

Date: -13/12/2022

The Regional Director, Ministry of Environment, Forest and Climate Change New Secretariat Building, Civil Lines, Opposite Old VCA Stadium, Nagpur-440001, (Maharashtra)

#### Subject: Submission of Six Monthly Compliance Report for the period of June 2022 to December 2022.

Environmental Clearance Letter No. J-11011/1151/2007-IA-II(I) dated 14th March 2008.

Environmental Clearance for Expansion of Integrated Paint plant at Plot No G35, Jejuri Additional Industrial Area, Jejuri, Taluka Purandhar, District Pune, Maharashtra State. SEIAA Meeting No: 220, Date: 14 May, 2021(SEIAA STATEMENT-0000003592)

 Consent to Establish No. Format 1.0/BO/CAC-Cell/UAN No. 0000042777/E/5<sup>th</sup>CAC-SS 1811001371 Dated-29/11/2018.

 Consent to Establish (Revalidation) No. BO/AS(T)/E/EIC NO.PN-21052-14/CC 7809-A Dated-01/09/2014

5. Grant of 1st Consent to Operate for (Expansion) with amalgamation of existing Consent to Operate under Red/LSI no. Format 1.0/CAC/UAN No.0000118796/CO/2202001212 Dated-19/02/2022

#### Respected Sir,

We have obtained Environmental Clearance Letter No. J-11011/1151/2007-IA-II(I) dated 14th March 2008 and Consent to Establish No. BO/RO (P&P)/EIC-PN-2168-08/E/CC-383 dated 16.09.2008 for Automotive Paint Factory at Jejuri, Taluka. Purandar, Dist. Pune, Maharashtra.

In compliance to the conditions stipulated in Environmental Clearance, Consent to Establish and Consent to Operate, we are submitting the Six Monthly Compliance Status Report for the period of June 2022 to December 2022 along with the desired information and documents needed for the submission as mentioned below:

- 1. Executive Summary
- Data Sheet
- 3. Report on Compliance of Environmental Clearance Conditions
- 4. Report on Compliance of Conditions under Consent to Operate
- 5. Post Monitoring Report

We hope the above is to your satisfaction.

Thanking You,

Yours faithfully Berger Paints India Limited, Jejuri

Rabul Nalgune

Factory Manager



- 1. Member Secretary SEIAA, Environmental Department, 15th Floor, New Administrative Building, Mantralaya, Mumbai,
- The Member Secretary, Maharashtra Pollution Control Board, 3rd Floor, Kalpataru Point, Sion, Mumbai-
- The Regional Officer, MPCB, Pune.

SE USE

# **INDEX**

# Six Monthly Environmental Compliance Report: July 2022 to December 2022 Project: Berger Paints India Limited

| Sr. No. | Contents   |
|---------|--|
| 1       | Executive Summary  |
| 2       | Data Sheet   |
| 3       | Report on Compliance of Environmental Clearance Conditions   |
| 4       | Report on Compliance of Conditions under Consent to Operate  |
| 5       | Expenditure occurs on Environmental Management Plan  |
| 6       | Annexure-I: Environmental Clearance letter & Validation Letter   |
| 7       | Annexure-II: Consent to First Operate (Part) for (expansion), renewal of consent to operate & amalgamation     |
| 8       | Annexure-III: Grant of 1st Consent to Operate for (Expansion) with amalgamation of existing Consent to Operate |
| 9       | Annexure-IV: MIDC Letter for Water Supply  |
| 10      | Annexure-V: Environmental Monitoring Report  |
| 11      | Annexure-VI: Photographs Miyawaki tree plantation  |
| 12      | Annexure-VII: Copy of Advertisement in Local News Papers   |
| 13      | Annexure-VIII: Submitted Environment Statement report (Form 5)   |
| 14      | Annexure-IX: Submitted Hazardous Waste (Form 4)  |
| 15      | Annexure-X: Copy of membership of CHWTSDF.   |
| 16      | Annexure-XI: List of Trees planted.  |

#### **Executive Summary**

## **Six Monthly Environmental Compliance Report**

Period: July 2022 to December 2022

**Project: Berger Paints India Limited** 

Brief description on progress on Environment Management Component.

#### A. Authorizations:

- Environmental Clearance issued by GoI vide Letter No. J-11011/1151/2007-IA-II(I) dated 14th March 2008 along with revalidation letter dated 11th June 2014.
- Environmental clearance letter No. SEIAA-EC0000002358, Dated 08/07/2021
- Consent to 1<sup>st</sup> operate (part) for expansion, renewal of consent to operate and amalgamation
   No. Format 1.0/CAC/UAN No. 0000006497/CR-2006000747 dated 17/06/2020 Valid up to: 31.07.2025
- Consent to Operate (Expansion) with amalgamation of existing Consent to Operate No. Format1.0/CAC/UAN No.0000118796/CO/2202001212 which is valid upto 31.07.2025

#### **B.** Tree Plantation:

The industry has done tree plantation as detailed below:

| Sr. No. | Particular                            | Qty  |
|---------|---------------------------------------|------|
| 1       | Bakul                                 | 75   |
| 2       | FicusBejamenia                        | 100  |
| 3       | Cassia                                | 75   |
| 4       | Bottle Palm 6 to 10 feet height       | 28   |
| 5       | Foxtail Palm 6 to 10 feet height      | 20   |
| 6       | Red Leaf Palm 5 feet height           | 4    |
| 7       | PlumeriaRubra 5 feet height           | 4    |
| 8       | Korean Lawn Pleat 2 square feet       | 5000 |
| 9       | Acalifa 2 feet height                 | 600  |
| 10      | Tabourmontana verigated 2 feet height | 800  |
| 11      | Bougainvillea Miniature 2 feet height | 450  |
| 12      | Red Canna (Dwarf) 1 feet height       | 100  |

| 13 | Yellow Canna (Dwarf) 1 feet height | 100 |
|----|------------------------------------|-----|
| 14 | Zepranthus Candida 0.5 feet height | 150 |
| 15 | Opiophogun Green 0.5 feet height   | 500 |
| 16 | Lagerstroemia                      | 10  |
| 17 | Alstonia                           | 10  |
| 18 | Spathodea                          | 10  |
| 19 | Ficus                              | 10  |
| 20 | Plumeria rubra                     | 4   |
| 21 | Delonix regia                      | 2   |

### C. Rain Water Harvesting / Recharge:

The industry has provided rain water recharge pits at the periphery of the project area.

### D. Environmental Quality Monitoring:

The industry is carrying out detailed environmental monitoring through MoEF recognized laboratory on quarterly basis. The details of monitoring are as below:

| Sr.<br>No. | Description  | Qty | Frequency |
|------------|--|-----|-----------|
| 1          | Ambient Air Monitoring (New Notification) (Particulates less than 10 micron & 2.5micron, SO2,Nox, CO, Pb, Ozone, Ammonia, Benzene, Benzo(a)pyrene particulate phase only, Arsenic, Nickel) | 2   | Quarterly |
| 2          | Work Room Air Monitoring (Short term – 15 min)<br>(RSPM, SPM, SO2, Nox )   | 2   | Quarterly |
| 3          | Stack Emission Monitoring (TPM, SO2,)  | 3   | Quarterly |
| 4          | Ambient Noise Monitoring ( Day& Night)   | 1   | Quarterly |

| 5 | Work zone noise monitoring  | 2 | Quarterly |
|---|---|---|-----------|
| 6 | DG Set insertion loss   | 2 | Quarterly |
| 7 | Illumination Monitoring   | 5 | Quarterly |
| 8 | Ventilation Monitoring (Air Velocity)   | 5 | Quarterly |
| 9 | Drinking water Analysis (pH, Total Dissolved Solids, Chlorides, Sulphates, Calcium, Magnesium, Total hardness, Silica, MPN, E.Coli) | 1 | Quarterly |

# F .Environment Management Cell:

The industry has involved consultant for carrying out day to day Environmental Compliances.

# Monitoring the Implementation of Environmental Safeguards Ministry of Environment & Forests, GOI

# West Central Zone, Regional Office (WCZ), Nagpur

# PART – I DATA SHEET

Period: July 2022 to December 2022

| 1. |  | ct type: River - valley/ Mining /<br>try / Thermal / Nuclear / Other<br>ify)                        | Industry(Paint Industry)  |
|----|--|---|---|
| 2. | Name of the project                      |   | New Automotive Paint Factory,<br>Berger Paints India Limited  |
| 3. | Clearance letter ( s ) / OM No. and Date |   | Environmental Clearance issued by GoI vide Letter No. SEIAA-EC0000002358, Dated 08/07/2021 along with revalidation letter dated 11 <sup>th</sup> June 2014.  Please refer <b>Annexure - I</b> for EC letter along with revalidation of EC |
| 4. | Locat                                    | ion   |   |
|    | a.                                       | District (S)  | Pune  |
|    | b.                                       | State (s)   | Maharashtra   |
|    | c.                                       | Latitude/ Longitude   | 18° 16' 44.2585" / 74° 9' 27.8716"  |
| 5. | Addre                                    | ess for correspondence  |   |
|    | a.                                       | Address of Concerned Project Chief<br>Engineer ( with pin code &<br>Telephone / telex / fax numbers | Name: Mr. Rahul Nalgune Designation: Factory Manager Berger Paints India Ltd, Plot No. G-35, Additional Jejuri Industrial Area, Tal. – Purandar, Dist. – Pune, Pin – 412 303 Phone No.: +91 9607231573/4/5/6                              |
|    | b.                                       | Address of Executive Project: Engineer/Manager ( with pin code/ Fax numbers )                       | Same as above   |
| 6. | Salier                                   | nt features   |   |
|    | a.                                       | of the project  | New Automotive Paint factory Currently operating in solid powder color and liquid paint making.   |
|    | b.                                       | of the environmental management plans   | Important environmental features of the project are provision of Rain Water Recharge, Solid waste and hazardous waste management plan, Landscape development, Water free production process, STP for domestic effluent etc.               |
| 7. | Break                                    | up of the project area  |   |

|    | a.            | submergence area forest & non-forest   | Not A  | pplicable  |             |               |
|----|---------------|--|--------|--|-------------|---------------|
|    |               |  | Plot A | Area   | 73125 sq    | .mtr          |
|    | b.            | Others   |        | Construction   | 13300.82    |               |
|    | D 1           | Color of the Color | Area   |  | 13300.02    | , sq.ma       |
|    |               | up of the project affected Population<br>numeration of Those losing houses /   |        |  |             |               |
| 8. | both I        | ing units Only agricultural land only, Dwelling units & agricultural Land & ss labourers/artisan   | Not A  | applicable   |             |               |
|    | a.            | SC, ST/Adivasis  | Not A  | applicable   |             |               |
|    | b.            | Others (Please indicate whether these Figures are based on any scientific And systematic survey carried out Or only provisional figures, it a Survey is carried out give details And years of survey)  |        | applicable   |             |               |
| 9. | Financ        | cial details   |        |  |             |               |
|    | a.            | Project cost as originally planned and subsequent revised Estimates And the year of price reference  | (as p  | ct cost as originall<br>er Consent to Esta<br>of price reference                                   | blish)      | Rs. 56 Crores |
|    | 1.            | Total Cost of the Project  | Rs. 5  | 6 Crores   |             |               |
|    |               |  | per th | EMP cost for proje e Capital investme enance cost. These  EMP Measures  Rain Water Recharge system | ent and Ope | eration and   |
|    | b. management | Allocation made for environ-mental management plans with item wise and year wise Break-up.   | 2.     | including<br>storm water<br>drainage<br>Green Belt<br>Development                                  | 2.5         | 1             |
|    |               |  | 3.     | Environmental<br>Monitoring &<br>Legal<br>Compliances  |             | 1.55          |
|    |               |  | 4.     | Dust Collector<br>System   | 59          | 0.5           |
|    |               |  | 5.     | Soak Pit   | 5           | <u> </u>      |
|    |               |  | 6.     | Hazardous<br>Waste   | 1.5         |               |
|    |               |  |        | wasie  | I           |               |

|     |                               |  | Management   |
|-----|-------------------------------|--|--|
|     | c.                            | Benefit cost ratio / Internal rate of<br>Return and the year of assessment   | Not Applicable   |
|     | d.                            | Whether (c) includes the cost of environmental management as shown in the above.   | Not Applicable   |
|     | e.                            | Actual expenditure incurred on the project so far  | 50 Cr  |
|     | f.                            | Actual expenditure incurred on the environmental management plans so far   | 328.6 Kakhs  |
| 10. | Forest                        | land requirement   |  |
|     | a.                            | The status of approval for diversion of forest land for non-forestry use   | Not Applicable   |
|     | b.                            | The status of clearing felling The status of compensatory  | Not Applicable   |
|     | c.                            | afforestation, it any  | Not Applicable   |
|     | d.                            | Comments on the viability & sustainability of compensatory afforestation program in the light of actual field experience so far  | Not Applicable   |
| 11. | areas (                       | atus of clear felling in Non-forest<br>such as submergence area of<br>bir, approach roads), it any with<br>active information  | Not Applicable   |
| 12. | Status                        | of construction  | Plant required for solid and liquid paint production has been built.   |
|     | a.                            | Date of commencement ( Actual and/or planned )   | Planned: 2008, Actual: 2011  |
|     | b.                            | Date of completion ( Actual and/or planned )   | Ongoing  |
| 13. | Reasor<br>start               | ns for the delay if the Project is yet to  | Not Applicable   |
| 14  | Dates                         | of site visits   |  |
|     | a.                            | The dates on which the project was monitored by the Regional Office on previous Occasions, if any  | Site has not yet been visited by officials of MoEF Regional Office ,Bhopal   |
|     | b.                            | Date of site visit for this monitoring report  | Not Applicable   |
| 15. | authori<br>plans/i<br>safegua | s of correspondence with Project ities for obtaining Action information on Status of compliance to ards Other than the routine letters for its support for site visits ) | Environmental Clearance issued by GoI vide Letter No. J-11011/1151/2007-IA-II(I) dated 14th March 2008 along with revalidation letter dated 11 <sup>th</sup> June 2014.  Please refer <b>Annexure</b> – <b>I</b> for EC letter  Environmental Clearance Letter no. SEIAA-EC0000002358, Dated: 08/07/2021 |

|   | Please refer Annexure- For EC letter  1. Consent to 1 <sup>st</sup> operate (part) for expansion, renewal of consent to operate and amalgamation No.–Format1.0/CAC/UAN No. 0000006497/CR-2006000747 dated 17/06/2020 Valid up to: 31.07.2025  Refer Annexure – II  2. Consent to Operate (Expansion) with amalgamation of existing Consent to Operate No. Format1.0/CAC/UAN No.0000118796/CO/2202001212 Dated 19/02/2022  Refer Annexure – III |
|---|--|
| (The first monitoring report may contain the details of all the Letters issued so far, but the Later reports may cover only the Letters issued subsequently.) | No letter issued so far.   |

# Berger Paints India Ltd.

Jejuri, Taluka. Purandar, Dist. Pune, Maharashtra.

### Report on Compliance of Environmental Clearance Conditions granted vide

Letter No. J-11011/1151/2007-IA-II(I) dated 14th March 2008 along with revalidation letter dated 11th June 2014.

### (July 2022 to December 2022)

| Sr. No. | Condition  | Status  |  |  |  |
|---------|--|---|--|--|--|
| PART A  | PART A – SPECIFIC CONDITIONS   |   |  |  |  |
| i)      | The project authorities shall ensure periodical monitoring of the solvents like Xylene and Toluene. No Benzene shall be used in the process.   | Noted and will be complied.   |  |  |  |
| ii)     | The project authorities shall provide vents with condensers to control solvent emissions and recover the same. The recovery of the solvents shall not be less than 98%.  | Dust Collector System has been installed in the production units for controlling dust emissions from current process.   |  |  |  |
| iii)    | The gaseous emissions (SO2, NOx, HCL, Toluene, Xylene, and Butane) and particulate matters from various process units shall confirm to the standards prescribed by the concerned authorities from time to time and monitoring report shall be submitted to the Ministry's Regional Office, CPCB and MPCB. At no time, the emission levels shall go beyond the stipulated standards. In the event of failure of pollution control system(s) adopted by the unit, the respective unit shall not be restarted until the control measures are rectified to achieve the desired efficiency. | Emission report for gaseous emissions has been attached along with report as  Annexure - V. In event of failure, respective unit will not be restarted till the repair of fume extraction system. |  |  |  |
| iv)     | The company shall provide the monitoring arrangement with vents and regular monitoring shall be carried out and reports submitted to the SPCB, CPCB and Ministry's Regional Office at Bhopal.  | Monitoring arrangement with vents have been arranged for the sampling and monitoring done on regular basis. Reports of emissions is attached as <b>Annexure - V</b> .                             |  |  |  |
| v)      | Fugitive emissions in the work zone environment, product, raw materials storage area etc. shall be regularly monitored. The emissions shall confirm to the limits imposed by CPCB. For control of fugitive emission and VOCs following steps shall be followed:  | Noted and will be complied.   |  |  |  |
| A.      | Closed handling system shall be provided for chemicals.  | Noted and Complied  |  |  |  |

| B.                          | Reflux condenser shall providedover reducer.  | Not applicable.  |  |  |
|-----------------------------|---|--|--|--|
| C.                          | Chemical handling pump shall be provided mechanical seals to prevent leakages.  | Noted and Complied .   |  |  |
| D.                          | System of leak detection and repair of pump/pipeline based on preventive maintenance.   | Presently Chemicals / Solvents handled in closed loop.   |  |  |
| E.                          | Chemicals shall be taken to reactors through closed pipeline. Storage tanks shall be vented through trap receiver and condenser operated on chilled water.  | Noted and Complied   |  |  |
| vi)                         | During transfer of materials spillages shall be avoided and garland drains be constructed to avoid mixing of accidental spillages with domestic waste and storm drains.   | Presently Chemicals / Solvents handled in closed loop.   |  |  |
| vii)                        | The project authorities shall install acoustic enclosures to the DG Sets for noise control and the stack heights of DG Sets and thermic fluid heaters shall be as per the guidelines of CPCB.   | Noted and complied.  |  |  |
| viii)                       | Total water requirement shall not exceed 167 m³/d. A full fledged treatment plant shall be installed for treatment of the wastewater to achieve the standards prescribed by the State Pollution Control Board. The treated wastewater shall be reused and zero discharge condition shall be maintained.           | ZLD facility provided for treatment.   |  |  |
| ix)                         | The project authorities shall store ETP sludge in leachate proof storage facility at site and shall be incinerated. The incinerator shall be provided with the necessary air pollution control equipment and monitoring arrangement.  | Noted and complied.  |  |  |
| x)                          | The project authorities shall obtain prior permission for the withdrawal of ground water from State Ground Water Board (SGWB) / Central Ground Water Authority (CGWA) before commissioning of any activity at the site. The copy of permission letter shall be submitted to Ministry's Regional Office at Bhopal. | No ground water is being used. Current water has been provided by MIDC Jejuri. If ground water is planned to be utilized, then prior permission will be taken. Letter from MIDC for water supply is attached as Annexure - IV. |  |  |
| xi)                         | The company shall develop 33 % of the total area as green belt as per the CPCB guidelines to mitigate the effect of fugitive emissions.   | Green Belt Development has been undertaken for the compliance of this condition. List of trees planted till date has been attached as <b>Annexure – VI.</b>  |  |  |
| xii)                        | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.   | Occupational health surveillance of the workers done regularly from Certifying Surgeon.  |  |  |
| PART B – GENERAL CONDITIONS |   |  |  |  |
| i)                          | The projects authorities shall strictly adhere to the stipulations made by the state government, State  | Noted and complied.  |  |  |

|       | Pollution Control Board and any other statutory   |  |
|-------|---|--|
|       | body.   |  |
| ii)   | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment and Forests. In case of deviations or alterations in the project proposal from those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any. | Noted and complied.  |
| iii)  | At no time, the emissions shall exceed the prescribed limits. In the event of failure of any pollution control system adopted by the unit, the unit shall be immediately put out of operation and shall not be restarted until the desired efficiency has been achieved.  | Noted and complied.  Monitoring reports have been attached as  Annexure - V. |
| iv)   | Levels of HC and VOC at various probable locations in the ambient air will be monitored.  Regular monitoring of HC and VOC may be carried out in the ambient air in and around the plant.   | Noted and will be complied.  |
| v)    | The locations of ambient air quality monitoring stations shall be reviewed in consultation with the State Pollution Control Board (SPCB) and additional stations shall be installed, if required, in the downwind direction as well as where maximum ground level concentrations are anticipated.   | Noted and will be complied.  |
| vi)   | Dedicated scrubbers and stacks of appropriate height as per the Central Pollution Control Board guidelines shall be provided to control the emissions from various vents. The scrubbed water shall be sent to ETP for further treatment.  | Noted and complied. Proper stack provided to Dust Collector & DG Sets.       |
| vii)  | All the storage tanks will be under negative pressure to avoid any leakages. Breather valves, N <sub>2</sub> blanketing and secondary condensers with brine chilling system shall be provided for all the storage tanks to minimize vapour losses. All liquid raw material shall be stored in storage Tanks and Drums.  | Noted and Complied   |
| viii) | The company shall undertake following Waste Minimization Measures.  | Following measures have been taken.  |
|       | Metering and control of quantities of active ingredients to minimize waste.   | Noted and shall be complied with when wet process start.                     |
|       | Reuse of by-products from the process as raw  | No raw material is converted into by-  |

|       | materials or as raw material substitutes in other      | products during current process.              |
|-------|--|---|
|       | processes.   |   |
|       | Use of automated filling to minimize spillage.         | Noted and will be complied.                   |
|       | Use of "Closed Feed" system into batch reactors.       | Noted and Complied                            |
|       | Venting equipment through vapor recovery system.       | Noted and complied.                           |
|       | Use of high pressure hoses for equipment cleaning      | Not applicable for existing process           |
|       | to reduce wastewater generation.                       | Not applicable for existing process.          |
|       | The project authorities shall strictly comply with     |   |
|       | the rules and guidelines under Manufacture, Storage    |   |
|       | and Import of Hazardous Chemicals Rules, 1989 as       |   |
|       | amended in October, 1994 and January, 2000 and         |   |
| ix)   | Hazardous Waste (Management and Handling)              | Noted and complied.                           |
|       | Rules, 1989, as amended from time to time.             |   |
|       | Authorization from the SPCB shall be obtained for      |   |
|       | collection, treatment, storage and disposal of         |   |
|       | hazardous wastes.                                      |   |
|       | The overall noise levels in and around the plant area  |   |
|       | shall be kept well within the standards by providing   |   |
|       | noise control measures including acoustic hoods,       |   |
| x)    | silencers, enclosures etc. on all sources of noise     | Noted and complied.                           |
| Χ)    | generation. The ambient noise levels shall confirm     | Reports attached as Annexure - V.             |
|       | to the standards prescribed under Environment          |   |
|       | (Protection) Act, 1986 Rules, 1989 viz. 75 dBA (       |   |
|       | day time) and 70 dBA (night time).                     |   |
|       | The company shall develop rain water harvesting        | Rain water recharge pits have been            |
| xi)   | structures to harvest the runoff water for recharge of | developed along the periphery of the          |
|       | ground water.  | project.                                      |
|       | The company shall undertake eco-developmental          |   |
|       | measures including community welfare measures in       |   |
| xii)  | the project area for the overall improvement of the    | Noted and will be complied                    |
| All)  | environment. The eco-development plan should be        | rvoted and will be complied                   |
|       | submitted to the SPCB within three months of           |   |
|       | receipt of this letter for approval.                   |   |
|       | The project proponent shall also comply with all the   |   |
| xiii) | environmental protection measures and safeguards       | Noted and complied with.                      |
|       | proposed in the EIA/EMP report.                        |   |
|       | A separate Environmental Management Cell               | A separate Environmental Management           |
|       | equipped with full fledged laboratory facilities shall | Cell for Environmental Management and         |
| xiv)  | be set up to carry out the Environmental               | Monitoring has been created apparently by     |
|       | Management and Monitoring functions.                   | outsourcing and permanent cell will be        |
|       |  | created when full potential operation starts. |
|       | The project authorities shall earmark adequate         |   |
| xv)   | funds to implement the conditions stipulated by the    | Noted and shall be complied with.             |
|       | Ministry of Environment and Forests as well as the     |   |

|         | T   |   |  |  |
|---------|---|---|--|--|
|         | State Government along with the implementation        |   |  |  |
|         | schedule for all the conditions stipulated herein.    |   |  |  |
|         | The funds so provided shall not be diverted for any   |   |  |  |
|         | other purpose.  |   |  |  |
|         | The implementation of the project vis-à-vis           |   |  |  |
|         | environmental action plans shall be monitored by      |   |  |  |
|         | the concerned Regional Office of the                  |   |  |  |
| xvi)    | Ministry/SPCB/CPCB. A six monthly compliance          | Noted and will be complied with.        |  |  |
|         | status report shall be submitted to monitoring        |   |  |  |
|         | agencies and shall be posted on the website of the    |   |  |  |
|         | Company.  |   |  |  |
|         | The project proponent shall inform the public that    |   |  |  |
|         | the project has been accorded environmental           |   |  |  |
|         | clearance by the Ministry and copies of the           |   |  |  |
|         | clearance letter are available with the SPCB and      |   |  |  |
|         | may also be seen at Website of the Ministry at        |   |  |  |
|         | http://envfor.nic.in. This shall be advertised within | An advertisement has been published in  |  |  |
| xvii)   | seven days from the date of issue of the clearance    | English as well as Marathi News Papers. |  |  |
|         | letter, at least in two local news papers that are    | Copy of the same has been attached as   |  |  |
|         | widely circulated in the region of which one shall    | Annexure - VII.                         |  |  |
|         | be in the vernacular language of the locality         |   |  |  |
|         | concerned and a copy of the same shall be             |   |  |  |
|         | forwarded to the concerned Regional Office of the     |   |  |  |
|         | Ministry.   |   |  |  |
|         | The project authorities shall inform the Regional     |   |  |  |
|         | Office as well as the Ministry, the date of financial | Noted and complied with.                |  |  |
| xviii)  | closure and final approval of the project by the      | Consent to Establish and Consent to     |  |  |
| 11,111, | concerned authorities and the date of start of the    | Operate has been obtained.              |  |  |
|         | project.  | Sperate has been solumed.               |  |  |
|         | Projecti  |   |  |  |

# **Report on Compliance of Conditions under Consent to Operate**

Consent No: -Format1.0/CAC/UAN No.0000118796/CO/2202001212 Dated-19/02/2022 Period: July 2022 to December 2022

1. Valid up to: 31.07.2025

2. Capital Investment: Rs. 307.61Crs (As per CA certificate 112.5 Cr+ Increase in CI 195.11 Cr).

| Sr.<br>No |           |  |              | Conditions |          |       |           |  |                    | C  | ompliance                |
|-----------|-----------|--|--------------|------------|----------|-------|-----------|--|--------------------|--|--------------------------|
| 3.        | The       | The Consent is valid for the manufacture of- |              |            |          |       |           |  |                    |  |                          |
|           | 1.Sc      | olid Paint( E                                | y blending   | g &        | mixing   | proce | ess only) | ): 6900 MT/A                               | 942                | MT/A                                     |                          |
|           |           | iquid Paints                                 |              |            |          |       |           |  |                    | 5 KL/A                                   |                          |
|           |           |  |              | _          |          |       |           | 3000 MT/M                                  |                    | MT/A                                     |                          |
| 4.        |           |  |              |            |          |       |           | harge of efflu                             |                    |  |                          |
|           |           | ne quantity                                  |              |            |          |       |           |  |                    | ided ETP                                 |                          |
|           |           |  |              |            |          |       |           | eed : <b>7.0CMI</b>                        | <b>Prov</b>        | ided STP                                 |                          |
| 5.        |           | ditions und                                  |              |            | Act, 19  | 81 fo | r Air en  | nissions                                   |                    |  |                          |
|           |           | nermic fluid                                 |              |            |          |       |           |  |                    |  | Noted and complied       |
|           |           | oiler:-Nos                                   |              |            |          |       |           |  |                    |  | Noted and complied       |
|           |           | G Set (1801                                  |              | 50K        | (VA): N  | os of | stack: 2  | <u> </u>                                   |                    |  | Noted and complied       |
|           |           | nturi scrub                                  |              |            |          |       |           |  |                    |  | Noted and complied       |
|           | 6.Dı      | ust Collecto                                 | r stack :- 0 | 2 N        | los      |       |           |  | 1                  |  |                          |
|           | Sr        | Types of Waste                               | Quantity     |            | UoM      | Ac    | tual qty  | Treatme<br>nt                              | Disp               | osal                                     |                          |
|           | 1         | Masks<br>&Glove<br>s                         | 0.9          |            | MT/A     | 0.5   | 2 MT/M    | I NA                                       | Sale to party/recy | cler/CH                                  | Noted and complied       |
|           | 2         | Cotton<br>waste                              | 3.4          |            | MT/A     | 1.0   | ) MT/M    | NA   | Sale to party/recy | Auth. /cler/CH                           | Noted and complied       |
| 6.        | Co        | onditions un                                 | der Hazaro   | lous       | s and Ot | her V | Vaste (N  | I&TM) Rules<br>waste:                      | s, 2016 for t      | reatment an                              | nd disposal of hazardous |
|           | Sr.<br>No | Type o<br>Waste                              | f Categ      | go         | Quan     | tity  | UO<br>M   | Actual quantityA vg. (Cons. Last six month | Treatmen<br>t      | Disposa                                  | l Compliance             |
|           | 1.        | Used/<br>Spent o                             | 5.1          |            | 2.4      | 2.45  |           |  | Recycle            | Sale to<br>Auth.<br>Party/Re<br>processo | *                        |
|           | 2.        | Spent solvent                                | 20.2         | 2          | 411.     | 68    | MT/<br>A  |  | Incinerati<br>on   | CHWTS<br>F                               | complied                 |
|           | 3.        | Distillati                                   | on 20.3      | 3          | 85       |       | MT/       | 37.37 MT                                   | Incinerati         | CHWTS                                    | D Noted and be           |

|     |                | residue   |                            |                   | A         |                | on               | F              | complied                   |
|-----|----------------|---|----------------------------|-------------------|-----------|----------------|------------------|----------------|----------------------------|
|     | 4.             | Empty barrels/cont ainer/liners contaminate d with hazardous chemicals/ waste | 33.1                       | 2.94              | MT/<br>A  |                | Recycle          | CHWTSD<br>F    | Noted and will be complied |
|     | 5.             | Filters and<br>filter<br>materials<br>which have<br>organic<br>liquid         |                            | 16800             | Pcs/<br>A |                | Incinerati<br>on | CHWTSD<br>F    | Noted and will be complied |
|     | 6.             | Exhaust air<br>or gas<br>cleaning<br>residue                                  | 35.1                       | 51.46             | MT/<br>A  | 12.88 MT       | Secured landfill | CHWTSD<br>F    | Noted and will be complied |
|     | 7.             | Chemical sludge from waste water treatment                                    | 35.3                       | 1.23              | MT/<br>A  | 2.88<br>MT     | Secured landfill | CHWTSD<br>F    | Noted and will be complied |
|     | 8.             | Filters<br>residue  |                            | 4.2               | MT/<br>A  |                | Incinerati<br>on | CHWTSD<br>F    | Noted and will be complied |
|     | 9.             | Process<br>waste<br>residues and<br>sludges                                   | 21.1                       | 38.5              | MT/<br>A  | 15.84 MT       |                  |                | Noted and complied         |
| 7.  |                | board reserves  | the right to               | review, am        | end, sus  | pend, revoke   | etc. this con    | sent and the s | ame shall be binding       |
| 8.  | This           | ne industry.  consent should  crnment authori                                 |                            | nstrued as ex     | emption   | n from obtain  | ing necessar     | y NOC/permi    | ssion from any other       |
| 9.  | efflu<br>fire- | hall operate and<br>ent into process<br>fighting and for                      | s, for cooli<br>utility pu | ng tower marpose. | ke up, a  | ir-conditionii |                  | Noted and sl   | hall be complied           |
| 10. | Envi<br>dated  | stry shall comp<br>ronment Cleara<br>d 11 <sup>th</sup> June 2014             | ance issued<br>4.          | l vide No.J-1     | 1011-1    | 151/2007-IA.   | 111              | Noted ar       | nd complied.               |
| 11. | oper           | stry shall exten<br>ation & mainten<br>pliance of conso                       | nance of pe<br>ent conditi | ollution cont on. | rol syste | em and towar   |                  |                | nd complied.               |
| 12. |                | consent is issue 5/2020   | ed with pu                 | rsuant to the     | decision  | n of Consent   | Appraisal C      | ommittee mee   | ting held on               |
|     |                | edule – I: Tern   |                            |                   |           |                |                  | ontrol:        |                            |
| 1.  | plant          | er your applica<br>t (ETP) of desig<br>ondary& Tertian<br>strial effluent.    | gned capac                 | city of 30 CM     | 1D cons   | isting of prim |                  | Noted an       | nd complied.               |
| 2.  | As p           | er your applica   | tion, you                  | have provide      | ed Sewa   | ige Treatment  | t T              | Noted ar       | nd complied.               |

|    |  | t of designed of the of |   | CMD with MI  | BBR tech                             | nology for the   |                                   |   |                         |                        |
|----|--|--|---|--|--------------------------------------|--|-----------------------------------|---|-------------------------|------------------------|
|    | B) The se  |  | hall operate to achieve the   | following sta  | andards /                            |  |                                   | Noted :                                   | and comp                | olied.                 |
|    | whichever is stringent.  1. Suspended Solids: Shall not exceed: 100mg/L  2. BOD 3 days 27°C: Shall not exceed: 30 mg/L   |  |   |  |                                      |  |                                   |   | vided ST                |                        |
|    | C) Togarde   | he treated sew<br>ening within posed of outside  | rage effluent<br>oremise. In n  | shall be dispo<br>case treated   | osed on la                           |  |                                   | Noted a                                   | and comp                | plied.                 |
| 3. | The treat for v to ac  | Applicant shat<br>the treat efflu<br>arious purposo<br>hieve zero liq  | ll operate the<br>ent into the p<br>es such as fo<br>uid Discharg   | e effluent trea<br>process for va<br>r cooling, pro<br>e. There shall  | rious pur<br>cess & so<br>l be no di | poses such as<br>crubbing so as<br>scharge on            | No                                | ted and                                   | shall be                | complied               |
| 4. | The lof wa   | aterworks for ection with th   | s its right to<br>the purificati<br>e grant of an   | review plans,<br>on thereof &<br>y consent cor                         | specifica<br>the systenditions.      | tions or other or<br>em for the dispo<br>The applicant s | osal of sewa<br>hall obtain p     | ge or tra                                 | ade efflu<br>isent of t | he board to            |
| 5. | The i  | industry shall   | ensure replacturer so as  | cement of pol<br>to ensure the   | lution co                            | ent and disposa<br>ntrol system or<br>ce of standards    | its parts aft<br>and safety       | er expir<br>of the op                     | y of its e              | xpected life as        |
| 6. | Sr.<br>No.   | Purpo  | The indust  |  | С                                    | Water onsumption antity (CMD)                            | Actual qu                         |   |                         | ompliance              |
|    | 1.   | or boiler fee  | d   | ing in mine p  |                                      | 139.00   | 61.                               |   |                         |                        |
|    | <ul><li>2.</li><li>3.</li></ul>  | Domestic Pu<br>Processing v<br>& pollutants  | whereby wate  | er gets pollute<br>odegradable   | ed                                   | 7.50   | 10.4.5                            | Noted and complied<br>(Avg. Cons. Last si |                         | Cons. Last six         |
|    | 4.   | Processing v<br>& pollutants<br>biodegradab  | are not easil   |  | ed                                   | 0.0  | 0.0                               |   | (1                      | month<br>102 CMD)      |
| 7. |  | Others and Capplicant shall made there un  | l provide spe   | cific water po   | ollution co                          | 49<br>ontrol system a                                    | s per the co                      |   | of EP A                 | ct, 1986 and           |
|    |  |  |   |  |                                      | for storm-water  |                                   |   |                         |                        |
| 8. | I. Storm water for a plant, a unit (having plot size at least 250 square meters) shall not be allowed to mix with scrubber water, effluent and/or floor washings.  Noted and shall be complied |  |   |  |                                      |  |                                   |   |                         |                        |
| 8  |  | and/or   | II. Storm Water within battery limits of a unit shall be channelized through separate drain or pipe passing through a high density polethylene lines pit having holding capacity of 10 minutes(Hourly |  |                                      |  |                                   |   |                         |                        |
| 8. | I  | I. Storm<br>throug<br>ethyle   | h separate d<br>ne lines pit h  | n battery limi<br>rain or pipe p<br>aving holding                      | assing thr                           | ough a high de   | ensity poly                       |   |                         | and shall be<br>mplied |
| 8. | I  | I. Storm<br>throug<br>ethyle<br>averag   | th separate dent<br>ne lines pit h<br>ge) of rainfal  | n battery limi<br>rain or pipe p<br>aving holding<br>l.                | assing thr<br>g capacity             | ough a high de of 10 minutes                             | ensity poly<br>(Hourly            | ution C                                   | co                      |                        |
| 8. |  | I. Storm throug ethyle averag  | th separate dine lines pit helpe) of rainfallehedule-II:  | n battery limi<br>rain or pipe p<br>aving holding<br>l.<br>Terms & cor | assing thr<br>g capacity             | ough a high de   | ensity poly (Hourly e of Air Poll | ution C                                   | co                      |                        |
| 1. | Sr.<br>No.   | I. Storm<br>throug<br>ethyle<br>averag   | th separate dent<br>ne lines pit h<br>ge) of rainfal  | n battery limi<br>rain or pipe p<br>aving holding<br>l.                | assing thr<br>g capacity             | ough a high de   | ensity poly<br>(Hourly            | S%  | co                      |                        |

|    |                | Fluid<br>Heaters (4<br>Nos.)  |                               |                              |              | Ltr/Hr           | 39.3<br>KL/M                  |          | 4<br>Kg/D<br>ay                |                             |
|----|----------------|---|-------------------------------|------------------------------|--------------|------------------|-------------------------------|----------|--------------------------------|-----------------------------|
|    | 2.             | Boiler<br>(4 Nos.)  | Stack                         | 30.0                         | HSD          | 169.24<br>Ltr/Hr |                               | 1.0      | 81.2<br>Mg/N<br>m <sub>3</sub> |                             |
|    | 3.             | Solid<br>powder<br>vent<br>section.   | In built<br>dust<br>collector | 5.0 (above the roof)         | N.A.         |                  |                               |          |                                | Noted<br>and<br>complied    |
|    | 4.             | DG Set<br>(180<br>KVA)  | Acoustic enclosure            | 30.0                         | HSD          | 100<br>Ltr/Hr    | 5.6 KL/M                      | 1.00     | 48                             |                             |
|    | 5.             | DG Set<br>(1250<br>KVA)   | Acoustic enclosure            | 30.0                         | HSD          | 45<br>Ltr/Hr     |                               | 1.00     | 120                            |                             |
|    | 6.             | Venturi<br>scrubber   | Venturi<br>scrubber           | 30.0                         | N.A.         |                  |                               |          |                                |                             |
|    | As p           |   | ation, you h                  |                              |              |                  | ol (APC) Sys<br>fuel patterns |          | l also ere                     | ected following             |
|    | I.             | All the du  |                               | g equipment of               |              |                  |                               | •        |                                |                             |
|    |                |   | ction arrange                 |                              |              |                  |                               |          |                                |                             |
|    | II.            | _   |                               | all be connect at least two: |              | •                |                               |          |                                |                             |
|    |                |   |                               | r the industry               |              |                  |                               |          |                                |                             |
|    | III.           | The unit s  | hall channel                  | ize shop flooi               | or fugitive  | e emission th    | rough a                       |          |                                |                             |
|    |                |   |                               | above the top                |              |                  | ing for                       |          |                                |                             |
|    | The a          | sned or pi<br>applicant shal  |                               | lustry, which                |              |                  | nt's as                       |          |                                |                             |
| 2. |                | ne conditions   |                               |                              |              |                  |                               | No       | ted and                        | complied                    |
| 3. | contr<br>stand |   | as to achieve                 | e the level of               | pollutants t |                  |                               | No       | ted and                        | complied                    |
| 4. | The a addit    | Total Particulate Matter: Not to exceed: 150 mg/Nm³.  The applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation of thereof or alteration or replacement well before its life come to an end or erection of new pollution control equipment.  Noted and shall be complied |                               |                              |              |                  |                               |          |                                |                             |
| 5. | impro          | ooard reserves<br>ovement or ot<br>as necessary).   | -                             | -                            | •            |                  |                               |          | -                              | nological<br>in whole or in |
| 6. |                | elines for Sol  | vent losses                   |                              |              |                  |                               |          |                                |                             |
|    | ,              | e total losses<br>amed, if solv   |                               |                              |              |                  |                               | Noted    | and shal                       | l be complied               |
|    |                | ne solvent loss<br>nt consumption   |                               |                              |              | solvent cons     | umed, if                      | Noted a  | and shal                       | l be complied               |
|    | 201,0          | ,   | <del> </del>                  |                              |              | s of Bank G      | uarantees                     |          |                                |                             |
|    | Sr.            | Consent   | Amt of BG                     | Submissio                    | n Durno      | se of BG         | Complianc                     | <u> </u> | Validit                        | v Data                      |
|    | )I.            | Consent   | AIII UI DU                    | Suomissio                    | n Fruipos    | SE OF DO         | Compnanc                      | C        | v anull                        | y Date                      |

|    | N   | (C to O)   | imposed   | Period  |  | Period  | i                  |  |     |
|----|---|--|---|---|--|---|--------------------|--|-----|
|    | 1.  | C to O   | (Existing) 2500000  | Existing  | Towards O&M of Pollution Control System and Compliance of Consent Condtions  | 31.7.20   | 25                 | 31/1/2026  |     |
|    |   |  |   | Schedul   | e-IV: General Co   | onditions   |                    |  |     |
| 1. | The e   | energy sourc                                     | es for lighting   | purpose shall p   | referably be LED   | based   | ľ                  | Noted and complied.  |     |
| 2. | The I water indus   | PP shall harver drains to restrict trial applica | rest rain Water charge the groutions within the               | from the roof t<br>and water and  | ops of the building utilize the same fo  | g and storm   |                    | l and shall be compl   |     |
| 3. | Cond  | acous  | e from the D.G<br>stic enclosure of                           | or by treating th   | controlled by prone room acoustical  | ly.   | 1                  | Noted and complied.  |     |
|    |   | The a be de meeti side. shall be do              | signed for mining the ambien<br>A suitable exhalso be provide | ure / acoustic to<br>imum 25 dB(A<br>t noise standard<br>aust muffler with<br>ed. The measur<br>points at 0.5 m | nclosure for control<br>reatment of the root<br>a) insertion loss or<br>ds, whichever is on<br>ith insertion loss of<br>rement of insertion<br>neters from acousti | om should<br>for<br>n higher<br>f 25 db(A)<br>n loss will | Re                 | Noted and complied<br>port attached as Po<br>Ionitoring Reports<br>Annexure- V | ost |
|    |   | DG S   | set, outside ind  | ustrial premise   | ng down noise leves, within ambient control measures.  | noise   | ]                  | Noted and complied   |     |
|    |   | d. Instal  | lation of DG S  |   | ctly in compliance   |   | Noted and complied |  |     |
|    |   | Set sl<br>manu<br>set fr                         | nould be set an<br>facturer which<br>om deterioratin          | d followed in c<br>would help to<br>ng with use.  | aintenance proced<br>consultation with to<br>prevent noise leve  | he DG<br>els of DG  | Noted and complied |  |     |
|    |   | f. DG s  | et shall be ope   | rated only in ca  | ase of power failur  | e.  | ]                  | Noted and complied   |     |
|    |   | are d  | ue to operation   | of DG Set.  | nuisance in the s  |   | ]                  | Noted and complied   |     |
|    |   |  | 5.2002 regardin   |   | e notification of Nor generator sets r   |   | ]                  | Noted and complied   |     |
| 4. | The a   |  |   | od housekeepin  | ıg.  |   | ]                  | Noted and complied   |     |
| 5. | The applicant shall maintain good housekeeping.  The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.  Noted and complied |  |   |   |  |   |                    |  |     |

| 6.  | The applicant shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipment's provided for without previous written permission of the board. The industry will not carry out any activity, for which this consent has not been granted / without prior consent of the board.   | Noted and shall be complied.  |
|-----|---|---|
| 7.  | The industry shall ensure that fugitive emissions from the activity are controlled so as to maintain clean and safe environment in and around the factory premises.   | Noted and shall be complied   |
| 8.  | The industry shall submit quarterly statement in respect of industries obligation towards the consent and pollution control compliances duly supported with documentary evidences   | Noted and shall be complied   |
| 9.  | The industry shall submit official e-mail address and any change will be duly informed to the MPCB.   | Noted and complied  |
| 10. | The industry shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification dtd. 16.11.2009 as amended.   | Noted and complied. Monitoring reports attached as Post Monitoring Reports: Annexure- V |
| 11. | The Board reserves its right to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof and the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto | Noted and shall be complied   |
| 12. | The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof   | Noted and shall be complied   |
| 13. | THE PP shall provide the Personal Protection Equipment as per norms of Factory act.   | Noted and shall be complied   |
| 14. | Industry should monitor effluent quality, stack emissions and ambient air quality monthly / quarterly.  | Noted and complied Reports attached as Post Monitoring Reports: Annexure- V             |
| 15. | Whenever due to any accident or other unforeseen act or even, such emission occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipment, the production process connected to it shall be stopped.           | Noted and shall be complied   |
| 16. | The applicant shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.  | Noted and shall be complied   |
| 17. | The industry shall recycle / reprocess/reuse/recover Hazardous Waste as per the provision contain in the HW& Other Waste (M &TM) Rules 2016, which can be recycled/processed/reused/recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc. should go for that purpose, in order to reduce load on incineration and landfill site /                      | Noted and shall be complied. Obtained membership of CHWTSDF. Annexure - X               |

|     | environment.   |  |
|-----|--|--|
|     |  |  |
| 18. | An inspection book shall be opened and made available to the boards officers during their visit to the applicant.  | Noted and shall be complied  |
| 19. | Industry shall strictly comply with the water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website (www.mpcb.gov.in).  | Noted and complied   |
| 20. | Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designated and provided collection system.         | Noted and will be complied   |
| 21. | .Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the factory.  | Noted and will be complied   |
| 22. | The industry should not cause any nuisance in surrounding area.  | Noted and shall be complied  |
| 23. | The industry shall take adequate measurers for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB(A) during day time and 70 dB(A) during night time. Day time is reckoned in between 6 a.m. to 10 p.m. and night time is reckoned between 10 p.m. to 6 a.m.                                  | Noted and complied Report attached as Post Monitoring Reports:Annexure- V  |
| 24. | The industry shall constitute an Environmental Cell with qualified staff/personnel/agency to see day to day compliance of consent condition towards Environment Protection.  | Involved consultant for compliance of consent conditions   |
| 25. | The applicant shall provide ports in the chimney(s) and facilities such as ladder, platform etc. monitoring the air emissions and the same shall be open for inspection to/and for use of the Boards Staff. The chimney(s) vents attached to various sources of emissions shall be designated numbers such as S-1, S-2 etc. and these shall be painted / displayed to facilitate identification. | Noted and complied.  |
| 26. | The industry should comply with the Hazardous Waste& Other Waste (M & TM) Rules, 2016 and submit the Annual Returns as per Rule 5(6)& 22(2) of Hazardous Wastes (M& TM) Rules 2016, for the preceding year April to March in Form-IV by 30 <sup>th</sup> June every year.  | Submitted Hazardous waste returns :Annexure- IX  |
| 27. | The applicant shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.  | Noted and will be complied   |
| 28. | The applicant shall bring minimum 33 % of the available open land under green coverage plantation. The applicant shall submit a yearly statement by 30 <sup>th</sup> September every year on available open plot area, number of trees surviving as on 31 <sup>st</sup> March of the year and number of trees planted by September end, with the Environment Statement.                          | Green belt development has been undertaken for compliance of this condition.  Number of trees planted till now attached as  Annexure –VI |
| 29. | The Board reserves its right to review plans, specifications or other data   | Noted and shall be complied  |

|     | relating to plant setup for the treatment of waterworks for the purification thereof and the system for the disposal of sewage or trade effluent or in   |                              |
|-----|--|------------------------------|
|     | connection with the grant of any consent conditions  |                              |
| 30. | The firm shall submit to this office, the 30 <sup>th</sup> day of September every year, the Environmental Statement Report for the financial year ending 31 <sup>st</sup> March in the prescribed Form –V as per the provisions of rule 14 of the Environment (Protection) (Second Amendment) Rules, 1992. | Submitted ESR Annexure- VIII |
| 31. | The applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement /alteration well before its life come to an end or erection of new pollution control equipment.                          | Noted and shall be complied  |
| 32. | The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (Including the change of any control equipment, other in whole or in parts is necessary).  | Noted and shall be complied  |
| 33. | The applicant shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.                     | Noted and complied           |

# **Expenditure made on Environment Protection Measures** during last 3 years

| Sr.<br>No. | EMP<br>Measures   | 2019-2020<br>Cost<br>(Rs. In<br>Lakhs) | 2020-2021<br>Cost<br>(Rs. In Lakhs) | 2021-2022<br>Cost<br>(Rs. In Lakhs) | Total Cost<br>(Rs. In Lakhs) |
|------------|---|--|-------------------------------------|-------------------------------------|------------------------------|
| 1.         | Rain water recharge<br>system including<br>system including<br>storm water drainage | 07                                     |                                     |                                     | 07                           |
| 2.         | Green belt development  | 05                                     | 7                                   | 20                                  | 32                           |
| 3.         | Environmental<br>monitoring and legal<br>compliance                                 | 1.5                                    | 1.5                                 | 1.5                                 | 4.5                          |
| 4.         | Dust collector system   | 20                                     |                                     |                                     | 20                           |
| 5.         | Hazardous waste management  | 2                                      | 5                                   | 6                                   | 13                           |
| 6.         | Sewage treatment plant  | 16                                     | 1.5                                 | 1.4                                 | 18.9                         |
| 7.         | Effluent treatment plant  | 83                                     | 8                                   | 8                                   | 99                           |
| 8.         | ZLD Plant   | 115                                    | 9.6                                 | 9.6                                 | 134.2                        |
|            | Total Cost  | 249.5                                  | 32.6                                | 46.5                                | 328.6                        |



#### भात वरकार पर्यायत पूर्व वर केम्बप Government of India Ministry of Environment & Forests (IA Division)

Paryavaran Bhawan CGO Complex, Lochi Road New Delhi – 110 003 E-mail: hamalviva@gmail.com

Telephone: 011: 2436 7076

Dated : March 14, 2008

F. No. J-11011/1151/2007-IA-II(I)

Te

M/S Berger Paints India Ltd Jejuri, Taluka-Purandar, District Pune, Maharashtra

#### than comahabalcom

Sub: New Automotive Paint Factory at Jejuri, Taluka-Purandar, District Pune,
Maharashtra by M/S Berger Paints India Ltd - Environmental Clearance

Sir.

This has reference to your letter no. Nil dated 22<sup>nd</sup> October, 2007 alongwith Form-I, Project Report, details of raw material, manufacturing process, solvent/fuel consumption and list of equipments seeking environmental clearance under the Environment Impact Assessment Notification, 2006 and subsequent correspondence vide your letters dated 12<sup>th</sup> February, 2008.

- The Ministry of Environment and Forests has examined the application. It is noted that proposal is for environmental clearance for setting up of new Automotive Paint Factory at Jejuri, Taluka- Purandar, District Pune, Maharashtra by M/S Berger Paints India Ltd. The total area acquired by the company is 22.6 acres. The total cost of the project will be Rs. 40 Crores. The capacity of the plant in first phase will be 500 KL/Month of paint production based on two shifts with a future provision of 1000 KL/Month.
- 3. For control of emission from manufacturing process the Fume Extraction System (FES) will be installed. Dust collectors will be provided in premixing section for control of particulate emissions. The water requirement of the plant will be 55 KLD and sourced from ground water. The company has proposed the full-fledged effluent treatment plant to achieve the BOD value of 30 mg/litre. The treated effluent will be partially utilized for gardening purposes and maintenance of greenbelt and rest will be recycled for process and other purposes. Zero discharge condition will be maintained.

Aut

Page 1 of 6

- 4. The integrated paint manufacturing units are listed at para 5 (h) of schedule of EIA Notification, 2006 under 'B' Category and should be appraised at SEIAA level but in absence of the same in State of Maharashtra the proposal was considered and appraised at central level. The public hearing is not required as per para 7(i) III Stage (3) of EIA Notification, 2006 as the plant is located within the notified MIDC industrial area.
- 5. Based on the information submitted by you, the Ministry of Environment and Forests hereby accords environmental clearance to above project under the provisions of EIA Notification dated 14th September 2006 subject to the compliance of the following Specific and General conditions:

# A SPECIFIC CONDITIONS:

- The project authorities shall ensure periodical monitoring of the solvents like Xylene and Toluene. No Benzene shall be used in the process.
- The project authorities shall provide vents with condensers to control solvent emissions and recover the same. The recovery of the solvents shall not be less than 98%.
- The gaseous emissions (SO<sub>2</sub>, NO<sub>X</sub> HCl, Tolune, xylene, butane) and particulate matters from various process units shall conform to the standards prescribed by the concerned authorities from time to time and monitoring report shall be submitted to the Ministry's Regional Office, CPCB and MPCB. At no time, the emission levels shall go beyond the stipulated standards. In the event of failure of pollution control system(s) adopted by the unit, the respective unit shall not be restarted until the control measures are rectified to achieve the desired efficiency.
- iv) The company shall provide the monitoring arrangement with vents and regular monitoring shall be carried out and reports submitted to the SPCB, CPCB and Ministry's Regional Office at Bhopal.
- Pugitive emissions in the work zone environment, product, raw materials storage area etc. shall be regularly monitored. The emissions shall conform to the limits imposed by GPCB. For control of fugitive emission and VOCs following steps shall be followed:
  - A. Closed handling system shall be provided for chemicals

B. Reflux condenser shall provided over reducer

C. Chemical handling pump shall be provided mechanical scals to prevent leakages

D. System of leak detection and repair of pump/pipeline based on preventive maintenance.

E. Chemicals shall be taken to reactors through closed pipeline. Storage tanks shall be vented through trap receiver and condenser operated on chilled water.

Hour

Page 2 of 6

- During transfer of materials spillages shall be avoided and garland drains be constructed to avoid mixing of accidental spillages with domestic waste and storm drains.
- vii) The project authorities shall install acoustic enclosures to the DG Sets for noise control and the stack heights of DG Sets and thermic fluid heaters shall be as per the guideline of CPCB.
- viii) Total water requirement shall not exceed 55 m<sup>3</sup>/d. A full fledged treatment plant shall be installed for treatment of the wastewater to achieve the standards prescribed by the State Pollution Control Board. The treated wastewater shall be reused and zero discharge condition shall be maintained.
- ix) The project authorities shall store ETP sludge in leachate proof storage facility at site and shall be incinerated. The incinerator shall provided with the necessary air pollution control equipment and monitoring arrangement.
- x) The project authorities shall obtain prior permission for the drawl of ground water from State Ground Water Board (SOWB) / Central Ground Water Authority (CGWA) before commissioning of any activity at the site. The copy of permission letter shall be submitted to Ministry's Regional Office at Bhopal.
- xi) The company shall develop 33% of the total area as green belt as per the CPCB guidelines to mitigate the effect of fugitive emissions.
- xii) Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.

# B. GENERAL CONDITIONS:

- (i) The project authorities shall strictly adhere to the stipulations made by the state government, State Pollution Control Board and any other statutory body.
- (ii) No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment and Forests. In case of deviations or alterations in the project proposal from those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
- (iii) At no time, the emissions shall exceed the prescribed limits. In the event of failure of any pollution control system adopted by the unit, the unit shall be immediately put out of operation and shall not be restarted until the desired efficiency has been achieved.

Page 3 of 6

- (iv) Levels of HC and VOC at various probable locations in the ambient air will be monitored. Regular monitoring of HC and VOC may be carried out in the ambient air in and around the plant.
- (v) The locations of ambient air quality monitoring stations shall be reviewed in consultation with the State Pollution Control Board (SPCB) and additional stations shall be installed, if required, in the downwind direction as well as where maximum ground level concentrations are anticipated.
- (vi) Dedicated scrubbers and stacks of appropriate height as per the Central Pollution Control Board guidelines shall be provided to control the emissions from various vents. The scrubbed water shall be sent to ETP for further treatment.
- (VII) All the storage tanks will be under negative pressure to avoid any leakages. Breather valves, N<sub>2</sub> blanketing and secondary condensors with brine chilling system shall be provided for all the storage tanks to minimize vapour losses. All liquid raw material shall be stored in storage Tanks and Drums.
- (viii) The company shall undertake following Waste Minimization measures.

Motering and control of quantities of active ingredients to minimize waste.

Reuse of by-products from the process as raw materials or as raw material substitutes in other processes.

Use of automated filling to minimize spillage.

> Use of "Closed Feed" system into batch reactors.

Venting equipment through vapour recovery system.

- Use of high pressure boscs for equipment cleaning to reduce wastewater generation.
- (ix) The project authorities shall strictly comply with the rules and guidelines under Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 as amended in October, 1994 and January, 2000 and Hazardous Waste (Management and Handling) Rules, 1989, as amended from time to time. Authorization from the SPCB shall be obtained for collection, treatment, storage, and disposal of hazardous wastes.
- (x) The overall noise levels in and around the plant area shall be kept well within the standards by providing noise control measures including accustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under Environment (Protection) Act, 1986 Rules, 1989 viz. 75 dBA (day time) and 70 dBA (night time).
- (xi) The company shall develop rain water harvesting structures to harvest the run off water for recharge of ground water.

Stort

- (xii) The company shall undertake eco-developmental measures including community welfare measures in the project area for the overall improvement of the environment. The eco-development plan should be submitted to the SPCB within three months of receipt of this letter for approval.
- (xiii) The project proponent shall also comply with all the environmental protection measures and sufeguards proposed in the EIA/EMP report.
- (xiv) A separate Environmental Management Cell equipped with full fledged laboratory facilities shall be set up to carry out the Environmental Management and Monitoring functions.
- (xv) The project authorities shall earmark adequate funds to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government along with the implementation schedule for all the conditions stipulated herein. The funds so provided shall not be diverted for any other purpose.
- (xvi) The implementation of the project vis-d-vis environmental action plans shall be monitored by the concerned Regional Office of the Ministry/SPCB / CPCB. A six monthly compliance status report shall be submitted to monitoring agencies and shall be posted on the website of the Company.
- (xvii) The project proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at Website of the Ministry at <a href="http://envfor.nic.in">http://envfor.nic.in</a>. This shall be advertised within seven days from the date of issue of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same shall be forwarded to the concerned Regional Office of the Ministry.
- (xviii) The project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of start of the project.
- 6 The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.
- 7 The Ministry reserves the right to stipulate additional conditions, if found necessary. The company in a time bound manner will implement these conditions.
- 8 The above conditions will be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 Hazardous Wastes

秋心子

(Management and Handling) Rules, 2003 and the Public Liability Insurance Act, 1991 along with their amendments and rules.

(H.S. Malviya)
Joint Director

## Copy to:

 The Secretary, Department of Environment and Forests, Govt. of Maharashtra, Mumbai - 400 001, Maharashtra.

 The Chief Conservator of Forests (Central), Ministry of Environment & Forests, Regional Office, Link Road No.3, E - 5, Arera Colony, Bhopal - 462 016, M.P.

3. The Chairman, Central Pollution Control Board Parivesh Bhavan, CBD-cum-

Office Complex, Bast Arjun Nagar, New Delhi - 110 032.

 The Chairman, Maharashtra Pollution Control Board, Shri Chatrapati Shivaji Maharaj Municipal Market Building, 4th Floor, Mata Ramabai Ambedaker Road, Mumbai - 400 001, Maharashtra.

5. Adviser IA(II), Ministry of Environment and Forests, Paryavaran Bhavan, CGO

Complex, New Delhi.

 Monitoring Cell, Ministry of Environment and Forests, Paryavaran Bhavan, CGO Complex, New Delhi.

7. Guard File.

8. Monitoring File.

9. Record File.

(H.S. Malviya) Joint Director



#### STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

Environment department, Room No. 217, 2nd floor, Mantralaya, Annexe, Mumbai- 400 032. Date:July 8, 2021

To.

#### M/S. BERGER PAINTS INDIA LIMITED

at Plot No. G35, Jejuri Additional Industrial Area, Jejuri, Taluka Purandhar, District Pune, Maharashtra State

Subject: Environment Clearance for Environment Clearance for: Expansion of Integrated Paint Plant at Plot No. G35, Jejuri Additional Industrial Area, Jejuri, Taluka Purandhar, District Pune, Maharashtra State

Sir,

This has reference to your communication on the above mentioned subject. The proposal was considered as per the EIA Notification - 2006, by the State Level Expert Appraisal Committee-I, Maharashtra in its 194th Day-3th meeting and recommend the project for prior environmental clearance to SEIAA. Information submitted by you has been considered by State Level Environment Impact Assessment Authority in its 220th meetings.

2. It is noted that the proposal is considered by SEAC-I under screening category 5 (H) B as per EIA Notification 2006.

#### Brief Information of the project submitted by you is as below:-

| 1.Name of Project  | Environment Clearance for: Expansion of Integrated Paint Plant at Plot No. G35, Jejuri<br>Additional Industrial Area, Jejuri, Taluka Purandhar, District Pune, Maharashtra State |
|--|--|
| 2.Type of institution  | Private  |
| 3.Name of Project Proponent  | M/S. BERGER PAINTS INDIA LIMITED   |
| 4.Name of Consultant   | KADAM ENVIRONMENTAL CONSULTANTS, VADODARA, GUJARAT   |
| 5.Type of project  | Not applicable   |
| 6.New project/expansion in existing project/modernization/diversification in existing project          | EXPANSION  |
| 7.If expansion/diversification, whether environmental clearance has been obtained for existing project | NO EINMENT OF  |
| 8.Location of the project  | Plot No. G35, Jejuri Additional Industrial Area, Jejuri, Taluka Purandhar, District Pune,<br>Maharashtra State   |
| 9.Taluka   | PURANDHAR  |
| 10.Village   | JEJURI   |
| Correspondence Name:   | Mr. Narayan S. shinalkar   |
| Room Number:   | 804  |
| Floor:   | 3RD FLOOR  |
| <b>Building Name:</b>  | 804, windfall, sahar plaza, J B nagar  |
| Road/Street Name:  | ANDHERI KURLA ROAD   |
| Locality:  | ANDHERI (EAST)   |
| City:  | Mumbai   |
| 11.Whether in Corporation /<br>Municipal / other area  | Other Area- Industrial Estate  |
| 40.700.700   | NOT APPLICABLE   |
| 12.IOD/IOA/Concession/Plan<br>Approval Number  | IOD/IOA/Concession/Plan Approval Number: NOT APPLICABLE  |
|  | Approved Built-up Area: 57143.07   |
|  |  |

SEIAA Meeting No: 220 Meeting Date: May 14, 2021 ( SEIAA-STATEMENT-0000003592 )
SEIAA-MINUTES-0000003375
SEIAA-EC-0000002358

Malan

Manisha Patankar Mhaiskar (Member S | Secretary SEIAA)

| 13.Note on the initiated work (If applicable)                                      | NOT APPLICABLE                                 |  |  |  |
|--|--|--|--|--|
| 14.LOI / NOC / IOD from MHADA/<br>Other approvals (If applicable)                  | MIDC,Jejuri                                    |  |  |  |
| 15.Total Plot Area (sq. m.)  | 73125  |  |  |  |
| 16.Deductions  | 2173.93  |  |  |  |
| 17.Net Plot area   | 70951.07                                       |  |  |  |
|  | FSI area (sq. m.): Not applicable              |  |  |  |
| 18 (a).Proposed Built-up Area (FSI & Non-FSI)                                      | Non FSI area (sq. m.): Not applicable          |  |  |  |
|  | Total BUA area (sq. m.):                       |  |  |  |
|  | Approved FSI area (sq. m.): Not applicable     |  |  |  |
| 18 (b).Approved Built up area as per DCR   | Approved Non FSI area (sq. m.): Not applicable |  |  |  |
|  | Date of Approval: 01-06-2000                   |  |  |  |
| 19.Total ground coverage (m2)  | 56760.856                                      |  |  |  |
| 20.Ground-coverage Percentage (%)<br>(Note: Percentage of plot not open<br>to sky) | Not applicable                                 |  |  |  |
| 21.Estimated cost of the project 2000000000  |  |  |  |  |

| 22.Production Details |   |   |                  |                 |                 |              |  |  |
|-----------------------|---|---|------------------|-----------------|-----------------|--------------|--|--|
| Serial<br>Number      | Product   |   | Existing (MT/M)  |                 | Proposed (MT/M) | Total (MT/M) |  |  |
| 1                     | liquid solv<br>pai                                |   |                  |                 | 39600           | 48600        |  |  |
| 2                     | res   | sin                                     | 60               | 00              | 27000           | 33000        |  |  |
| 3                     | solid   | color                                   | 30               | 00              | 3900            | 6900         |  |  |
|                       | 23.Total Water Requirement                        |   |                  |                 |                 |              |  |  |
|                       |   | Source of v                             | water            | MIDC            |                 |              |  |  |
|                       |   | Fresh wate                              | er (CMD):        | 231             |                 |              |  |  |
|                       |   | Recycled w<br>Flushing (                | vater -<br>CMD): | 7               | I O Try         |              |  |  |
|                       |   | Recycled w<br>Gardening                 | ater -<br>(CMD): | अवविधिक ग्राह्म |                 |              |  |  |
|                       |   | Swimming<br>make up (0                  | pool<br>Cum):    | Not applica     | ble             |              |  |  |
| Dry season            | :   | Total Wate<br>Requireme<br>:            |                  | 308             | 08              |              |  |  |
|                       |   | Fire fighting Undergrout tank(CMD)      | nd water         | NIL             |                 |              |  |  |
|                       |   | Fire fightin<br>Overhead v<br>tank(CMD) | water            | 1200 KL         |                 |              |  |  |
|                       | <b>Excess treated water</b>                       |   |                  | NIL             |                 |              |  |  |
|                       |   | Source of v                             | water            | MIDC            | 374             | >            |  |  |
|                       |   | Fresh wate                              | er (CMD):        | 231             |                 |              |  |  |
|                       |   | Recycled w<br>Flushing (                |                  | FORE OFFICE     |                 |              |  |  |
|                       |   | Recycled w<br>Gardening                 |                  | 31              |                 |              |  |  |
|                       |   | Swimming<br>make up (                   | pool<br>Cum):    | Not applicable  |                 |              |  |  |
| Wet seasor            | 1:  | Total Wate<br>Requirement               |                  | 308             |                 |              |  |  |
|                       |   | Fire fighting Undergrout tank(CMD)      | nd water         | NIL l'ashtra    |                 |              |  |  |
|                       |   | Fire fighting Overhead vank(CMD)        | water            | 1200 KL         |                 |              |  |  |
|                       |   | Excess trea                             | ated water       | NIL             |                 |              |  |  |
|                       | Details of Swimming pool (If any)  Not applicable |   |                  |                 |                 |              |  |  |

| 24.Details of Total water consumed   |                                  |  |  |                                |           |       |                |          |       |  |
|--|----------------------------------|--|--|--------------------------------|-----------|-------|----------------|----------|-------|--|
| Particula<br>rs  | Consumption (CMD)                |  |  | Loss (CMD)                     |           |       | Effluent (CMD) |          |       |  |
| Water<br>Require<br>ment   | Existing                         | Proposed                                 | Total  | Existing                       | Proposed  | Total | Existing       | Proposed | Total |  |
| Domestic   | 2                                | 0  | 2  | 2                              | 0         | 2     | 7              | 0        | 7     |  |
| Industrial<br>Process  | 0                                | 7.5                                      | 7.5  | 0                              | 3.5       | 3.5   | 0              | 4        | 4     |  |
| Cooling<br>tower &<br>thermopa<br>ck   | 24                               | 115                                      | 139  | 20                             | 106       | 126   | 4              | 10       | 14    |  |
| Gardening  | 19                               | 1  | 20   | 19                             |           | 20    | 0              | 0        | 0     |  |
| Fresh<br>water<br>requireme<br>nt  | 55                               | 176                                      | 231  | <b>3</b> 43                    | 166       | 209   | 24             | 16       | 40    |  |
|  |                                  |  | 0.   |                                | 6         | 30    | V-1            |          |       |  |
|  | Level of the Ground water table: |  | It ranges from 15 to 20 m bgl  |                                |           |       |                |          |       |  |
| Size and no of RWH tank(s) and Quantity:  Location of the RWH tank(s):  25.Rain Water Harvesting (RWH)  Size of recharge pits:  Budgetary allocation (Capital cost):  Budgetary allocation (O & M cost):  Details of UGT tanks if any: |                                  | tank(s) and                              | and 01 Nos Size at the top(1/.8 mtr x 15.0 mtr ) size at bottom (6.4 |                                |           |       |                | mtr x    |       |  |
|  |                                  |  |  | location is on layout map      |           |       |                |          |       |  |
|  |                                  |  |  | One Rain Water Harvesting Pond |           |       |                |          |       |  |
|  |                                  | Size of recharge pits :                  |  | 6.4 mtr x 3.6 mtr              |           |       |                |          |       |  |
|  |                                  |  |  | 4 OMOTE STATE                  |           |       |                |          |       |  |
|  |                                  |  |  |                                |           |       |                |          |       |  |
|  |                                  | U/G storage tank: 2 nos. , 100KL & 60 KL |  |                                |           |       |                |          |       |  |
| GUVGIIIIIGIII UI   |                                  |  |  |                                |           |       |                |          |       |  |
| 20.01  | drainage pattern:                |  | towards SW direction   |                                |           |       |                |          |       |  |
| drainage water:  |                                  | Quantity of s water:                     | torm   | ar                             | arasnira  |       |                |          |       |  |
|  |                                  | Size of SWD:                             |  | 2m depth x                     | 1.2 width |       |                |          |       |  |
|  |                                  |  |  |                                |           |       |                |          |       |  |

| 27.Sewage and<br>Waste water | Sewage generation in KLD:            | 10 KLD after proposed expansion |
|------------------------------|--------------------------------------|---------------------------------|
|                              | STP technology:                      | MBBR technology                 |
|                              | Capacity of STP (CMD):               | 1 no.; capacity:20 KLD          |
|                              | Location & area of the STP:          | Near ETP, area: 20 m2           |
|                              | Budgetary allocation (Capital cost): | 20 Lakh                         |
|                              | Budgetary allocation (O & M cost):   | 200 Rs/Day                      |



| 28.Solid waste Management                   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Waste generation in<br>the Pre Construction | Waste generation:                               | No construction activities are involved hence such waste generation is not envisaged   |  |  |  |  |
| and Construction<br>phase:                  | Disposal of the construction waste debris:      | No construction activities are involved hence generation and disposal of such wastes is not envisaged  |  |  |  |  |
|   | Dry waste:                                      | NOT APPLICABLE   |  |  |  |  |
|   | Wet waste:                                      | Not Applicable   |  |  |  |  |
| Waste generation in the operation Phase:    | Hazardous waste:                                | Chemical sludge from waste water treatment 1.23 MTPA, Used Oil/Spent oil 2.45 MTPA, Spent Solvent 411.68 MTPA. Process waste, residue, sludge 123.50, Discarded container/drum/liner 2.94 MTPA, Bag Filter and Dust collector Residue 51.46 MTPA |  |  |  |  |
|   | Biomedical waste (If applicable):               | Not Applicable   |  |  |  |  |
|   | STP Sludge (Dry sludge):                        | 1 kg/day   |  |  |  |  |
|   | Others if any:                                  | Boiler ash: total 96 MT per Month  |  |  |  |  |
|   | Dry waste:                                      | sale to scrap dealer   |  |  |  |  |
|   | Wet waste:                                      | Not Applicable   |  |  |  |  |
|   | Hazardous waste:                                | Sent to to CHWTSDF for landfilling $\&$ Sale to Authorised recycler  |  |  |  |  |
| Mode of Disposal of waste:                  | Biomedical waste (If applicable):               | Not Applicable   |  |  |  |  |
|   | STP Sludge (Dry sludge):                        | as manure for gardening  |  |  |  |  |
|   | Others if any:                                  | Sale to cement/ brick manufacturing  |  |  |  |  |
|   | Location(s):                                    | location is on layout map  |  |  |  |  |
| Area requirement:                           | Area for the storage of waste & other material: | 22.6 acre  |  |  |  |  |
|   | Area for machinery:                             | 67200 m2 Processing area   |  |  |  |  |
| Budgetary allocation                        | Capital cost:                                   | 200 CRORE  |  |  |  |  |
| (Capital cost and O&M cost):                | O & M cost:                                     |  |  |  |  |  |

| 29.Effluent Charecterestics  |                     |         |                                   |                                    |                                     |  |
|--|---------------------|---------|-----------------------------------|------------------------------------|-------------------------------------|--|
| Serial<br>Number   | Parameters          | Unit    | Inlet Effluent<br>Charecterestics | Outlet Effluent<br>Charecterestics | Effluent discharge standards (MPCB) |  |
| 1  | PH                  | -       | 6.6                               | 7.3                                | 5.5-9.0                             |  |
| 2  | OIL AND GREASE      | MG/L    | 10                                | <0.1                               | MAX 10                              |  |
| 3  | BOD                 | MG/L    | 1117                              | 14                                 | MAX 100                             |  |
| 4  | TDS                 | MG/L    | 1130                              | 260                                | MAX 2100                            |  |
| 5  | SUSPENDED SOLID     | MG/L    | 572                               | 11                                 | MAX 100                             |  |
| 6  | COD                 | MG/L    | 3192                              | 40                                 | MAX 250                             |  |
| 7  | CHLORIDE            | MG/L    | 15                                | 11.8                               | MAX 600                             |  |
| Amount of 6 (CMD):   | effluent generation | 65      |                                   |                                    |                                     |  |
| Capacity of  | the ETP:            | 85 & 20 |                                   |                                    |                                     |  |
| Amount of treated effluent recycled:   |                     |         |                                   | 35.03                              |                                     |  |
| Amount of water send to the CETP: NOT APPLICABLE                                     |                     |         |                                   |                                    |                                     |  |
| Membership of CETP (if require): Already member of CETP                              |                     |         |                                   |                                    |                                     |  |
| Note on ETP technology to be used as per PFR and Annexure of form 1                  |                     |         |                                   |                                    |                                     |  |
| Disposal of the ETP sludge packed in bags and sent to CHW-TSDF Site at MIDC, Taloja. |                     |         |                                   |                                    |                                     |  |

| 30.Hazardous Waste Details |  |                            |               |             |                                       |                             |                             |  |  |  |  |  |  |
|----------------------------|--|----------------------------|---------------|-------------|---------------------------------------|-----------------------------|-----------------------------|--|--|--|--|--|--|
| Serial<br>Number           | Description                                | Cat                        | UOM           | Existing    | Proposed                              | Total                       | Method of Disposal          |  |  |  |  |  |  |
| 1                          | Chemical sludge from waste water treatment | 35.3                       | MTPA          | 0.23        | 1                                     | 1.23                        | CHWTSDF site                |  |  |  |  |  |  |
| 2                          | Used Oil/Spent oil                         | 5.1                        | MTPA          | 0.45        | 2                                     | 2.45                        | Sale to authorised recycler |  |  |  |  |  |  |
| 3                          | Spent Solvent                              | 20.2 21.2                  | MTPA          | 75.68       | 336                                   | 411.68                      | Recycling In-house          |  |  |  |  |  |  |
| 4                          | Process waste,<br>residue, sludge          | 20.3 21.2                  | MTPA          | 22.7        | 100.8                                 | 123.5                       | CHWTSDF site                |  |  |  |  |  |  |
| 5                          | Discarded<br>container/drum/liner          | 33.1                       | MTPA          | 0.54        | 0.54 2.4                              |                             | CHWTSDF site                |  |  |  |  |  |  |
| 6                          | Bag Filter and Dust<br>collector Residue   | 35.1                       | MTPA          | 9.46        | 42                                    | 51.46                       | CHWTSDF site                |  |  |  |  |  |  |
| 31.Stacks emission Details |  |                            |               |             |                                       |                             |                             |  |  |  |  |  |  |
| Serial<br>Number           | Section & units                            | Fuel Used with<br>Quantity |               | Stack No.   | Height<br>from<br>ground<br>level (m) | Internal<br>diameter<br>(m) | Temp. of Exhaust<br>Gases   |  |  |  |  |  |  |
| 1                          | DG SET                                     | HSD 12                     | 00 KVA        | 3           | 30                                    | 400                         | <100 deg C                  |  |  |  |  |  |  |
| 2                          | DG SET                                     | HSD 18                     | 30 KVA        | 2)-         | 30                                    | 400                         | <100 deg C                  |  |  |  |  |  |  |
| 3                          | DG SET                                     | HSD 12                     | 50 KVA        | 2           | 30                                    | 400                         | <100 deg C                  |  |  |  |  |  |  |
| 4                          | STEAM BOILER                               | 850 K                      | G/HR          | 4           | 30                                    | 400                         | <100 deg C                  |  |  |  |  |  |  |
| 5                          | THERMIC FLUID<br>HEATER                    | 20 LAC I                   | CAL/HR        |             | 3.5                                   | 700                         | <100 deg C                  |  |  |  |  |  |  |
| 6                          | THERMIC FLUID<br>HEATER                    | 15 LAC I                   | KCAL/HR       | 1           | 3.6                                   | 700                         | <100 deg C                  |  |  |  |  |  |  |
|                            | 4  | 32.De                      | tails of I    | uel to be   | e used                                | 7                           |                             |  |  |  |  |  |  |
| Serial<br>Number           | Type of Fuel                               | 4/2                        | Existing      | M M         | Proposed                              |                             | Total                       |  |  |  |  |  |  |
| 1                          | HSD FOR BOILER (LT/                        | HR)                        | 29            |             | 140.24                                |                             | 169.24                      |  |  |  |  |  |  |
| 2                          | HSD FOR DG SET (LT/                        | HR)                        | 145           |             | 145                                   |                             | 290                         |  |  |  |  |  |  |
| 3                          | HSD FOR THERMIC FI<br>HEATER (LT/HR)       | UID O                      | rn            | me          | 328                                   | . N.                        | 328                         |  |  |  |  |  |  |
| 33.Source                  | of Fuel                                    | HSD:                       | HPCL, Loni    | Depot; Vend | or Not Finali                         | zed                         |                             |  |  |  |  |  |  |
| 34.Mode of                 | Transportation of fuel to                  | site by ro                 | ad tankers, t | rucks       |                                       |                             |                             |  |  |  |  |  |  |
|                            |  |                            | OK            |             |                                       |                             |                             |  |  |  |  |  |  |
|                            |  |                            | 35.E1         | nergy       |                                       |                             |                             |  |  |  |  |  |  |

|                       |          | Source of participation supply:         | power                          | Maharashtı   | ra Elec | tricity Supply Boar                       | rd (MESB)  |  |  |  |  |
|-----------------------|----------|---|--------------------------------|--|---------|---|--|--|--|--|--|
|                       |          | During Cor<br>Phase: (De<br>Load)       |                                | NIL  |         |   |  |  |  |  |  |
|                       |          | DG set as back-up du construction       | ıring                          | NOT APPLICABLE   |         |   |  |  |  |  |  |
| Dov                   | Power    |   | eration<br>nnected             | 9067 KVA   |         |   |  |  |  |  |  |
| requirement:          |          | During Op<br>phase (Der<br>load):       |                                | 1350 KVA   | HTY     | 17.00                                     |  |  |  |  |  |
|                       |          | Transform                               | er:                            | 1600 KVA (   | 02 nos  |   |  |  |  |  |  |
|                       |          |   | Power<br>uring<br>phase:       |  |         | 0 KVA - 2, 180 KVA<br>case of power failu | 17, .) are available in plant as a are               |  |  |  |  |
|                       |          | Fuel used:                              | 7,90                           | HSD 😞  | b       | 30/:1                                     | - Land   |  |  |  |  |
|                       |          | Details of litension lin through thany: | e passing                      | NO SOLO TO THE SOLO THE SOL |         |   |  |  |  |  |  |
|                       |          | Energ                                   | gy saving                      | y by non-  | con     | ventional me                              | thod:  |  |  |  |  |
| -                     |          | 周                                       | 긔                              | 7  | 4       | T   | K  |  |  |  |  |
|                       |          | 3                                       | 6.Detail                       | calculati  | ons     | & % of savin                              | g;   |  |  |  |  |
| Serial<br>Number      | E        | nergy Cons                              | ervation Mo                    | easures  |         |   | Saving %   |  |  |  |  |
| 1                     |          | 4                                       |                                | Marie 1  | TU      | 7 % T                                     | NOT APPLICABLE                                       |  |  |  |  |
|                       |          | 37                                      | .Details                       | of pollut  | ion (   | control Syste                             | ms   |  |  |  |  |
| Source                | Ex       | isting pollu                            | tion contro                    | l system   |         | Pro                                       | posed to be installed                                |  |  |  |  |
| AIR                   | Wet scru | bber, Carbon<br>with ad                 | ı filter, Dust<br>equate heigh |  | ack     | -   | not required   |  |  |  |  |
| Water                 |          | <b>C</b> E                              | TP, STP                        | rn   | n       | adequate size of                          | ETP and STP for additional pollution load            |  |  |  |  |
| NOISE                 |          | Acaust                                  | ic Enclosour                   | S  |         | N   | o additional DG sets                                 |  |  |  |  |
| SOLID<br>WASTE        |          | mbership wi                             | th CHW-TSD                     | )F , Taloja  |         | will be cove                              | ered in same the membershiop                         |  |  |  |  |
| Budgetary<br>(Capital |          | Capital cos                             | st:                            |  | 7       |   |  |  |  |  |  |
| O&M                   |          | O & M cos                               | t:                             |  |         |   |  |  |  |  |  |
| 38                    | .Envir   | onment                                  | tal Mar                        | nageme   | ent j   | plan Budg                                 | etary Allocation                                     |  |  |  |  |
|                       |          | a)                                      | Construc                       | ction pha  | ase (   | with Break-u                              | p):  |  |  |  |  |
| Serial<br>Number      | Attri    | butes                                   | Parar                          | meter  |         | Total Cost p                              | er annum (Rs. In Lacs)                               |  |  |  |  |
| 1                     |          | -                                       | NOT APP                        | LICABLE  |         | NC  | OT APPLICABLE  |  |  |  |  |
|                       |          | b                                       | ) Operat                       | ion Phas   | e (w    | ith Break-up                              | ):   |  |  |  |  |
| Serial<br>Number      | Comp     | onent                                   | Descr                          | iption Capital cost Rs. In Lacs  |         |   | Operational and Maintenance<br>cost (Rs. in Lacs/yr) |  |  |  |  |
|                       |          |   |                                |  |         | 11  |  |  |  |  |  |

SEIAA Meeting No: 220 Meeting Date: May 14, 2021 (SEIAA-STATEMENT-0000003592) SEIAA-MINUTES-0000003375 SEIAA-EC-0000002358



| 1 | AIR                        | Installation of two new<br>stacks of height 30 m<br>for boilers | 30.00  | -    |
|---|----------------------------|---|--------|------|
| 2 | AIR                        | Installation of Existing air pollution equipment                | 119.00 | 0    |
| 3 | AIR                        | Existing flue gas and process stacks                            | 92.00  | 0    |
| 4 | Water Pollution<br>Control | existing ETP & STP -  | -      | 6.20 |

# 39.Storage of chemicals (inflamable/explosive/hazardous/toxic substances)

| Description                                  | Status | Location                          | Storage<br>Capacity<br>in MT                   | Maximum<br>Quantity<br>of<br>Storage<br>at any<br>point of<br>time in<br>MT | Consumption<br>/ Month in<br>MT  | Source of<br>Supply                             | Means of<br>transportation |
|--|--------|-----------------------------------|--|---|--|---|----------------------------|
| Liquid paint (solvent based)                 | Liquid | R.M.storage within plant premises | Container<br>1lt, 4lt,<br>10lt, 20lt,<br>200lt | 2000 kl   | THE  | supplier<br>from<br>various<br>part of<br>India | Drum & barrel              |
| Resin (intermediate for captive consumption) | Resin  | R.M.storage within plant premises | Medium<br>Storage<br>Tank                      | 3   | THE STATE OF THE S | supplier<br>from<br>various<br>part of<br>India | STORAGE<br>TANK            |
| Solid color (Powder<br>Coating)              | solid  | R.M.storage within plant premises | Box 10kg,<br>15kg,<br>20kg                     | 250 MT  |  | supplier<br>from<br>various<br>part of<br>India | вох                        |

**40.Any Other Information** 

No Information Available

# Government of Maharashtra

| CRZ/ RRZ clearance obtain, if any:   | Not applicable   |
|--|------------------|
| Distance from Protected Areas / Critically Polluted areas / Eco-sensitiv areas/ inter-State boundaries | e Not applicable |
| Category as per<br>schedule of EIA<br>Notification sheet   | 5 (H) B          |
| Court cases pendin if any  | Not applicable   |
| Other Relevant<br>Informations   | Not applicable   |
| Have you previousl submitted Application online on MOEF Website.                                       | Voc              |
| Date of online submission  | 25-06-2019       |

3. The proposal has been considered by SEIAA in its 220th meeting & decided to accord environmental clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implementation of the following terms and conditions:

### **Specific Conditions:**

| Specific Conditions. |  |
|----------------------|--|
| I                    | (1) PP to ensure that trees of native & indigenous species are planted in plantation program.  |
| II                   | (2) PP to upload CER plan on his website and implement CER plan as per need based Socio Economic Survey .  |
| III                  | (3) PP to use new and renewable energy for illumination of office buildings, street lights, parking areas and maintain the same regularly.   |
| IV                   | (4) PP to carry out rain Water harvesting within factory premises.   |
| V                    | PP to undertake Meyawaki plantation of native and indigenous trees in the proposed 33 % green belt as per the Forest Department, Govt. of Maharashtra circular no SaVaVi-2019/C.R.3/F-11, dated 25th June, 2019. The said plantation to be completed in the first year of operation of Environmental Clearance under expert guidance of Miyawaki experts / arborist. |
| VI                   | PP to plant 2400 no of trees instead of 800 as proposed.   |
| VII                  | PP to ensure to provide Zero Liquid Discharge Effluent Treatment Plant.  |
| VIII                 | PP to strictly observe the Solid Waste Management Rules, 2016 as amended time to time.   |
| IX                   | PP to strictly observe the Hazardous and Other Wastes (Management & Trans boundary Movement) Rules, 2016 as amended time to time.  |
| x                    | PP to identify all sources of fugitive air pollution on site and provide pollution control measures to mitigate pollution and meet the standard parameters stipulated in the Environment (Protection) Rules, 1986 amended time to time & Air (Prevention and Control of Pollution) Act, 1981 amended time to time.   |
| XI                   | PP to ensure storage of chemicals as per the Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 amended time to time to ensure no release of any chemical to the atmosphere and leakage to the soil.   |
| XII                  | PP to ensure transport, storage, handling and use of the flammable/toxic chemicals as per conditions stipulated in license/approval of the Petroleum & Explosive Safety Organization (PESO).   |
| XIII                 | PP to obtain approval and License from the Directorate of Industrial Health & Safety (DIHS) for proposed project and implement all condition stipulated therein. PP to carry out Safety Audit as stipulated in the Maharashtra Factories Rules, 1963 and ensure compliance of recommendation of the Audit.   |
| XIV                  | PP to provide solar energy for illumination of Administrative Building, Street Lights and parking Area.  |
| XV                   | 11. PP to ensure use of briquette /bio coal/ pellets/ or any such suitable product derived from scientific processing of appropriate stream of dry waste/agricultural waste , not less than 50 % of the total fuel requirement to the boiler.  |
| XVI                  | 12. PP to provide roof top Rain Water Harvesting facility.   |
|                      |  |

#### **General Conditions:**

| General Conditions: |  |
|---------------------|--|
| I                   | I. The project proponent shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded Environmental Clearance and copies of Environmental Clearance letter are available with the Maharashtra Pollution Control Board, website of the company and may also be seen at Website at http://parivesh.nic.in |
| II                  | II. The project Proponent shall upload the status of compliance (soft copies) of the conditions stipulated Environmental Clearance letter including monitoring data of air, water, soil, noise etc. on their website and shall update the same periodically. The half yearly compliance report shall simultaneously be submitted to the Maharashtra Pollution Controls Board, SEIAA and the Regional Office off MoEF&CC at Nagpur, on 1st June & 1sr December of each calendar year.                         |
| III                 | III. Separate fund shall be allocated for the implementation of Environmental Management Plan along with item wise break up and specific time line for its completion. The cost shall be included as part of the project cost. The funds earmarked for the environmental protection measures shall not be diverted for other purpose and year-wise expenditure should be reported to the MPCB and the SEIAA.   |
| IV                  | IV. A separate Environmental Management Cell with qualified personnel shall be set up for implementation of the stipulated environmental safeguards.   |
| V                   | V. In the event of failure of any pollution control equipment, the manufacturing activity shall be immediately stopped safely till the effective functioning of pollution control equipment's is regained.   |
| VI                  | VI. PP to strictly follow conditions stipulated in the Consent to Establish/Operate issued by the Maharashtra Pollution Control Board.   |
| VII                 | VII. PP to provide separate drains for storm water and effluent, and ensure that, the storm water drains are dry all the time and in no case the effluent shall mix with the storm water drain.  |
| VIII                | VIII. Periodic Monitoring of ground water in the study area as marked in the Environmental Impact Assessment Report shall be undertaken and results analysed to ascertain any change in the quality of water. Results shall be regularly submitted to the Maharashtra Pollution Control Board.   |
| IX                  | IX. The overall noise levels in and around the factory premises shall be kept within the prescribed standard under the Environment (Protection) Act, 1986 and Rule, 1989 as amended from time to time by providing adequate noise control measures and protective equipment's like ear muff and ear plug etc.  |
| X                   | X. Adequate safety measures shall be ensured to limit the risk zone within the factory premises. Leak detection system shall be installed for early detection and mitigation purpose.  |
| XI                  | XI. PP to scrupulously follow the requirements of Maharashtra Factories Act, 1948 & Rules 1963 as amended from time to time.   |
| XII                 | XII. The Environmental Statement for each financial year ending on 31st March in Form-V as is mandated to be submitted by the Project Proponent to the concerned Pollution Control Board as prescribed under the Environment (Protection) Rule, 1989 as amended from time to time, it shall also be put on the website of the company along with the status of the compliance of the conditions stipulated in the Environmental Clearance letter.  |

# Government of Maharashtra

**13** 

- 4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
- 5. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
- 6. The Environment department reserves the right to add any stringent condition or to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the department or for that matter, for any other administrative reason.
- 7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, and amendments by MoEF&CC Notification dated 29th April, 2015.
- 8. In case of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.
- 9. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
- 10. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1stFloor, D-, Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

Melan

Manisha Patankar Mhaiskar (Member Secretary SEIAA)

### Copy to:

- 1. SECRETARY MOEF & CC
- 2. IA- DIVISION MOEF & CC
- 3. MEMBER SECRETARY MAHARASHTRA POLLUTION CONTROL BOARD MUMBAI
- 4. REGIONAL OFFICE MOEF & CC NAGPUR
- 5. MUNICIPAL COMMISSIONER PUNE
- 6. MUNICIPAL COMMISSIONER SATARA
- 7. REGIONAL OFFICE MPCB PUNE
- 8. REGIONAL OFFICE MIDC PUNE
- 9. MAHARASHTRA STATE ELECTRICITY DISTRIBUTION CO. LTD
- 10. COLLECTOR OFFICE PUNE
- 11. COLLECTOR OFFICE SATARA
- 12. COLLECTOR OFFICE SOLAPUR

aharashtra

### STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

No. SIA/MH/IND2/226193/2021 Environment & Climate Change Department, Room No. 217, 2<sup>rd</sup> Floor, Mantralaya, Mumbai- 400032. Date- 23/08/2022

To M/s. Berger Paints India Limited Plot No. G35, Jejuri Additional Industrial Area, Jejuri, Taluka Purandhar, District Pune

Subject: Environment Clearance for Expansion of Integrated Paint Plant at Plot

No. G35, Jejuri Additional Industrial Area, Jejuri. Taluka Purandhar,

District Pune by M/s. Berger Paints India Limited.

Reference: Application no. SIA/MH/IND2/226193/2021

This has reference to your communication on the above mentioned subject. You have obtained Environmental Clearance no. SEIAA-EC0000002358, Dated: 08.07.2021. Now, you have applied for amendment in Environmental Clearance. Your proposal was considered in 248th meeting (Day-1) of SEIAA held on 17th August, 2022 and as per recommendation of SEAC, SEIAA after deliberation decided grant amendment in Environmental Clearance no. SEIAA-EC0000002358, Dated: 08.07.2021.

|    | For Prio<br>Environme<br>al Clearan | RC recommended by SEIAA dated July 8, 2021  | Request for Amendment       |
|----|-------------------------------------|---|-----------------------------|
| ı  | Name o<br>Project                   | Environment Clearance for: Expansion of Integrated Pair<br>Plant at Plot No. G35, Jejori Additional Industrial Area.<br>Jejori, Taluka Purandhar, District Pune, Maharashtra Stat | No Change                   |
| 2  | Ty <b>pe</b> o<br>Instituti         | Private   | Public Limited Organization |
| [3 | Name o<br>Project<br>Propone        |   | No Change                   |
| ٩  | Name o<br>Consult<br>1              | Kadam Environmental Consultants, Vadodata, Gujatat  | No Change                   |
| 5  | Type of project                     | Not Applicable  | No Change                   |
| 6  | New project/ pansion existing       | Expansion .   | No Change                   |
| 7  | if<br>exponsi                       | No  | No Change                   |

| _                         |           |  |             |
|---------------------------|-----------|--|-------------|
| L                         | /diversit |  |             |
| L                         | ation,    |  |             |
| ı                         | whether   |  |             |
| ı                         | environ   |  |             |
| 1                         | ntal      |  |             |
| 1                         | clearand  |  |             |
| ļ.                        | CRZ       |  |             |
| ţ.                        | clearand  |  | i           |
| ı                         | has been  |  |             |
| ı                         | obtaine   |  |             |
| ı                         | for       |  |             |
| ı                         | existing  |  |             |
| $\vdash$                  | project   |  |             |
| ı                         |           | Plot No. G35. Jejuri Additional Industrial Area. Jejuri, |             |
| ı                         |           | Taluka Purandhat, District Pune.                         |             |
| ١,                        |           | Maharashtra State  | No Change   |
| ľ                         | Number    | ·  | 1 to change |
| ı                         | must be   |  |             |
| L                         | provide   |  |             |
| 5                         | Taluka    | PURANDHAR  | No Change   |
| $\vdash$                  | Village   | JEJURI   | No Change   |
| Η'                        |           | Mr. Narayan S. shinalkar                                 | Las stantis |
| ı                         |           | Mr. Narayan S. Shinaikar                                 | 11. Ch      |
| ı                         | dence     |  | No Change   |
| $\vdash$                  | Name      | 70.1   |             |
| L                         | Room ?    |  | No Change   |
|                           | Floor     | 3rd floor  | No Change   |
| г                         | Buildin   | 804, windfall, sahar plaza, J B magar                    |             |
| ı                         | Name      | ,,,,   | No Change   |
| $\vdash$                  | Read/St   | ANDHERI KURLA ROAD                                       |             |
| ı                         | el Nam    |  | No Change   |
| $\vdash$                  |           | ANDHERI (EAST)   | No Change   |
| $\vdash$                  |           | -  |             |
| L                         | City      | Mumbai   | No Change   |
| ı                         | Whethe    | Other Area- Industrial Estate                            |             |
| ı                         | io        |  |             |
| ı                         | Corpore   |  |             |
| ľ                         | co/       |  | No Change   |
| ı                         | Municu    |  |             |
| ı                         | /other    |  |             |
|                           | агеа      |  |             |
| Γ                         | IOD/IO    | Not Applicable   | No Change   |
| L                         | Conces    | IOD/IOA/Concession/Plan Annoval Number: NOT              |             |
| П                         | n/Plan/   | APPLICABLE   | No Change   |
| П                         | proval    | Approved Builf-up Area: 57143.07                         |             |
|                           | Number    | repproved training rates, \$1140.07                      | No Change   |
| Г                         | Note on   |  |             |
| L                         | the       | <del>- ,</del>   |             |
| L                         | initialed |  | No Change   |
| $\mathbf{L}_{\mathbf{I}}$ | work (I   |  | No Change   |
|                           | applical  |  | ]           |
| 1                         | [ ] ]     |  | 1           |
| ۲                         | LOTANO    | MfDC Jejuri  |             |
|                           | AOD to    |  |             |
| ]                         | MHAD      |  |             |
| 1                         | Other     |  |             |
|                           |           |  | No Change   |
|                           | approvi   |  |             |
|                           | (# ]      |  |             |
|                           | 1         |  |             |
| 1                         | applicat  |  |             |

|          | Total Pi              | 73125         |                              |             | ,           |                    |            |  |  |  |  |
|----------|-----------------------|---------------|------------------------------|-------------|-------------|--------------------|------------|--|--|--|--|
| ļ١       | area (se              |               |                              |             | No Change   | :                  |            |  |  |  |  |
| ħ        |                       | 2173.93       |                              |             | No Change   | !                  |            |  |  |  |  |
| ľ        | Net Plo<br>Area       | 70951.07      | •                            | No Change   |             |                    |            |  |  |  |  |
| H        | Propose               | FSI Area (sq. | m) : Not Applicable          | No Change   |             |                    |            |  |  |  |  |
| ŀ        | Built up<br>Area (F   | Non FSI Are   | 8 (sq. m): Not Applicable    | No Change   |             |                    |            |  |  |  |  |
| •        | & Non-<br>FSt)        | Total BUA a   | rea (sq. m) :                | <u></u>     | No Change   |                    |            |  |  |  |  |
| $\vdash$ | Арриту                | Approved FS   | I area (sq. m) : Not Applie  | able        | No Change   |                    |            |  |  |  |  |
|          | Budit up<br>erea as   | Approved No   | on FSI area (sq. m.) . Not A | pplicable   | No Change   |                    |            |  |  |  |  |
| Ľ        | DCR (n                | Date of Appr  | oval : 01-06-2000            |             | No Change   | _                  |            |  |  |  |  |
| ı        | Total ground coveres  | 56760.\$56    |                              |             | No Change   |                    |            |  |  |  |  |
| 上        | (m2)                  |               | <del>.</del>                 |             |             |                    |            |  |  |  |  |
|          | Ground<br>coverage    | Not Applicab  | elė                          |             |             |                    |            |  |  |  |  |
| Ŀ        | Percent               |               |                              |             |             |                    |            |  |  |  |  |
| 2        | V ->>> -              |               |                              |             | No Change   |                    |            |  |  |  |  |
| П        | Percent:<br>e of plot |               |                              |             |             |                    |            |  |  |  |  |
| П        | not ope               |               |                              |             |             |                    |            |  |  |  |  |
| Н        | 10 3ky)<br>Estimat    | 2,000,000,00  | 0                            |             | <del></del> |                    |            |  |  |  |  |
| 2        |                       | ,             |                              |             | No Change   |                    |            |  |  |  |  |
| ١,       | Product               |               |                              |             |             |                    |            |  |  |  |  |
| H        | n Detail              | Existing      |                              | Total (MT/M |             |                    |            |  |  |  |  |
| Ц        | Product               | (MT/M)        | Proposed (MT/M)              |             | Change in   | ₩it (KL <b>P</b> A | /MTPA)     |  |  |  |  |
| Ш        | Liquid<br>solvent     |               | ****                         | 48600       |             |                    | 48600 KLPA |  |  |  |  |
| Ш        | based                 | 9000          | 39600                        |             | 9000 KLF    | 39600 KL           | 101001     |  |  |  |  |
| Н        | Resin                 | 6000          | 27000                        | 33000       | 6400 MTI    | 27040<br>MTPA      | 33000 MTPA |  |  |  |  |
| П        | solid co<br>(powder   | 30-00         | 3900                         | 6900        | 3400 547    |                    | 6904 MTPA  |  |  |  |  |
| Ц        | coating               | 3000          | 330-0                        |             | 3400 MTI    | 3900 MTI           |            |  |  |  |  |
|          | Total<br>Water        |               |                              |             |             | -                  |            |  |  |  |  |
| 4        | Require               |               |                              |             |             |                    |            |  |  |  |  |
| Н        | énat<br>Dry           |               |                              |             |             |                    | <u> </u>   |  |  |  |  |
| Ц        | Season                | LARGE         |                              |             |             |                    |            |  |  |  |  |
| Ll       | i) Sourc<br>of Wate   |               |                              |             | No Change   |                    |            |  |  |  |  |
|          | ii) Freşl<br>water    | 231           |                              |             | 167 CMD     |                    |            |  |  |  |  |
| Ц        | (CMD)                 | _             |                              |             | 701 0.910   |                    |            |  |  |  |  |
|          | ni)<br>Recycle        | 7             |                              |             | No Change   |                    |            |  |  |  |  |
| Ш        | water                 |               |                              |             |             | <del>-</del>       |            |  |  |  |  |

| Flushin<br>(CMD)  |   |
|-------------------|---|
| iv) 31            |   |
| Recycle           |   |
| water             | 38 CMD                                  |
| Gardeni           |   |
| [ (CMD)           |   |
| v) Not Applicable |   |
| Swimm             | Y- Ct                                   |
| gpool             | No Change                               |
| make uj<br>(Cum)  |   |
| vi) Tota 308      |   |
| weter             |   |
| requires          | 289 CMO                                 |
| Int(CMI           |   |
| vii) Nil          |   |
| Firefigh          |   |
| j   r             |   |
| Codere            | No Change                               |
| und wat           |   |
| (sak              |   |
| (CMD)             | -                                       |
| Firefigh          |   |
| 3 3               | 1040 8/1 2 2400 8/7                     |
| Overhea           | 1200 KL x 2 aos. = 2400 KL              |
| water to          |   |
| (CMD)             |   |
| ix) Exc. Nil      | l                                       |
| treated           | No Change                               |
| welet             |   |
| Wet<br>Season     | No Change                               |
| i) Source MIDC    | No Change                               |
| of Wate           | No Change                               |
| in) Frest 231     |   |
| water             | 167 CMD                                 |
| (CMD)             | <u> </u>                                |
| In) 7             |   |
| Recycle           | No Change                               |
| water<br>  Pushin | Ind Circuite                            |
| (CMD)             |   |
| (cruz)<br>(v) 31  | - · · · · · · · · · · · · · · · · · · · |
| Recycle           |   |
| water             | 38 CMD                                  |
| Gardeni           |   |
| [ (CMD)           |   |
| v) Not Applicable | 1                                       |
| Swimm             | No Change                               |
| gpool             | No Change                               |
| make u            |   |
| (Cum)             | ·· <del>·</del>                         |
| water             | l                                       |
| requires          | 219 CMD                                 |
| n(CMI             |   |
| vir) Fire Nil     | No Change                               |
|                   |   |

| _  |                 | _        |          |          |         |          |          |          |          |     |                             |         |       |          |      |                |          |             |                   |          |
|----|-----------------|----------|----------|----------|---------|----------|----------|----------|----------|-----|-----------------------------|---------|-------|----------|------|----------------|----------|-------------|-------------------|----------|
|    | fighting        |          |          |          |         |          |          |          |          |     | 1                           |         |       | _        |      |                |          |             |                   |          |
| П  | Underg          |          |          |          |         |          |          |          |          |     | 1                           |         |       |          |      |                |          |             |                   |          |
| П  |                 | 1        |          |          |         |          |          |          |          |     | ı                           |         |       |          |      |                |          |             |                   |          |
|    | tanak<br>(CMID) |          |          |          |         |          |          |          |          |     | 1                           |         |       |          |      |                |          |             |                   |          |
| Н  | viii) Fir       |          | 200      | KL       |         |          |          |          |          |     | ▙                           |         |       |          |      |                |          |             |                   |          |
| ŀΙ | fighting        |          | an       | ' KL     |         |          |          |          |          |     |                             |         |       |          |      |                |          |             |                   |          |
| П  | Overhe          |          |          |          |         |          |          |          |          |     | 1240 KL x 2 nos. = 2400 K1. |         |       |          |      |                |          |             |                   |          |
| П  | water ta        |          |          |          |         |          |          |          |          |     | "                           | W NJ    | LIII  | nos.     | -    | 2400           | n.i.     |             |                   |          |
| П  | (CMD)           |          |          |          |         |          |          |          |          |     |                             |         |       |          |      |                |          |             |                   |          |
| Н  | ix) Exc         |          | iі       |          |         |          |          |          |          |     | ╌                           |         |       |          | _    |                |          |             |                   |          |
| П  | treated         | ľ        | 11       |          |         |          |          |          |          |     | լ<br>Մաև                    | Char    |       |          |      |                |          |             |                   |          |
| П  | water           | ı        |          |          |         |          |          |          |          |     | '~                          | , ( IKM | inge  |          |      |                |          |             |                   |          |
| M  | Details         | N        | OIL.     | Applicat | ale .   |          |          |          |          |     |                             | _       |       |          |      |                |          |             |                   | ╌┥       |
| П  | Swimon          |          | •-       |          |         |          |          |          |          |     | ١                           | _       |       |          |      |                |          |             |                   |          |
| П  | g pool (        |          |          |          |         |          |          |          |          |     | l M                         | Char    | nge   |          |      |                |          |             |                   |          |
| П  | any)            | 1        |          |          |         |          |          |          |          |     | l                           |         |       |          |      |                |          |             |                   |          |
| П  | Details         |          |          |          |         |          |          |          |          | _   | <del> </del>                |         |       |          |      |                |          |             |                   | $\neg$   |
| IJ | Total           |          |          |          |         |          |          |          |          |     | l                           |         |       |          |      |                |          |             |                   |          |
| 검  | Water           |          |          |          |         |          |          |          |          |     | ]                           |         |       |          |      |                |          |             |                   |          |
| Ш  | consum          |          |          |          |         |          |          |          |          |     | 1                           |         |       |          |      |                |          |             |                   |          |
| П  | Particul        | C        | ons      | ншрйел   | Less (C | ·WDi     |          | Effice   | il (C)   | d D | Pa                          | rai C   | +05WN | нін      | Ι.   | oss (Ç         | MIN      | ΣM          | Hê K              | ı        |
| Н  |                 | (0       | M        | D)       | 2007(   |          |          |          |          | _   | 217                         |         | MDF   | _        | Ľ    | 102 6.C        | InD)     | <u> (CN</u> | <u>(D)</u>        | ᆜ        |
| П  | Water           | <b>.</b> |          | l        |         | l        | l i      | 1        | <b>.</b> | ı   | ₩a                          |         | _     |          | ١.,  | ĺ.,            |          |             | ١                 | H        |
| П  | Require         | Ex       | Pr<br>os |          | Existir | Proposed | Tot      | Existi   | Гюр      | Įτ  | Re                          | Exist   | Prop  | Т        |      | Ргор           | Tor      | Enis        |                   |          |
| H  | en#             |          |          | 1        |         |          |          |          | ď        | ı   | 12.0                        |         | •     | ı        | Ι΄   | ľ              |          | £           | °                 | 1        |
| П  | Domest          | Ι.       | ð        | 2        | ,       | 0        |          | 7        |          | 7   | Day                         | ý       | 0     | 9        | ١.,  | <del> </del>   |          | <u> </u>    |                   | Ⅎ        |
| Ц  | Domesi          | Ľ        | V        | <u>-</u> | 2       | 4        | 2 .      | 7        | ٠        | ľ   | stic                        | y       | 0     | <b>"</b> | [23  | 39             | 62       | 7           | 0                 | 7        |
| lŀ |                 |          |          | l        |         |          |          |          |          | Г   | lod                         |         |       |          | Ι_   | I <sup>—</sup> |          |             | Г                 | П        |
| Н  | Industri        | ١,       | 7.5      | 7.5      | 0       | 3.5      | 3.5      | 0        | 4        | 4   | (A)                         | 0       | 0     | 0        | lo.  | 0              | 0        | ı           | 0                 | ١٠i      |
| Ш  | Process         |          |          | l :      |         | <b> </b> |          |          |          |     | Гю                          |         |       |          |      |                | ľ        |             | ľ                 |          |
| H  |                 | Н        | _        |          |         |          |          |          | $\vdash$ | ⊢   | 5<br>Co-                    |         |       | Н.       | ⊢    | $\vdash$       | $\vdash$ | $\vdash$    | ⊢                 | Н        |
| Ш  |                 | Ш        |          | I        |         |          |          |          | •        | ı   | RE.                         |         |       |          | ı    | l              |          |             |                   | H        |
| Ш  |                 | Ш        |          | f l      |         |          |          |          |          | ı   | To                          |         |       |          | ı    | l              |          |             |                   | H        |
| 1  | Cooling         | Ш        |          |          |         |          |          |          |          | ı   | 4                           |         |       |          | ı    | l              | !        |             |                   | H        |
| ll | Tower           | 1        | 11       | 139      | 20      | 106      | 126      | 4        | 10       | l₁  | Ты                          |         | 42    | 64       | 0    | 0              | 0        | 4           | 3                 | 7        |
| ll | Тистио          | ll       |          |          |         |          |          | ,        |          | ľ., | орц                         |         | •     | •        | ľ    | ľ              | ľ        | 7           | ľ                 | <b> </b> |
| ll | e e             | Ш        |          |          |         |          |          |          |          |     | (In                         |         |       |          | ı    |                |          |             |                   | H        |
| ll |                 | !        |          |          |         |          |          |          |          |     |                             |         |       | •        | ı    |                |          |             |                   | H        |
| I  |                 |          |          |          |         |          |          |          |          |     | g)                          |         |       |          |      |                |          |             |                   |          |
| П  |                 | Н        | Т        |          |         | _        | $\vdash$ |          |          |     | Ĝщ                          |         |       | Н        | Н    |                |          |             | Н                 | Н        |
|    | Gardeni         | J        | ı        | 20       | 19      |          | 20       | o        | Ð        | o   | nin.                        | 42      | l     | 30       |      | ا ا            | ا ، ا    | ایما        | ا د               | ا را     |
| IJ | ON WOLL         | 1        | <b>'</b> | *"       | "       | '        | 20       | <b>"</b> | u        | ۳,  | (∕Gr                        | 27      | II    | 38       | ۳    | 0              | 0        | 0           | 0                 | ľ        |
| Н  |                 | Ц        |          |          |         |          | <u> </u> |          |          | _   | nbe                         |         | L     | ╽ᆜ       | L    |                | Ш        |             | $\lfloor \rfloor$ | ᄖ        |
| Ц  |                 | Ш        |          |          |         |          |          | I        |          | L   | Во                          | [0      | LO    | 20       | LO   | 0              | 4        | 2           | 2                 | 4        |
| П  |                 |          |          |          |         |          |          |          |          |     | ÓФ                          |         |       |          |      |                |          |             |                   | П        |
| 11 |                 |          |          |          |         |          |          |          |          |     | фF                          |         |       |          |      | l İ            |          |             |                   |          |
|    |                 |          |          |          |         |          | į        | !        |          |     | Ç.                          |         |       |          |      |                |          |             |                   |          |
|    |                 |          |          |          |         |          |          | :        |          |     | 5)'5                        |         | ,     |          |      |                |          |             |                   |          |
|    | i               |          |          |          |         |          |          |          |          |     | en<br>Aus                   |         |       |          | ,    |                |          |             |                   |          |
|    |                 |          |          |          |         | 1        |          |          |          |     | Ğζ                          |         |       |          |      |                |          |             |                   |          |
| [  |                 |          |          |          |         |          |          |          |          |     | FE                          |         | ا مدا | اءا      | اہا  | ایا            | ایا      | _           |                   | IJ       |
|    |                 |          |          |          |         |          |          |          |          |     | Scr                         | 44      | 39    | 83       | ا اا | e.             | 0        | 7           | 26                | 33       |
| Н  |                 |          |          |          |         |          | '        |          |          |     | b⇔r                         |         |       |          |      |                |          |             |                   |          |
| Н  |                 |          |          |          |         |          |          |          |          |     | Res                         |         |       |          |      |                |          |             |                   |          |
|    |                 |          |          |          |         | !        |          |          |          |     | WW                          |         |       |          |      |                |          |             |                   | Ιł       |
|    |                 |          |          |          |         | ; l      |          |          |          |     | wa                          |         |       |          |      |                |          |             |                   | : 1      |
|    |                 |          |          | ;        |         |          |          |          |          |     | m.                          |         |       |          |      |                |          |             |                   | l        |
| H  |                 |          |          |          |         |          |          |          |          |     | <b>₩</b>                    |         |       |          |      |                |          |             |                   |          |
| _  |                 |          |          |          |         |          |          |          |          |     | -                           |         |       |          |      |                |          |             | L.                |          |

|   |   |                                |    |          |               |          |             |         |     |    |           | Soil<br>r)              |                 |        |      |     |     |      |       |    |     |  |
|---|---|--------------------------------|----|----------|---------------|----------|-------------|---------|-----|----|-----------|-------------------------|-----------------|--------|------|-----|-----|------|-------|----|-----|--|
|   | Fresh<br>Water<br>Require                               |                                | 17 | 7 231    | 4:            |          | 166         | 209     | 24  | 16 | 41        | Foe<br>Wa<br>Red<br>rem | 117             | 102    | 21   | 33  | 39  | 66   | 21    | 31 | .52 |  |
| 2 | Rain<br>Water<br>Harvesi<br>g (RW)                      | l                              |    |          |               |          |             |         |     |    |           |                         |                 |        |      |     |     |      |       |    |     |  |
|   | the<br>ground<br>water<br>table                         |                                |    |          |               |          | 20 m bgl    |         |     |    |           |                         | - Chai          | nge    |      |     |     |      |       |    |     |  |
|   | li) Size<br>and se-<br>RWH<br>tank(s)<br>and<br>Quantit | (6.4 mtr x 3.6 m/r)            |    |          |               |          |             |         |     |    | arto      | No Change               |                 |        |      |     |     |      |       |    |     |  |
| ] | iii)<br>Locatio<br>of the<br>RWH<br>tank(s)             | lecation is on Jayout map      |    |          |               |          |             |         |     |    |           | No Change               |                 |        |      |     |     |      |       |    |     |  |
|   | iV)<br>Quantit<br>of<br>recharge<br>pits<br>propose     | One Rain Water Harvesting Pond |    |          |               |          |             |         |     |    | No Change |                         |                 |        |      |     |     |      |       |    |     |  |
|   | v) Size<br>the<br>recharg<br>pit                        | 6.4 mtr x 3.6 mtr              |    |          |               |          |             |         |     |    |           | No Change               |                 |        |      |     |     |      |       |    |     |  |
|   | vi)<br>Budgets<br>allocatio<br>(Capital<br>cost)        | tid                            |    |          |               |          |             |         |     |    |           | No Change               |                 |        |      |     |     |      |       |    |     |  |
|   | vii)<br>Budgera<br>allocatio<br>(O.&.M<br>cost):        |                                |    |          |               |          |             |         |     |    |           | N.                      | Cha             | nge    |      |     |     |      |       |    |     |  |
|   | viii)<br>Details<br>UGT<br>tanks if<br>any              |                                | νά | \$ lora( | <u>je (2)</u> | nik: 2 r | nos. , 100) | KL & 60 | K1. |    |           | R                       | Ndha7           | Ze bji | of o | 400 | KL. | саря | city. |    |     |  |
| 7 | Storm<br>water<br>dramage                               |                                |    |          |               |          |             |         |     |    |           | N                       | ) (j <b>h</b> a | nge    |      |     |     |      |       |    |     |  |
|   | j) Natur<br>water                                       | ter towards SW direction       |    |          |               |          |             |         |     |    | _         | No Change               |                 |        |      |     |     |      |       |    |     |  |

.

| _               |            |   |               |
|-----------------|------------|---|---------------|
| П               | genied     |   |               |
| Ш               | рапесь     |   |               |
| П               | ið         |   |               |
| П               | Quantit    |   |               |
| П               | of storn   |   | No Change     |
| П               | water      |   | !             |
| Н               |            | 2m depth x 1.2 width                                      |               |
| П               |            | zm depan x 1.2 wiejn                                      | No Change     |
| Н               | SWD        |   | 7.7.          |
| П               | Sewage     |   |               |
| I٦              | and wad    |   | No Change     |
| ١٦              | water      |   | un tutulte    |
| П               | Deman      |   |               |
| П               |            | 10 KLD after proposed expansion                           | •••           |
| П               | general    |   | 7 KLD         |
| П               | in KLD     |   | / <b>KL</b> D |
| Н               |            |   | ·             |
| ,               |            | MBBR technology   | 13 a 41 a     |
| 1 1             | echaol     |   | No Change     |
| Ш               | y          |   |               |
| П               | äl)        | 1 no.; capacity:20 KLD                                    |               |
|                 | Capacit    |   | No Change     |
|                 | of STP     |   | <u> </u>      |
| П               | iv)        | Near FTP, area 20 m2                                      |               |
| П               | Locatio    |   |               |
| Ш               | & area     |   | No Change     |
|                 | the STP    |   |               |
| Н               |            | 20 Lakh   |               |
| H               | νi)        | 20 Lakit  |               |
| ŧΙ              | Budgeta    |   |               |
| 1               | allocation |   | No Change     |
| Н               | (Capital   |   | _             |
| Н               | 6081)      |   |               |
| П               | vii)       | 200 Rs/Day  |               |
| ΙI              | Budget     |   |               |
| ΙI              | ollocatio  |   | No Change     |
| ΙI              | (O & M     |   | 110 Ciango    |
| ΙI              | cost):     |   |               |
| Н               |            |   | <del></del> - |
| Н               | GLIO?      |   |               |
| 2               | WASTI      |   | No Change     |
| 17              | MANA       |   | 2.0 Olivings  |
| Ц               | EMENT      |   |               |
| П               | Waste      |   |               |
| 1 !             | Geneald    |   |               |
| 1               | in the P   |   |               |
| ı               | Consmu     |   | No Change     |
| 1               | on &       |   | 140 Canigo    |
| ı               | Çonştru    |   |               |
| 1               |            |   |               |
| Н               | on phas    | 'ST   |               |
| ΙI              |            | No construction activities are involved hence such waste  | No Change     |
| Ш               |            | generation is not envisaged                               | The American  |
| Π               | ii)        | No construction activities are involved hence generation. |               |
| ΙI              | Disposa    | and disposal of such wastes is not envisaged              |               |
| ΙI              | of the     | · '   |               |
| Ιl              | constru    |   | No Change     |
| Ιl              | ON Wast    |   |               |
| Ιl              | debri3     |   |               |
| $\vdash \vdash$ |            |   | - a.e.        |
| ΙI              | Wasie      |   |               |
| Ιl              | generali   |   |               |
| Ιl              | ín         |   | No Change     |
| Ιl              | operation  |   |               |
| ╚               | Phase:     |   |               |
|                 |            |   | •             |

•••

|   | i) Dry<br>waste                                  | NOT APPLICABLE   |  |
|---|--|--|--|
| П | ii) Wel<br>waste                                 | Not Applicable   |  |
|   | iui)<br>Hazardo<br>waste                         | Chemical sludge from waste water treatment 1.23 MTPA Used Oil/Spent oil 2.45 MTPA. Spent Solvent 411.68 MTPA. Process waste, residue, sludge 123.50, Discarded container/drum/liner 2.94 MTPA, Bag Futer and Dust collector Residue 51.46 MTPA |  |
|   | iv) Biomed al waste ([[f] applical )             | Not Applicable   | No Change                                      |
| П | v) STP<br>Sludge                                 | l kg/doy   | No Change                                      |
| П |  | Boiler ash: total 96 MT per Month  | Boiler ash: total 35 MT per Mooth              |
|   | Mode o<br>Dispose<br>of wash                     |  | No Change                                      |
| Г | i) Dry<br>waste                                  | safe to scrap dealer   | No Change                                      |
| Г | ji) Wet<br>waste                                 | Not Applicable   | No Change                                      |
|   | iii)<br>Hazardı<br>waste                         | Sent to to CHWTSDF for landfilling & Sale to Authorize recycler  | No Change                                      |
|   | iv) Biomed al waste (If applical                 |  | No Change                                      |
| Γ | v) STP<br>Studge                                 | as manure for gardening  | No Change                                      |
| r |  | Sale to coment/ brick manufacturing  | No Change                                      |
|   | Area<br>requirei<br>si:                          |  | No Change                                      |
|   | i)<br>Locatio<br>(s)                             | location is on layout map  | No Change                                      |
|   |  | · .  | 21 <b>≑ m</b> ³                                |
| ľ |  | 67200 m <sup>2</sup> Processing area   | Processing area will be 61124.7 m <sup>3</sup> |
|   | Budget<br>allocati<br>(Capita<br>cost and<br>O&M |  | No Change                                      |

.

| П | <b>c</b> 08():                                | ł          |               |                                    |  |   |
|---|---|------------|---------------|------------------------------------|--|---|
| Ц |   | L          |               |                                    |  |   |
|   | i) capits<br>cost                             | INR 200 C  | RORE          |                                    |  | No Change   |
|   | ri) O &<br>Cost                               | •          |               |                                    |  | No Change   |
|   | Effluen                                       |            |               | -                                  |  |   |
| 2 | Charcol<br>estics                             | 1          |               |                                    | i  | No Change   |
|   | Paramer<br>9<br>(Multip<br>Entries<br>allowed | Unit       |               | Option Effluent<br>Charecterestics | Effluent<br>discharge<br>standards<br>(MPCB) | No Change   |
| ï | pН  |            | 6.6           | 73                                 | 5.5 - 9.6                                    | No Change   |
| 2 | Oil &<br>Grease                               | mg/I       | 10            | <0.1                               | 10 max                                       |   |
| 3 | BOD   | mg/l       | 3117          | 14                                 | 100 ma:                                      | No Change   |
| 4 | TDS   | dug/l      | 1130          | 260                                |  | No Change   |
| 5 | Suspeni<br>d Solid                            | mg/l       | 572           | 11                                 |  | No Change   |
| 6 | COD   | mg/l       | 3192          | 40                                 | 250 ma:                                      | No Change   |
| 7 | Chlorid                                       |            | 15            | 11.\$                              | _  | No Change   |
|   | i) Amor<br>of efflo<br>generali<br>(CMD)      | 65         |               |                                    |  | 45 CMD  |
|   | ii)<br>Capacit<br>of the<br>ETP.              |            |               | _                                  |  | 50 CMD  |
|   | iii) Amount of treut offluent recycles        |            |               |                                    |  | 45 KLD  |
|   | iv) Amount of wate send to the CET            | Not Applic | rable         |                                    |  | No Change   |
|   | v)<br>Meather<br>p of<br>CETP (<br>require)   | Already m  | ember of CET  | P                                  |  | proposed to install ZLD at site hence no<br>water will be discharged outside  |
|   |   | us per PFR | and Annexw    | e of form Ü                        |  | No Change   |
|   | vii)<br>Disposa<br>of the<br>ETP<br>sludge    |            | pags and sent | n CHW-TSDF Site a                  | tMEC,  | Disposal of the ETP studge is mentioned packed in bags and sent to CHW-TSDF Site will be MEPL, MIDC, Ranjangaon, Shirur |
| 3 | Hazardo                                       |            |               |                                    |  |   |

.

•

i

| _  | *******  |          |              | • • • • |          |                           |      |              |      |                             | _                      |                 |         |                                  |          |                              |
|----|--|----------|--------------|---------|----------|---------------------------|------|--------------|------|-----------------------------|------------------------|-----------------|---------|----------------------------------|----------|------------------------------|
| H  | Waste<br>Details                                       |          |              |         |          |                           |      |              |      |                             | l                      |                 |         |                                  |          |                              |
| -  | Descrip<br>n<br>(Multip<br>Entries<br>allowed          | Ca       | COM          | E       | b isling | Propose                   | To   | f¢1          |      | Method of<br>Disposal       |                        |                 |         |                                  |          |                              |
| •  | Chemic<br>sludge<br>from<br>waste<br>water<br>treatmen | 35       | МТРА         | 0.      | .23      | 1                         | j.:i | 23           | ¢    | HWTSÖF sii                  |                        | Thange          |         |                                  | •        |                              |
| 2  | Used<br>Oil/Spe<br>oil                                 | 51       | МТРА         | . 0.    | .45      | 2                         | 3.4  | 43           | Sa   | le to authoris:<br>récycler |                        | hange           | _       |                                  |          |                              |
| 3  | Spent<br>Solvent                                       | 20<br>21 | МТРА         | 7.      | 3.68     | 336                       | 41   | 168          | Rec  | yeling In-hou               | No ¢                   | han <b>g</b> ¢  |         |                                  |          |                              |
| 1  | Process  | 20       | MTTA         | 2       | 2.7      | 100.8                     | 12   | 3.5          | C    | HWTSDF sie                  | 1                      | hango           |         |                                  |          |                              |
| 5  | Discard<br>contains<br>dram/iii                        |          | MTPA         | ۱ (۵    | .54      | z.4                       | 7.5  | <b>34</b>    |      | HWT5DF sh                   | No C                   | Thonge          |         |                                  |          |                              |
| 6  | Bag Pik<br>and Dus<br>cultecto<br>Residuo              | 35       | МТР/         | ۹.      | .46      | 42                        | 31   | .46          | ¢    | HWT\$DF sid                 | 1                      | hange           |         |                                  |          | l                            |
| 3  | Stacks<br>emissio<br>Details                           |          | ·            |         |          |                           |      |              |      |                             |                        |                 |         |                                  |          |                              |
|    | Section<br>units<br>(Multip<br>Entries<br>allowed      | ₩i<br>Qu | ventity      | Stac    |          | ziglet from<br>would leve |      | internal (m) | diam | Temp. of Each<br>Gases      | & uni<br>(Muh          | Fuel Uses       | 34      | Heigh<br>Bon<br>group<br>level ( |          | Temp. of<br>Exhaust<br>Gases |
| ŀ  | DG Set   | I N 1    | SD, 12<br>VA |         | 34       | )                         |      | 490 jano     |      | <100 deg C                  | DG S                   | HSD. 125<br>KVA | 1       | 30                               | 400 mm   | <100 deg                     |
| 3  | DG Set   |          | SD 180<br>VA |         | 34       | )·                        |      | 400 mano     |      | <100 deg C                  | 1                      | HSD 180<br>KVA  |         | 30                               | 400 mm   | < 100 deg                    |
| 3  | DG Sea   | E,       | SD 123<br>VA | 2       | 34       | •                         |      | 400 anm      |      | <100 deg C                  |                        | HSD 125<br>XVA  |         | 30                               | 400 mm   | <100 deg                     |
| 4  | Steam<br>Boiler  | ╙        | 0 tę/b       | 4       | 34       | ·                         |      | 400 mm       |      | <100 deg C                  | + · · ·                |                 | ge<br>T |                                  |          |                              |
| 5  | Themmo<br>Fluid<br>Heater                              | 711      | lie<br>abbr  | -       | 3.       | .5                        |      | 700 mm       |      | <1 <b>00</b> 36% C          | Them<br>Fluid<br>Heate | real/ar         | '       | 30.5                             | 700 mm   | < 100 deg                    |
| ó  | Thems  | l ra     | lac<br>abhr  | ì       | 3.       | .6                        |      | 700 nuni     |      | <100 deg C                  | Them<br>Fluid<br>Heste | 17 46           | ŀ       | 30.5                             | 700 naro | <100 deg                     |
|    |  |          |              |         |          |                           |      |              |      |                             | Them<br>Fluid<br>Hease |                 | 1       | 10.5                             | 700 mu=4 | <10 <b>0</b> dep             |
| _3 | Details  | L        |              |         |          |                           |      |              |      |                             |                        |                 |         |                                  |          |                              |

| П        | Feel to  |                 | ·-                             |        |   |                      |                   |                  |
|----------|--|-----------------|--------------------------------|--------|---|----------------------|-------------------|------------------|
|          | used   |                 |                                |        |   |                      |                   |                  |
|          | Type of<br>Fuel<br>(Multip<br>Entries<br>Allowed | Existing        | Proposed                       | Total  | Type<br>Fuel<br>(Multip<br>Fatties<br>allowe  | Existle              | Proposed          | Tetal            |
| ]        | HSD fo<br>Boilers<br>(LiMv)                      | 29              | 140.24                         | 169.24 | HSD<br>for<br>Boile<br>(Liv/                  |                      | No Chan           | ge               |
| 2        | H\$D fo<br>DG Set<br>(Lit/hr)                    |                 | 145                            | 290    | HSD<br>for E<br>Sets<br>(Lit/I                | No Change            |                   |                  |
| 2        | HSD fo<br>Thermic<br>fluid<br>heater<br>(LiVNr)  |                 | 328                            | 324    | HSD<br>for<br>Ther,<br>c flu<br>heats<br>(LiM |                      | No Chang          | ge               |
|          |  |                 | -                              |        | 1,DC<br>fow<br>Boile                          | -                    | 1.39 T <b>P</b> D | t.3 <b>9 TPb</b> |
|          |  |                 |                                |        | Biofi<br>for<br>Thei<br>ic fu<br>Head         |                      | 8.64 TPD          | 8.64 TPD         |
| 3        |  | HSD:HPCL,       | Loni Depot, Vendor Not Finalia | zed    | BPCL  | лисьй                | OCL . Loni De     | pot or as per    |
| Н        | Fuel<br>Mode o                                   | by road tanks   | re brooks                      |        | aveita  | pility               |                   |                  |
| ٳ؞۪ٳ     | Transpo  | of lower entire | ro, wwens                      |        |   |                      |                   |                  |
| 3        | ation of   |                 |                                |        | No Ci   | ia <b>n</b> ge       |                   |                  |
| Н        | fuel to s  |                 |                                |        |   |                      |                   |                  |
| 븬        | Energy   |                 |                                |        |   |                      |                   |                  |
| Ш        | a) Powe<br>supply:                               |                 |                                |        |   |                      |                   |                  |
| H        | i) Source  | Maharasiara I   | Electricity Supply Board (MES) | B)     |   |                      |                   |                  |
| П        | of powe  |                 |                                |        | Maba  | rashtra .<br>may Lim | State Electrica   | ty Distribuci    |
| Н        | supply   |                 |                                |        |   | , Las                |                   |                  |
|          | ii) Duri<br>Constru                              |                 |                                |        |   |                      |                   |                  |
|          | on Phas  |                 |                                |        | No Ch   | unge                 |                   |                  |
| H        | (Demail  | ı               |                                |        |   | _                    |                   |                  |
| Ц        | Load)  | M-1             |                                |        |   |                      |                   |                  |
| Ιĺ       | as Powe  | Not applicable  | F                              |        | ĺ   |                      |                   |                  |
| IJ       | back-up  |                 |                                |        | 17. 7.  |                      |                   |                  |
| IJ       | during   |                 |                                |        | No Ch   | MNEC                 |                   |                  |
| <b> </b> | constru  |                 |                                |        |   |                      |                   |                  |
| H        | on phas  | 9067 KVA        |                                |        |   |                      |                   |                  |
| <b> </b> | Operatio   |                 |                                |        |   |                      |                   |                  |
|          | phase  |                 |                                |        | No Ch   | range                |                   |                  |
|          | (Conne   |                 |                                |        |   | •                    |                   |                  |
| ert      | d Load)  | 1350 KVA        | <u></u>                        |        |   |                      |                   |                  |
|          | v) Dern<br>Operatio                              |                 |                                |        | 2780 I  | KVA                  |                   |                  |
| щ        | O POR SOLI                                       |                 |                                |        |   |                      |                   |                  |

•

i

•

.

•••

i

| _       |                    |                             |  |                 |                      |                          |  |  |  |
|---------|--------------------|-----------------------------|--|-----------------|----------------------|--------------------------|--|--|--|
| П       | phase              |                             |  |                 |                      |                          |  |  |  |
| П       | (Dета              |                             | I  |                 |                      |                          |  |  |  |
| Ц       | Load)              |                             |  |                 |                      |                          |  |  |  |
| $  \  $ | <u>vi)</u> .]      | 1600 KVA 02 nos             | I  |                 |                      |                          |  |  |  |
| $  \  $ | Transfo            |                             | I  | No C            | hange                |                          |  |  |  |
| Ц       | स ।                |                             |  |                 |                      |                          |  |  |  |
| $  \  $ |                    |                             | -2, 180 KVA L, .) are available  |                 |                      |                          |  |  |  |
| $  \  $ | set as             | plant as a backup source    | in case of power failure   |                 |                      |                          |  |  |  |
| Ш       | Power i            |                             |  |                 |                      |                          |  |  |  |
| $  \  $ | back-up            |                             | I  | No C            | kange                |                          |  |  |  |
| $  \  $ | during             |                             | I  |                 |                      |                          |  |  |  |
| $  \  $ | operatio           |                             | I  |                 |                      |                          |  |  |  |
| H       | phase              | ueb                         |  | <del></del>     |                      |                          |  |  |  |
| $  \  $ | viti) Pur<br>Used  | H\$D                        | I  | No C            | bange                |                          |  |  |  |
| ┝┥      | Used<br>(x) Deta   | No.                         |  |                 |                      | •                        |  |  |  |
| $  \  $ | of high            | NO                          | I  |                 |                      |                          |  |  |  |
| $  \  $ | or high<br>lension |                             | I  |                 |                      |                          |  |  |  |
| !       | line               |                             | I  |                 | _                    |                          |  |  |  |
| i       | passing            |                             | I  | No C            | hange                |                          |  |  |  |
| $  \  $ | (prong)            |                             | I  |                 |                      |                          |  |  |  |
| tΙ      | the plot           |                             | I  |                 |                      |                          |  |  |  |
|         | any                |                             | I  |                 |                      |                          |  |  |  |
| H       | b) Ener            |                             |  |                 |                      |                          |  |  |  |
|         | saving t           |                             |  |                 |                      |                          |  |  |  |
|         | non-               |                             |  | No Change       |                      |                          |  |  |  |
|         | convent            |                             |  | fut ∠uau\$e     |                      |                          |  |  |  |
|         | nal                |                             |  |                 |                      |                          |  |  |  |
|         | method             |                             |  |                 |                      |                          |  |  |  |
| П       | Detail             |                             |  |                 |                      |                          |  |  |  |
| 3.      | calculad           |                             |  | No C            | hanse                |                          |  |  |  |
| l ³i    | ns & %             |                             |  | No Change       |                      |                          |  |  |  |
| U       | saving:            |                             |  |                 |                      |                          |  |  |  |
| П       |                    | Saving %                    |  | T               |                      |                          |  |  |  |
|         | Conserv            |                             |  | No C            | hange                |                          |  |  |  |
|         | ion                |                             |  |                 | gv                   |                          |  |  |  |
|         | Measur             |                             |  |                 |                      |                          |  |  |  |
|         |                    | Not Applicable              |  | ١., -           |                      |                          |  |  |  |
| 4       | -                  |                             |  | No C            | hange                |                          |  |  |  |
| Ш       |                    |                             |  |                 |                      |                          |  |  |  |
| Į Į     | Details            |                             |  |                 |                      |                          |  |  |  |
| 13      | pollutio           |                             |  |                 |                      |                          |  |  |  |
|         | control            |                             |  |                 |                      |                          |  |  |  |
| Н       | System:            |                             | <del></del>  |                 | Failesia -           | · · ·                    |  |  |  |
|         |                    | T-1-4                       |  |                 | Existing             |                          |  |  |  |
|         | Source             | Existing pollution          | Proposed to be installed   | Sour            | pollution<br>control | Proposed to be install   |  |  |  |
| H       |                    | control system              | ·  | [               | comirci              | •                        |  |  |  |
| Н       |                    | <del></del>                 |  | $\vdash \vdash$ | system<br>Wet        |                          |  |  |  |
| П       |                    |                             |  |                 | scrubber             |                          |  |  |  |
| ۱ ۱     |                    |                             |  |                 | Carbon               |                          |  |  |  |
|         |                    | Wet scrubber, Carbon        |  |                 | filter, Do           | Proposed to be installed |  |  |  |
| 1       | Air                | filter, Dust collector, Sta |  | Air             | collector            | DESI CHIRCION, PRIM      |  |  |  |
|         |                    | with adequate beight        |  |                 | Stack wit            | Extraction system        |  |  |  |
|         |                    |                             | <b>i</b>   |                 | adequas              |                          |  |  |  |
|         |                    |                             |  |                 | height               |                          |  |  |  |
| Н       |                    |                             | adequate size of ETP and STP   | $\vdash$        |                      | adequate size of ETP     |  |  |  |
|         | <u></u> .          |                             | additional pollution load  | ا ا             |                      | STP for additional       |  |  |  |
| 2       | Water              | ETP, STP                    | The state of the s | Wat             | ETP, ST              | pellution lead along w   |  |  |  |
|         |                    |                             |  |                 |                      | ZLD                      |  |  |  |
| _       |                    |                             | -  | _               |                      |                          |  |  |  |

.

| L  | Noise  |   | · = 1                       |    | N Mil 4750   |                               | Acou   | stin Ac                    | oustic Enclosure fo                     |
|----|--|---|-----------------------------|----|--|-------------------------------|--|----------------------------|---|
| Ľ  | Moise  | Acoust  | ic Enclosures               |    | No additional DG sets                                  | Nols                          | Encle  | sen                        | additional DG                           |
| 4  | Solid<br>Waste   |   | hip with CHV<br>XF , Taloja |    | will be covered in same the<br>membership              | Selie<br>Was                  |  | 13V<br>0F, 61<br>PL 1      | ill be covered in th<br>same membership |
|    | Budgeta<br>Allocate<br>(Capital<br>cost and<br>O&M<br>cost): | Canutal Co  | នា                          | -  |  | No ¢                          | hange  | <b>-</b>                   |   |
| Ц  |  | O & M Co  | si                          |    |  | ₩o€                           | hange  |                            |   |
| 4  | Environ ental Manage ent plan Budgets Allocati               |   |                             |    |  | \h (                          | hange  |                            |   |
|    | a)<br>Constru<br>on phas<br>(with<br>Break-<br>up):          |   |                             |    |  | NoC                           | hange  |                            |   |
|    | Attribut   |   | rámeler                     | То | ial Cost per annum (Rs. I<br>Lacs)                     | 76 C                          | hange  |                            |   |
| .1 |  | Nota  | Applicable                  |    | Not Applicable   | No C                          | hange  |                            |   |
|    | b)Open<br>on Phos<br>(with<br>Break-<br>up):                 |   |                             |    |  | •                             | )Operati   | on Phase                   | (with Break-up):                        |
|    | Compor<br>nt   | Descripti   | Capital cos<br>Lacs         |    | Operational and<br>Maintenance cost (Rs. (<br>Lacs/yr) | Com<br>aest                   | Descrip<br>On  | Capita<br>cost R<br>In Lac | Maintenance co                          |
|    | Air<br>Pollutio<br>Control                                   | Installation of two ne stacks of height 30 for boiler | 30.00                       | ,  | - · · · · · · · · · · · · · · · · · · ·                | Air<br>Polle<br>on<br>Com     | Installa<br>n of two<br>new<br>stacks<br>height<br>m for<br>boiler |                            | •                                       |
|    | Air<br>Pollutic<br>Control                                   | Installand<br>of Existin<br>air polluti<br>equipmen   | 119.0                       | Û  | 0.00   | Air<br>Polh<br>on<br>Com<br>L | Instalia n of Esistic air pollutic equipm                          | 119.0                      | 0.00                                    |
|    | Air<br>Pollutin<br>Control                                   | Existing<br>flue gas a<br>process<br>stacks           | 92.00                       | 0  |  | Air<br>Polls<br>on<br>Cant    | Existi<br>flue gr<br>and<br>proces<br>stack                        | 92.04                      | 1.32                                    |
| 2  | Water<br>Pollutio  | existing E<br>& STP                                   | •                           |    | 6,20   | Wat<br>F∙ih                   | existin<br>ETP 4   | 250.0                      | 15.00                                   |

•••

| _        |                       | _                            |  |                                |        |                | -      |            | <del></del> |
|----------|-----------------------|------------------------------|--|--------------------------------|--------|----------------|--------|------------|-------------|
| П        | Control               |                              |  |                                |        | on<br>Com      | STP    |            | - 1         |
| П        |                       |                              |  |                                |        | Com            |        |            | - 1         |
| H        | C                     |                              |  |                                |        | <del>  •</del> |        | <b>└</b> – |             |
| Н        | Storage chemics       |                              |  |                                |        | i<br>i         |        |            | - 1         |
| ŀΙ       | (inflam:              |                              |  |                                |        |                |        |            |             |
| H        |                       |                              |  |                                |        |                |        |            |             |
| Iз       | e/explo               |                              |  |                                |        |                |        |            |             |
| П        | e-hazar               |                              |  |                                |        |                |        |            |             |
|          | usrtoxid              |                              |  |                                |        |                |        |            |             |
| П        | รน <sub>โ</sub> รงโลก |                              |  |                                |        |                |        |            |             |
| Н        | <del>)</del>          | <del></del>                  | Maximum  |                                | -      |                |        |            |             |
| П        | Descrip               | Storage                      | Cusation of                                      | A III SAIDI                    | Mea    |                |        |            |             |
| L        | n<br>Okasisia         | Stalloca Storage<br>Capacity | Ctomos et al                                     | ion / Source o                 |        | No Ch          | con-me |            |             |
| 13       | Entries               | n Capacity                   | point of time                                    | touth Supply                   | trans  | 140 (4)        | en 150 |            |             |
| Ш        | enures<br>allowed     | """                          | MT   | MT                             | riatii |                |        |            |             |
| Н        |                       | RMs                          | ···· <del>····</del>                             |                                |        |                |        |            | —-─┤        |
| Ш        | Liquid                | . ageContainer               | 1 1  | applier fo                     |        |                |        |            |             |
| l۱       | paint                 | Lid with Hit, 101L 20        | 2000 kl  | - various pa                   | Divin  | No Ch          | ange   |            | ĺ           |
| 11       | (solven               | plac 2008                    | 1 -000 1   | of India                       | белт   |                | m.go   |            | - 1         |
| 1        | based)                | premi                        |  | 01,41010                       | .      |                |        |            | - 1         |
| Н        | Resin                 |                              | <del>  •</del>                                   |                                |        |                |        | <br>       | —           |
|          | (interm               | R.M.s                        |  |                                |        |                |        |            | - 1         |
|          | are for               | age Medium                   | ]  | upplier fr                     | STOR   |                |        |            | - 1         |
| 2        | captive               | Re with Storage To           |  | <ul> <li>various pa</li> </ul> |        | No Ch          | 14M2¢  |            | - 1         |
| Ш        | CONSUM                | blad parmatke re             | 1  | of India                       | TAN    |                |        |            | - 1         |
| Ш        |                       | premi                        |  |                                |        |                |        |            | - 1         |
| Н        | <del>(n)</del>        | R.M.s                        | <del>                                     </del> | <del></del>                    |        |                |        |            |             |
|          | Sell4                 |                              |  | upplier fr                     |        |                |        |            | 1           |
| 3        | color                 | age Box 10kg                 | 250 MT   | · various pa                   |        | No Ct          | unar   |            | - 1         |
| 11       | (Powde                | plan 15kg, 200               | { ********                                       | of India                       |        | 110            | mién   |            |             |
| П        | Coming                | premi                        | 1 1  | , AL 110012                    |        |                |        |            |             |
| Н        | Other                 | - Produit                    |  |                                |        |                |        |            |             |
| l        | Laforona              |                              |  |                                |        |                |        |            |             |
| I        | n:                    |                              |  |                                |        |                |        |            |             |
| Н        | ii CRZ                | Not applicable               |  | • • •                          |        |                |        |            |             |
| 1        | RRZ                   | 1.01 45 \$1.224.2            |  |                                |        |                |        |            |             |
|          | clearand              |                              |  |                                |        | No Ch          | anue   |            |             |
|          | ubitain,              |                              |  |                                |        |                |        |            |             |
|          | ability               |                              |  |                                |        | l              |        |            |             |
| $\vdash$ | ii)                   | Not applicable               |  | •                              |        |                |        |            |             |
| l        | Distane               |                              |  |                                |        |                |        |            | I           |
|          | from                  |                              |  |                                |        | North          | hange  |            | l           |
| 1        | protects              | •                            |  |                                |        |                | -      |            | ]           |
|          | areas_                | 1                            |  |                                |        |                |        |            |             |
| $\vdash$ | jii)                  | 5 (h) - B                    |  |                                |        |                |        |            |             |
| ı        | Catego                |                              |  |                                |        |                |        |            |             |
| ı        | os per                |                              |  |                                |        | ĺ              |        |            |             |
| 1        | schedul               |                              |  |                                |        | No CI          | tenge  |            |             |
| 1        | of EIA                |                              |  |                                |        | I -            | -      |            |             |
|          | Notifica              | ]                            |  |                                |        | l              |        |            |             |
|          | on shee               |                              |  |                                |        | _              |        |            |             |
| $\vdash$ |                       | Not applicable               |  |                                |        | _              |        |            |             |
|          | CHSES                 |                              |  |                                |        | J. 100         | L      |            |             |
|          | cending               |                              |  |                                |        | No Cl          | panice |            |             |
| 1        | any                   | 1                            |  |                                |        | 1              |        | <br>       |             |
| $\vdash$ |                       | Not applicable               |  |                                |        |                |        |            |             |
|          | Informa               |                              |  |                                |        | No C           | hange  |            |             |
|          | PriS.                 | I                            |  |                                |        |                | *      |            |             |
| _        | · · · ·               | ·                            |  |                                | _      |                |        |            |             |

•

| vi) Have Yes you previou submit Applies n online on MOI Website | No Change |
|---|-----------|
| vii) Dad 25-06-2019<br>of ordin<br>submiss<br>n                 | No Change |

All the other terms and conditions mentioned in the EC letter dated 31,03,2022 shall remain the same.

Manisha Patankar





### 5efd702999513b24b0caedc6

### MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437 Fast 24023516 Watelier http://mpch.gov.in Fmall: cac-coll@mpcb.gov.ln



Kalpataru Point, 2nd and 4th floor, Opp. Cine Planet Cinema, Hear Sion Circle, Sion (E), Mumbal-400022

RED/L.9.1 (R21)

Not- Format 1.0/CAC/UAN No.0000086497/CR - 2006000 797

Date: 17/06/2020

M/s Berger Paints India Limited, Plot No. G-35, MIDC Jejuri, Village Jejuri, Tal, Purandar, Dist, Pune - 412 303.

> Grant of Consent to 1st Operate (Part) for expansion, renewal of Subt Consent to Operate and amalgamation.

Hof

- 1. Environment Clearance accorded by MoEF, Gol vide F.No. J-11011/ 1151/ 2007-IA II(I) dtd. 14/03/2008.
- 2. Extension of Environment Clearance accorded by Env. Dept., GoM vide F.No. J-11011-1151/ 2007-IA.III dtd. 11/06/2014.
- 3. Previous Consent to Operate No. Format 1.0/BO/CACCell/ UAN No. 0000074231/O&A/ 10th CAC-1910000987 dtd, 22/10/2019.
- 4. Consent to Establish for expansion vide No. Format 1.0/BO/CACCell/ UAN No. 0000042777/ E/ 5th CAC-1811001371 dtd. 29/11/2018.
- Minutes of Consent Appraisal Committee meeting held on 04/05/2020.

Your application No.MPCB-CONSENT-0000086497 Dated 08.01.2020

For: grant of Consent to Operate under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 is considered and the Consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

- The consent to renewal is granted for a period up to 31/07/2025
- The capital investment of the project is Rs.74.26 Crs. (As per C.A Certificate submitted by industry Existing-Rs. 38.24 Crs + Expansion/Increase in C.I. -Rs. 36.02 Crs)
- 3. Consent is valid for the manufacture of:

| Sr<br>No | Product   | Maximum<br>Quantity | иом  |
|----------|---|---------------------|------|
|          | ducts   |                     |      |
| 1        | Liquid Paint (Solvent based)                    | 750                 | MT/M |
|          | Resin for Intermediate (Captive Consumption)    | 500                 | MT/M |
|          | Solid Paint (By blending & Mixing Process Only) | 250                 | KL/M |
|          |   | AST TO SERVICE      |      |

M/e. Baryer Paints India Limited/CR/UAN No.MPCB-CONSENT-0000085497

Page 1 of 11



# Maharashtra Pollution Control Board **5efd702999513b24b0caedc6**

### eiu/02999513b24b0caeuc0

4. Conditions under Water (P&CP), 1974 Act for discharge of affluent:

| Sr<br>No | Description       | Permitted (in<br>CMD) | Standards to      | Disposal Path                  |
|----------|-------------------|-----------------------|-------------------|--------------------------------|
| 1,       | Trada efficient   | 10                    | Aá per Schedule-l | Recycle 100% to<br>achieve ZLD |
| 2,       | Domestic effluent | 7.0                   | As per Schedule-I | On land for gardening          |

5. Conditions under Air (P& CP) Act, 1981 for air emissions:

| Sr<br>No. | Stack<br>No. | Description of stack / source | Number of<br>Stack | Standards to be<br>achieved |
|-----------|--------------|-------------------------------|--------------------|-----------------------------|
| 1         | 8-1          | Thermic Fluid Heater (4 nos)  | 1                  | As per Schedule -II         |
| 2         | 8-2          | Boiler (4 nos)                | 1                  | As per Schedule -tf         |
| 3         | 5.3          | Solid Powder Vent Section     | 1                  | As per Schedule -II         |
| 4         | 5-4 & 5-5    | DG Set (180 & 1250 KVA)       | 2                  | As per Schedule -II         |
| 5         | \$-6         | Venturi Scrubber              | 1                  | As per Schedule -II         |

5. Non-Nazardous Wastes:

| Sr<br>No | Type of Waste    | Quantity | UoM  | Treatment | Disposal                                  |
|----------|------------------|----------|------|-----------|---|
| 1        | Masks & Gloves & | - 0.60   | MT/A |           | Sale to Auth. Party/ Recycler/<br>CHWTSDF |
| 2        | Cotton Waste     | 1.00     | MT/A |           | Sale to Auth. Party/ Recycler/<br>CHWTSDF |

7. Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for treatment and disposal of hazardous waster

| Sr<br>No | Category No./ Type  | Quantity | UoM    | Treatment           | Disposal  |
|----------|---|----------|--------|---------------------|---|
| 1        | 5.1 Used /spent oil   | 2.0      | MT/A   | Recycle             | Sale to Auth.<br>Party/<br>Recycler/<br>CHWTSDF |
| 2        | 20.2 Spent solvent  | 216      | MT/A   | Incineration        | CHWTSDF   |
| 3        | 20.3 Distillation residue   | 18.50    | MT/M   | Incineration        | CHWTSDF   |
| 4        | 33.1 Empty<br>barrels/containers/liners<br>contaminated with hazardous<br>chemicals /wastes | 500      | Nos./Y | Recycle             | CHWTSDF   |
| 5        | Filters and filter material which have organic liquid                                       | 16800    | Pcs/A  | Incineration        | CHWTSDF   |
| 6        | 35.1 Exhaust Air or Gas cleaning residue  | 720      | MT/A   | Secured<br>Landfill | CHWTSDF   |
| 7        | 35.3 Chemical sludge from waste water treatment   | 72       | MT/A   | Secured<br>Landfill | CHWTSDF   |
| 8        | Fillers residue   | 4.2      | MT/A   | Incineration        | CHWTSDF   |

M.s. Berger Paints India Limited/CR UAN Ro.MPCH.CONSENT. CONCORDER 197

Page 2 of 11



## 5efd702999513b24b0caedc6

| Sr No | Category No./ Type                        | Quantity | UoM  | Treatment    | Disposal |
|-------|---|----------|------|--------------|----------|
|       | 21.1 Process wastes, residues and sludges | 31.44    | MT/A | Incineration | CHWTSDF  |

- 8 The Board reserves the right to review, amend, suspend, revoke this consent and the same shall be binding on the industry.
- 9 This consent should not be construed as exemption from obtaining necessary NOC/ permission from any other Government authorities.
- 10 PP shall operate and maintain ETP & STP and 100% recycle treated effluent into process, for cooling tower make up, air-conditioning, fire-fighting and for utility purposes.
- 11 Industry shall comply with the conditions stipulated in the Environment Clearance dtd. 14/03/2008 & extension dtd. 11/06/2014.
- 12 Industry shall extend all existing Bank Guarantees towards operation & maintenance of pollution control systems and towards compliance of the Consent conditions.
- 13 This consent is issued with overriding effect on earlier Consent to Operate granted by the Board vide Consent No. Format 1.0/BO/CACCell/ UAN No. 0000074231/0&A/10th CAC-1910000987 dtd. 22/10/2019.

For and on behalf of the Maharashtra Pollution Control Board,



### Received Consent fee of -

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date       | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1     | 500000.00   | TXN2001002950      | 30/01/2020 | Online Payment   |

### Copy to:

- 1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pune I
- They are directed to ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Sion, Mumbai
- 3. CC-CAC Desk- for record & website updating purpose.

M/s. Berger Paints India Limited/CR/UAN No.MPCB-CONSENT-0000086497

Page 3 of 11



### 5efd702999513b24b0caedc6

# SCHEDULE-I Terms & conditions for compliance of Water Pollution Control:

- Al As per your application, you have provided Effluent Treatment Plant (ETP) of designed capacity of 30 CMD consisting of Primary, Secondary & Tertiary treatment for the treatment of 18 CMD industrial effluent.
  - B) The Applicant shall operate the effluent treatment plant (ETP) to treat the trade effluent and recycle the entire treated effluent into the process for various purposes such as for cooling, process & Scrubbing so as to achieve Zero Liquid Discharge. There shall be no discharge on land or outside factory premises generated from this unit.
- A) As per your application, you have provided Sewage Treatment Plant of designed capacity 20 CMD with MBBR technology for the treatment of 7 CMD of sewage.
  - B) The Applicant shall operate the sewage treatment system to treat the sewage so as to achieve the following standards.

| 1 | BOD | Not to exceed | 30 mg/l  |
|---|-----|---------------|----------|
| 2 | SS  | Not to exceed | 100 mg/l |

- C) The treated sewage shall be applied on land for gardening within premise. In no case, sewage shall find its way outside factory premises.
- 3. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification there of & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.
- The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and as amended, by installing water meters and other provisions as contained in the said act:

| Sr. No. | Purpose for water consumed   | Water consumption quantity<br>(CMD) |
|---------|--|-------------------------------------|
| 1.      | Industrial Cooling, spraying in mine pits or boiler feed   | 32.00                               |
| 2.      | Domestic purpose   | 10.00                               |
| 3,      | Processing whereby water gets polluted<br>& pollutants are easily blodegradable                      | 3.00                                |
| 4.      | Processing whereby water gets polluted<br>& pollutants are not easily<br>biodegradable and are toxic | 0.00                                |
| 5.      | Gardening  | 10                                  |

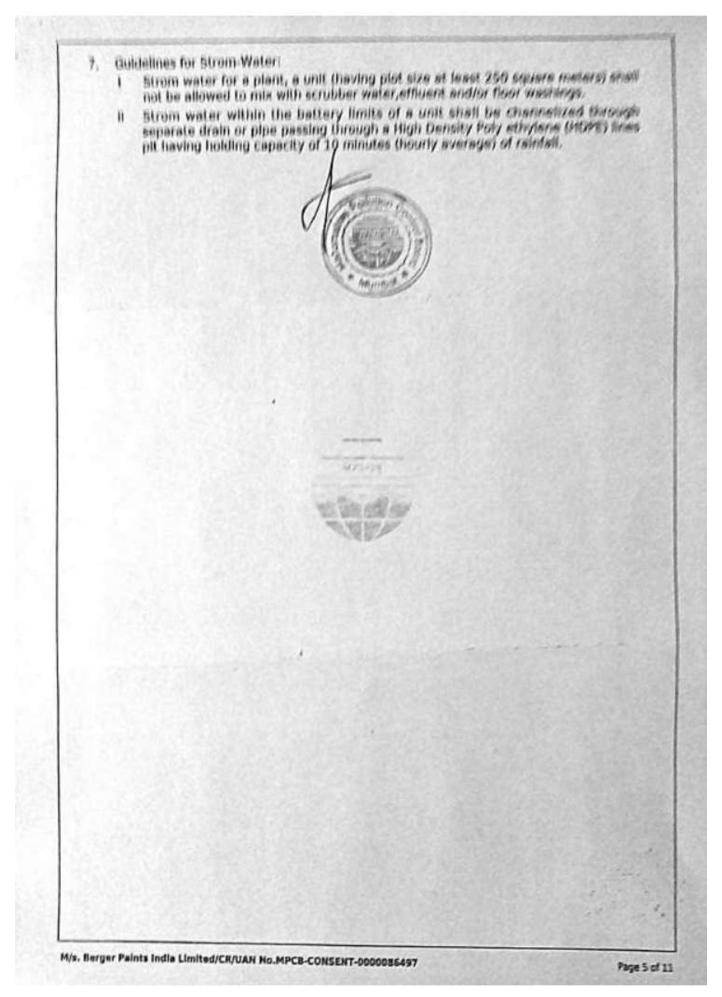
The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance/ CREP guidelines.

M/s. Berger Paints India Limited/CR/UAN No.MPCB-CONSENT-0000086497

Page 4 of 11



# Maharashtra Pollution Control Board **5efd702999513b24b0caedc6**





### 5efd702999513b24b0caedc6

# SCHEDULE-II Terms & conditions for compliance of Air Pollution Controls

 As per your application, you have provided the Air pollution control (APC) system and erected following stack (s) to observe the following fuel pattern:

| Stack<br>No. | Stack<br>Attached To                 | APC<br>System              | Height<br>in Mtrs.        | Type<br>of<br>Fuel | Quantity<br>& UoM | 596  | 50,<br>(kg/day) |
|--------------|--------------------------------------|----------------------------|---------------------------|--------------------|-------------------|------|-----------------|
| 8-1          | Thermic Fluid<br>Heaters (4<br>Nos.) | Stack                      | 20.0                      | LDO                | 29 Kg/Hr          | 1,80 | 25.00           |
| 8-2          | Boilers (4<br>Nos.)                  | Stack 2                    | 30                        | L00                | 29 Kg/Hr          | 1.80 | 25.00           |
| 8-3          | Solid Powder<br>Vent Section         | In Built Dust<br>Collector | 5.0 mtrs<br>above<br>roof | Ν. Λ.              |                   |      |                 |
| S-4          | DG Set (1250<br>KVA)                 | Acoustic<br>Enclosure      | 30.0                      | HSD                | 250 Kg/Hr         | 1.00 | 120.00          |
| S-3          | DG Set (180<br>KVA)                  | Acoustic<br>Enclosure      | 30.0                      | HSD                | 40 Kg/Hr          | 1.00 | 19.00           |
| 5-6          | Venturi<br>Scrubber                  | Venturi<br>Scrubber        | 30 mtr                    | N. A.              |                   |      | ,,              |

- All the dust generating equipments or porcess shall be provided with dust extraction arrangement.
- ii. The bag houses, etc. shall be connected to chimneys or stacks of atleast twelve meters height or at least two meters above the top most point of the building, shed or the plant in the industry, which so ever is higher.
- iii. The unit shall channelise shop floor or fugitive emission through a stack of twelve meters height or at least two meters above the top most point of the building or shed or plant in the industry, which so ever is higher.
- The Applicant shall provide Specific Air Pollution control equipments as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance / CREP guidelines.
- The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards:

| Parameters               | Standards     |            |  |
|--------------------------|---------------|------------|--|
| Total Particulate Matter | Not to exceed | 150 mg/Nm3 |  |

- The Applicant shall obtain necessary prior permission for providing additional control
  equipment with necessary specifications and operation thereof or alteration or
  replacement/alteration well before its life come to an end or erection of new pollution
  control equipment.
- The Board reserves its rights to vary all or any of the condition in the consent, if due to be any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).

M/s. Berger Paints India Limited/CR/VAN No.MPCB-CONSENT-0000085497

Page 6 of 11



# Maharashtra Pollution Control Board **5efd702999513b24b0caedc6**

# **Guidelines for Solvent Losses:** The total losses of solvent should not be more than 5% of the solvent consumed, if solvent consumption less than 1000 tons/Annum; and The solvent loss should not be more than 3% of the solvent consumed, if solvent consumption greater than 1000/tons/Annum. M/s. Berger Paints India Limited/CR/UAN No.MPCB-CONSENT-0000086497 Page 7 of 11

Kindly verify Maharashtra Pollution Control Board's document on Blockchain by scanning the QR code. https://blockchain.ecmpcb.in/docs/5efd702999513b24b0caedc6



# 5efd702999513b24b0caedc6

# SCHEDULE-III Details of Bank Guarantees:

| Sr.<br>No | Consent<br>(C2E/<br>C2O<br>(C2R) | Amt of BG<br>Imposed | Submission<br>Period | Purpose of BG  | Compliance<br>Period | Validity<br>Date |
|-----------|----------------------------------|----------------------|----------------------|--|----------------------|------------------|
| 1         | CZR                              | 1000000              | Existing             | Towards O & M of pollution control system & compliance of consent to operate | 31.07.2025           | 30.11.2025       |

\*\*Existing BG obtained for above purpose if any, may be extended for period of validity as above.

### **BG Forfeiture History**

| Srno. | Consent<br>(C2E/C2O/C2R) | Amount of<br>BG<br>Imposed | Submission<br>Period | Purpose<br>of BG | Amount of<br>BG<br>Forfeiture | Reason of<br>BG<br>Forfeiture |
|-------|--------------------------|----------------------------|----------------------|------------------|-------------------------------|-------------------------------|
|       |                          |                            | AM                   |                  |                               |                               |

### **BG** Return detalls

Srno. Consent (C2E/C2O/C2R) BG Imposed Purpose of BG Amount of BG Returned



M/s. Berger Paints India Limited/CR/UAN No.MPCB-CONSENT-0000086497

Page 8 of 11



### 5efd702999513b24b0caedc6

### SCHEDULE:IV General Conditions:

- The Energy source for lighting purpose shall preferably be LED based
- The PP shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications water the plant
- Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acquetic enciosure or by treating the room acquetically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffer with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - D.G. Set shall be operated only in case of power failure.
  - The applicant should not cause any nulsance in the surrounding area thus to operation of D.G. Set.
  - The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel,
- The applicant shall maintain good housekeeping.
- The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed
  of scientifically so as not to cause any nuisance / pollution. The applicant shall take
  necessary permissions from civic authorities for disposal of solid waste.
- The applicant shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipments provided for without previous written permission of the Board. The industry will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.
- The industry shall ensure that fugitive emissions from the activity are controlled so as to maintain clean and safe environment in and around the factory premises.
- The industry shall submit quarterly statement in respect of industries obligation towards
  consent and pollution control compliance's duly supported with documentary evidences
  (format can downloaded from MPCB official site).
- The industry shall submit official e-mail address and any change will be duly informed to the MPCB.
- The industry shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification No. B-29016/20/90/PCI-L dated. 18.11.2009 as amended.
- 11. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade emigrant or in connection with the grant of any consent conditions. The Applicant shall abit in prior consent of the Board to take steps to establish the unit or establish my treatment and disposal system or an extension or addition thereto.

M/s. Berger Paints India Limited/CR/UAN Re MPCB CONSENT-0000086497

Page 2 of 11



### 5efd702999513b24b0caedc6

- to the minum that enems replacement of pollution control system or he parts after expert of the experted the set defined by manufacturer to se to ensure the compliance of standard and earlier of the operation thereof.
- 13. The PC shall provide personal protection equipment as per norms of Factory Act
- todochy should monitor effluent quality, stack emissions and ambient air quality monitoripations;
- 18. Wherever due to any arcident or other unforcessor act or even, such emissions occur in approherated to excur in excess of standards fald down, such information shall be forthwith hepotical to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body: In case of fallow of pullotion control equipments, the production process connected to it shall be showed.
- 18. The applicant shall provide an alternate electric power source sufficient to operate all portotion control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.
- 13. The industry shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the Hazardous and Other Wastes (M & TM) Rules 2015, which can be recycled processed /reused /recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc. should go for that purpose, in order to reduce load on incineration and landfill alte/environment.
- An inspection book shall be opened and made available to the Board's officers during their visit to the applicant.
- Industry shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website (www.mpcb.gov.in).
- 20. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.
- Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the factory.
- 22. The industry should not cause any nulsance in surrounding area,
- 23. The industry shall take allequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.
- 24. The industry shall create the Environmental Cell by appointing an Environmental Engineer, Chemist and Agriculture expert for looking after day to day activities related to Environment and irrigation field where treated effluent is used for irrigation.
- 25. The applicant shall provide ports in the chimney/(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various squires of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be pain(ed/ displayed to facilitate identification.

M/s. Rerger Paints India Limited/CR/UAN No.MPCR-CONSENT-0000088497

Page 15 of 11



### 5efd702999513b24b0caedc6

- 3n. The industry should comply with the Hazardous and Other Wastes (M & TM) Rules, 3016 and sobroit the Annual Returns as per Rule 6(5) & 20(2) of Hazardous and Other Wastes (M & 1M) Rules, 2016 for the preceding year April to March in Form-17 by 30th bins of every year.
- 27. The applicant shall install a separate mater showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air poliution control system. A register showing consumption of chemicals used for treatment shall be maintained.
- 2a. The applicant shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted by September end.
- 29. The floand reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions.
- 30. The firm shall submit to this office, the 30th day of September every year, the Environment Statement Report for the financial year ending 31st March in the prescribed FORM-V as per the provisions of Rule 14 of the Environment (Protection) (second Amendment) Rules, 1992.
- 31. The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
- 32. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 33. The applicant shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.



### MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437

Fax: 24023516

Website: http://mpcb.gov.in Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd and 4th floor, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai-400022

Date: 19/02/2022

RED/L.S.I (R21)
No:- Format1.0/CAC/UAN
No.0000118796/CO/2202001212

To, M/S. BERGER PAINTS INDIA LIMITED Plot No. G35, Tal- Purandar, Dist-Pune



Sub: Grant of first Consent to Operate (Expansion) with amalgamation of existing Consent to Operate under Red/LSI

Ref:

- 1. Consent to Operate granted vide No. Format/CAC/UAN No. 0000086497/CR-2006000747 dated 17/6/2020
- 2. Consent to Establish (Expansion) granted vide No. Format 1.0/CAC/UAN No. 0000121222/CE-2106000751 dated 16/6/2021
- 3. Environmental Clearance granted vide No. SEIAA-EC-0000002358 dated 08/7/2021
- 4. Minutes of 9th Consent Appraisal Committee meeting held on 25/1/2022

Your application No.MPCB-CONSENT-0000118796 Dated 28.07.2021

For: grant of Consent to Operate under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

- 1. The consent to operate is granted for a period up to 31/07/2025
- The capital investment of the project is Rs.307.61 Crs. (As per C.A Certificate submitted by industry Existing Cl is-Rs. 112.5 Crs + Increase in C.I. - Rs. 195.11 Crs)
- 3. Consent is valid for the manufacture of:

| Sr<br>No | Product                               | Maximum<br>Quantity | иом  |  |  |
|----------|---------------------------------------|---------------------|------|--|--|
| Products |                                       |                     |      |  |  |
| 1        | Liquid Paint (Solvent Based)          | 48600               | KL/A |  |  |
| 2        | Resin (Solid and Liquid) intermediate | 33000               | MT/A |  |  |
| 3        | Solid Color                           | 6900                | MT/A |  |  |

### 4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr<br>No | Description       | Permitted (in CMD) | Standards to      | Disposal Path               |
|----------|-------------------|--------------------|-------------------|-----------------------------|
| 1.       | Trade effluent    | 28                 | As per Schedule-I | Recycle 100% to achieve ZLD |
| 2.       | Domestic effluent | 7                  | As per Schedule-I | On land for gardening       |

### 5. Conditions under Air (P& CP) Act, 1981 for air emissions:

| Sr<br>No. | Stack<br>No.  | Description of stack / source  | Number<br>of Stack | Standards to be achieved |
|-----------|---|--|--------------------|--------------------------|
| 1         | S-1   | Thermic Fluid Heaters (20 Lac<br>kCal/hr -01 No.), Thermic Fluid<br>Heaters (15 Lac Kcal/hr - 01 No) | 1                  | As per Schedule -II      |
| 2         | S-2 DG Set (180 KVA & 1250 KVA)   |  | 1                  | As per Schedule -II      |
| 3         |   |  | 1                  | As per Schedule -II      |
| 4         |   |  | 1                  | As per Schedule -II      |
| 5         | S-5   | Process vent (Dust Collector)  | 1                  | As per Schedule -II      |
| 6         | 6 S-6 Process vent (Dust Collector) 7 S-7 Process vent (Ventury Scrubber) |  | 1                  | As per Schedule -II      |
| 7         |   |  | 1                  | As per Schedule -II      |

### 6. Non-Hazardous Wastes:

| Sr No | Type of Waste  | Quantity | UoM  | Treatment | Disposal |
|-------|----------------|----------|------|-----------|----------|
| 1     | Masks & Gloves | 0.9      | MT/A | Sale      | CHWTSDF  |
| 2     | Cotton Water   | 3.4      | MT/A | NA        | CHWTSDF  |

# 7. Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for treatment and disposal of hazardous waste:

| Sr<br>No | Category No./ Type   | Quantity | UoM  | Treatment    | Disposal                 |
|----------|--|----------|------|--------------|--------------------------|
| 1        | 5.1 Used or spent oil  | 2.45     | MT/A | Recycle      | Sale to authorised party |
| 2        | 20.2 Spent solvents  | 411.68   | MT/A | Recycle*     | Sale to authorised party |
| 3        | 20.3 Distillation residues   | 85       | MT/A | Incineration | CHWTSDF                  |
| 4        | 21.1 Process wastes, residues and sludges  | 38.5     | MT/A | Incineration | CHWTSDF                  |
| 5        | 33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes | 2.94     | MT/A | Incineration | CHWTSDF                  |
| 6        | 35.1 Exhaust Air or Gas cleaning residue   | 51.46    | MT/A | Incineration | CHWTSDF                  |
| 7        | 35.3 Chemical sludge from waste water treatment                                      | 1.23     | MT/A | Landfill     | CHWTSDF                  |

- 8. The Board reserves the right to review, amend, suspend, revoke this consent and the same shall be binding on the industry.
- 9. This consent should not be construed as exemption from obtaining necessary NOC/ permission from any other Government authorities.
- 10. This consent is issued with overriding effect on earlier Consent to Operate granted by the Board vide no. Format/CAC/UAN No. 0000086497/CR-2006000747 dated 17/6/2020
- 11. The applicant shall comply with the conditions of the Environmental Clearance granted vide letter No. SEIAA-EC-0000002358 dated 08/7/2021
- 12. The applicant shall not carry out excess production or produce new product without Consent to Operate of the Board and without obtaining Environmental Clearance, wherever it requires
- 13. Industry shall obtain necessary permissions of Director of Industrial Safety and Health Department (DISH)
- 14. The applicant shall make an application for renewal of consent 60 days prior to date of expiry of the consent.
- 15. This consent is issued as per the minutes of 9th Consent Appraisal Committee meeting held on 25/1/2022

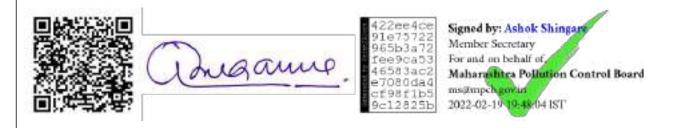


#### Received Consent fee of -

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date       | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1     | 1951100.00  | MPCB-DR-7327       | 04/08/2021 | RTGS             |

### Copy to:

- 1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pune I
- They are directed to ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Sion, Mumbai



#### **SCHEDULE-I**

#### Terms & conditions for compliance of Water Pollution Control:

- 1. A] As per your application, you have provided Effluent Treatment Plant (ETP) of designed capacity of 50.00 CMD consisting of Primary (Collection tank, Neutralization tank, Flash mixer, Primary Clarifier/Primary Settling Tank), Secondary (Activated sludge process), Tertiary (Pressure sand filter, Activated carbon filter, Ultra Filtration), Advanced treatment (Reverse osmosis, Multi effective evaporator) for the treatment of 28 CMD of trade effluent.
  - B] The Applicant shall operate the effluent treatment plant (ETP) to treat the trade effluent and recycle the entire treated effluent into the process for various purposes such as for cooling, process & Scrubbing with metering system so as to achieve Zero Liquid Discharge. There shall be no discharge on land or outside factory premises.
- 2. A] As per your application, you have provided Sewage Treatment Plant of designed capacity 20 CMD for the treatment of 7 CMD of sewage.
  - B] The Applicant shall operate the sewage treatment system to treat the sewage so as to achieve the following standards.

| Sr.No | Parameters       | Standards (ı  | mg/l)    |
|-------|------------------|---------------|----------|
| 1     | Suspended Solids | Not to exceed | 50 mg/l  |
| 2     | BOD 3 days 27°C  | Not to exceed | 30 mg/l  |
| 3     | COD              | Not to exceed | 100 mg/l |

- C] The treated sewage shall be recycled for secondary purposes to the maximum extent and remaining shall be discharged on land for gardening within premise after confirming above standards. In no case, sewage shall find its way outside factory premises.
- 3. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification there of & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.
- 4. The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 5. The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and as amended, by installing water meters and other provisions as contained in the said act:

| Sr. No. | Purpose for water consumed   | Water consumption quantity (CMD) |
|---------|--|----------------------------------|
| 1.      | Industrial Cooling, spraying in mine pits or boiler feed                     | 139.00                           |
| 2.      | Domestic purpose   | 10.00                            |
| 3.      | Processing whereby water gets polluted & pollutants are easily biodegradable | 7.50                             |

| Sr. No. | Purpose for water consumed   | Water consumption quantity (CMD) |
|---------|--|----------------------------------|
| 4.      | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                             |
| 5.      | Gardening  | 49                               |

- The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance/ CREP guidelines.
- Guidelines for Strom-Water:
  - Strom water for a plant, a unit (having plot size at least 250 square meters) shall not be allowed to mix with scrubber water, effluent and/or floor washings.
  - Strom water within the battery limits of a unit shall be channelized through separate drain or pipe passing through a High Density Poly ethylene (HDPE) lines pit having holding capacity of 10 minutes (hourly average) of rainfall.

## **SCHEDULE-II Terms & conditions for compliance of Air Pollution Control:**

As per your application, you have provided the Air pollution control (APC) system and erected following stack (s) to observe the following fuel pattern:

| Stack<br>No. | Source  | APC System provided/prop osed | Stack<br>Height(in<br>mtr) | Type<br>of<br>Fuel | Sulphur<br>Content(in %) | Pollutant | Standard         |
|--------------|---|-------------------------------|----------------------------|--------------------|--------------------------|-----------|------------------|
| S-1          | Thermic<br>Fluid<br>Heaters<br>(20 Lac<br>kCal/hr<br>-01<br>No.), | Fabric Bag Filter             | 30.00                      | HSD<br>328         | 1.0                      | ТРМ       | 150<br>Mg/Nm³    |
| 3-1          | Thermic<br>Fluid<br>Heaters<br>(15 Lac<br>Kcal/hr<br>- 01 No)     | Stack                         | 30.00                      | Ltr/Hr             | 1.0                      | SO2       | 157.44<br>Kg/Day |
| S-2          | DG Set<br>(180<br>KVA &   | Acoustic<br>Enclosure         | 30.00                      | HSD<br>100         | 1                        | TPM       | 150<br>Mg/Nm³    |
|              | 1250<br>KVA)  |                               |                            | Ltr/Hr             |                          | SO2       | 48 Select        |
| S-3          | DG Set<br>1200  | Acoustic                      | 30.00                      | HSD<br>45          | 1                        | TPM       | 150<br>Mg/Nm³    |
| 3-3          | KVA   | Enclosure                     | 30.00                      | Ltr/Hr             |                          | SO2       | 21.6<br>Select   |
| S-4          | Steam<br>Boiler   | Stack                         | 30.00                      | HSD<br>169.24      | 1                        | TPM       | 150<br>Mg/Nm³    |
| 3-4          | (850<br>Kg/Hr)  | Stack                         | 30.00                      | Ltr/Hr             | 1                        | SO2       | 81.24<br>Mg/Nm³  |

| Stack<br>No. | Source                                   | APC System provided/prop osed | Stack<br>Height(in<br>mtr) | Type<br>of<br>Fuel | Sulphur<br>Content(in %) | Pollutant | Standard      |
|--------------|--|-------------------------------|----------------------------|--------------------|--------------------------|-----------|---------------|
| S-5          | Process<br>vent<br>(Dust<br>Collector)   | Fabric Bag Filter             | 30.00                      | ,                  | -                        | TPM       | 150<br>Mg/Nm³ |
| S-6          | Process<br>vent<br>(Dust<br>Collector)   | Fabric Bag Filter             | 30.00                      | ,                  | -                        | TPM       | 150<br>Mg/Nm³ |
| S-8          | Process<br>vent<br>(Ventury<br>Scrubber) | Ventury<br>Scrubber           | 30.00                      | -                  | -                        | Acid Mist | 35<br>Mg/Nm³  |

- i. All the dust generating equipments or process shall be provided with dust extraction arrangement.
- ii. The bag houses, etc. shall be connected to chimneys or stacks of atleast twelve meters height or at least two meters above the top most point of the building, shed or the plant in the industry, which so ever is higher.
- iii. The unit shall channelize shop floor or fugitive emission through a stack of twelve meters height or at least two meters above the top most point of the building or shed or plant in the industry, which so ever is higher.
- 2. The Applicant shall provide Specific Air Pollution control equipments as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance / CREP quidelines.
- 3. The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
- 4. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5. Guidelines for Solvent Losses:
  - i The total losses of solvent should not be more than 5% of the solvent consumed, if solvent consumption less than 1000 tons/Annum; and
  - ii The solvent loss should not be more than 3% of the solvent consumed, if solvent consumption greater than 1000/tons/Annum.

#### **SCHEDULE-III**

#### **Details of Bank Guarantees:**

| Sr.<br>No | Consent<br>(C2E/<br>C2O<br>/C2R) | Amt of BG<br>Imposed | Submission<br>Period | Purpose of BG   | Compliance<br>Period | Validity<br>Date |
|-----------|----------------------------------|----------------------|----------------------|---|----------------------|------------------|
| 1         | C to O                           | 25 Lakh              | 15 Days              | Towards O&M of<br>Pollution Control<br>System and<br>Compliance of<br>Consent Condtions | 31/7/2025            | 31/1/2026        |

#### **BG Forfeiture History**

| Srno. | Consent<br>(C2E/C2O/C2R) | Amount of<br>BG<br>imposed | Submission<br>Period | Purpose<br>of BG | Amount of<br>BG<br>Forfeiture | BG |
|-------|--------------------------|----------------------------|----------------------|------------------|-------------------------------|----|
| NA    |                          |                            |                      |                  |                               |    |

#### **BG Return details**

| 5 | Srno. | Consent (C2E/C2O/C2R) | BG imposed | Purpose of BG | Amount of BG Returned |
|---|-------|-----------------------|------------|---------------|-----------------------|
|   | NA    |                       |            |               |                       |

#### **SCHEDULE-IV**

#### **General Conditions:**

- 1. The Energy source for lighting purpose shall preferably be LED based
- 2. The PP shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
- 3. Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.

- 4. The applicant shall maintain good housekeeping.
- 5. The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
- 6. The applicant shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipments provided for without previous written permission of the Board. The industry will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.
- 7. The industry shall ensure that fugitive emissions from the activity are controlled so as to maintain clean and safe environment in and around the factory premises.
- 8. The industry shall submit quarterly statement in respect of industries obligation towards consent and pollution control compliance's duly supported with documentary evidences (format can downloaded from MPCB official site).
- 9. The industry shall submit official e-mail address and any change will be duly informed to the MPCB.
- 10. The industry shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification No. B-29016/20/90/PCI-L dated. 18.11.2009 as amended.
- 11. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.
- 12. The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 13. The PP shall provide personal protection equipment as per norms of Factory Act
- 14. Industry should monitor effluent quality, stack emissions and ambient air quality monthly/quarterly.
- 15. Whenever due to any accident or other unforeseen act or even, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith Reported to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipments, the production process connected to it shall be stopped.
- 16. The applicant shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.
- 17. The industry shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the Hazardous and Other Wastes (M & TM) Rules 2016, which can be recycled /processed /reused /recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc. should go for that purpose, in order to reduce load on incineration and landfill site/environment.
- 18. An inspection book shall be opened and made available to the Board's officers during their visit to the applicant.

- 19. Industry shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website (www.mpcb.gov.in).
- 20. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.
- 21. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the factory.
- 22. The industry should not cause any nuisance in surrounding area.
- 23. The industry shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.
- 24. The industry shall create the Environmental Cell by appointing an Environmental Engineer, Chemist and Agriculture expert for looking after day to day activities related to Environment and irrigation field where treated effluent is used for irrigation.
- 25. The applicant shall provide ports in the chimney/(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various sources of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification.
- 26. The industry should comply with the Hazardous and Other Wastes (M & TM) Rules, 2016 and submit the Annual Returns as per Rule 6(5) & 20(2) of Hazardous and Other Wastes (M & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year.
- 27. The applicant shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
- 28. The applicant shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted by September end.
- 29. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions.
- 30. The firm shall submit to this office, the 30th day of September every year, the Environment Statement Report for the financial year ending 31st March in the prescribed FORM-V as per the provisions of Rule 14 of the Environment (Protection) (second Amendment) Rules, 1992.
- 31. The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.

- 32. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 33. The applicant shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.

This certificate is digitally & electronically signed.



DECJ)

#### MAHARASHTRA INDUSTRIA: DEVELOPMENT CORPORATION

(A Government of Minharashtra Undertaking)

#### WATER SUPPLY AGREMENT FORM

ISSUED TO: W/S. BERGER PAINTS INDIA LTD.

ADDRESS: Additional Sejun Endustrial Area, Pal. Puranday Dist-Pune
Pin-412-303

PLOTAREA.: 7312

CONSUMER NO.: DV007/16AJJ/505

#### MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION

(A Government of Maharashtra Undertaking)

WATER SUPPLY REGULATION - 1973

| To.   |  |
|---|--|
| The Executive Engineer/Deputy Engineer                                      |  |
| MIDC Baramati Division  |  |
| Bgramati - 413102   |  |
|   |  |
| Sub: MIDC Add TeumIndustrial Area Application for New/Increase in size of / |  |
| Decrease in size of / Transfer of the name for                              |  |
| water supply connection to  |  |
| Plot / Shed No. 4-35  |  |
|   |  |
| Sir,  |  |
| I have been allotted Plot No./Shed No. G -35                                |  |
| In MID C Add Jejun Industrial Area vide letter No                           | m³/day.                                |
| My requirement of water is  |  |
| you.  | ion can be considered by               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                     |  |
| Xerox Copy of Lease Agreement.  |  |
| 2) Xerox Copy of Possession Receipt.  |  |
| 3) Xerox Copy of Possession Plan.   |  |
| 4) Xerox Copy of letter of approved building Plans.                         |  |
| 5) Water supply agreement in triplicate duly franked for value of I         | Rs. 100/- & duly filled &              |
| signed on every page wit seal of the company.                               | 3F = 5/4                               |
| 6) Water supply connection plan signed by me, licensed architect,           | licensed Plumber in                    |
| triplicate.   |  |
| 7) The consent to establish / Operate from Maharashtra Pollution            | Control Board.                         |
| 8) Xerox Copy of No Objection Certificate of MIDE issued by Chief I         | Executive Officer. MIDC,               |
| Mumbai-93, against locational clearance of the industry.                    |  |
| 9) Letter from Regional Officer MIDC in case of change of name or           | transfer of the industry.              |
|   |  |
| 10) I am also ready to get the drainage plans prepared by licensed          | Architect and get them                 |
| approved from your office within a period of three months from              | the date of this letter.               |
|   |  |
| Thanking you,   | FOR BERGER PAINTS INDIA LTD.           |
|   | and                                    |
|   | Vouss faithfully Value 5 d Simples     |
|   | Yours faithfully, Authorised Signatory |
|   |  |
|   | Signature with .                       |
|   | Rubber Stamp                           |

## MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION

(A Government of Maharashtra Undertaking)

# NEW / INCREASE / DECREASE WATER CONNECTION / TRANSFER OF NAME

| 1)  | Applicants Full Name: M/s Berger Paint Endia Utd  |
|-----|---|
| 2)  | Applicants Full Address: G-35 mine Additional Jejun,  |
|     | Tal-Purandar, Dist-Pyne, Pin-412303   |
|     | 1031-1412302  |
| 3)  | Plot No. 8 Plock where . C - 26   |
| 3)  | Plot No. & Block where : 4 - 35  Connection is required   |
| 4)  | Area of Plot : 7312 Sg.M  |
| 5)  | Whether the applicant is :  |
| -,  | Owner of the plot or his  |
|     | Representative  |
| 6)  | Owner's full Name & :   |
|     | address.  |
| 7)  | Date of Possession : 27.09.2007   |
| 8)  | Date on which the plans :   |
|     | Are approved by the Ex. Engineer, MIDC Dn.  |
| 9)  | Size of connection : SO MMO/dia required  |
| 10) | Daily requirement of : 150 KL (m3) Water in liters  |
| 11) | Required connection :   |
| 12) | Future Demand : 150 m <sup>3</sup>  |
| 13) | No. of person to be : 250 Employed  |
| 14) | Nature of Production :  |
| 15) | What arrangement you :  |
|     | Are going to provide for Disposal of Industrial & Domestic effluent (Septic Dearway Plant Plant etc |
|     | Disposal of Industrial & Seawage Treatment of rat   |
|     | Domestic effluent (Septic   |
|     | Tank, SoaK Pit, Effluent Treatment Plant etc. )   |
| 16) | Details of Internal water: U & Tank Overhead Tanks  |
| 10, | Supply in the plot sump/  |
|     | Pump etc. If you are & Pump 6   |
|     | Going to provide  |
| 17) | Additional information :  |
| 18) | Date of Application : 07 11 2019  |

For BERGER PAINTS INDIA LTD.

Authorised Signatory

### MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION

(A Government of Maharashtra Undertaking

| day of the month of Two Thousand   | An agreement made on the  |
|--|---|
| on the one hand and Shri/ M/s.   | between MIDC  |
| bout the day of the month of   | on behalf of the consumer) on the other l<br>Where as the consumer on o   |
| applied to the Executive / Deputy Engineer,  | MIDC Two Thousand   |
| y scheme.  | for the purpose of construction of Factor for the Factory on Plot No. 6-25 premises along road in village on water su   |
| has agreed to grant such permission hereinafter  | And whereas the Executive Engi<br>mentioned.  |
| at in consideration of the conditions hereinafter to be performed that Executive / Deputy Engineer draw water on the following conditions:  vance a sum of Rs. 1,19,220/ (Rupees only) towards the equantity applied at the current rates as a standing bear a simple interest of 5% p.a. Paid Vide TR. No. 61062 to terms & conditions of the MIDC water supply dependent on the which are attached to this agreement.  ater meter and see that it is working condition at all forder at the time of reading the assessment will be gone out of order will be arrived at on the basis of ted on the basis of consumption of last month's for period will be charged on the basis of last 3 full | Now this indenture witness ablicontained and on the part of the consumer bereby grants to the consumer permission.  1. The consumer shall pay in the largest for three months for security deposit with MIDC which.  2. The consumer shall abide by a regulations 1973 as amended from 3. The consumer shall take care of the times, If the matter is found on charged as under:  This date from which the meter average consumption per day call all working days.                 |
| ent, or the subsequent three months assessment for rking condition or the last year's assessment for the ne penalties as per regulation No. 24 from the 3 <sup>rd</sup> to the first two months bill, if the water bill is charged and the consumer will be liable to pay charges as in 3 months from the connection point. In the assessment will be charged at the discretion the referring the case to the Superintending Engineering on the consumer.  I water charges as per bill within 15 days from the further grace period of one month charging interest revious arrears is not paid fully before the expiry of atter supply will be liable for disconnection and the                  | months average or the last month's asse the immediately after the meter is put in corresponding period whichever is highe 6 <sup>th</sup> months will be charged on the basis incorrectly will be revised at any time I revised. Water meter shall be provided v 4. If the meter goes out of order fre of the Executive / Deputy Engines whose decision will be final and b 5. The consumer shall pay the mon date of the bill and will be allowe @ 17.52% p.a. if the bill along w |

In case of payment by cheque, the date of payment will be the actual date of realization of the cheque and not the date of cheque. Any in payment of charges or other delay

For BERGER PAINTS INDIA LTD

Authorised Signatory

penalties as a result of this delay in realization of the cheque will have to be paid by the consumer.

- 7. The payment of water charges by cheque will be made in favour of the Bank with which the office Dy. Engineer, MIDC of the local area is having account. In all other cases the bank commission charges will be borne by the consumer.
- The consumer shall pay the water bill the rates of MIDC as may be amended from time to time. Any upward revision of rates will be given after one month's notice to the consumer.
- The arrears of water charges are liable to be recovered from the consumer as arrears of land revenue through the Collector if they are not paid in time.
- 10. The consumer shall bear the cost of preparation, stamping and execution of this agreement.

In witness where of the Executive Engineer for and on behalf of the MIDC hath set his hand and the seal of his office here to and Shri\_\_\_\_\_ hath herein to set his hand the Day, Month and Year first above written.

| Signed & Delivered by Shri, S.R.J | ash/ the Executive / Deputy Engineer |
|-----------------------------------|--------------------------------------|
| MIDC, Baramatt                    | Divn, in presence of                 |
| 1) Shri V. G. Pet Karr, D.E.      | 60%                                  |
| 2) Shri D.S. More, T.E.           | Atonla                               |

Signed, Sealed & Delivered by Shri. Dunga Assa Date in

1) Shri Samker Khirrayan

2) Shri Rahul Javalton

JEJUR!

FOR BERGER PAINTS INDIA LTD.

Sea / Registered Address

Signature with Rubber Stamp

Authorised Signatory

Annexure :- MIDC water supply Regulation 1973 Authorised Signatory

Authorised Signatory

Authorised Signatory

Authorised Signatory

Authorised Signatory

Authorised Signatory

Authorised Signatory

Authorised Signatory

Authorised Signatory

Franked for value of Rs. 100

MIDC Plot No. G-35
Phase MIDC
Addl, Jejun Indl. Area.

1. SHI/M/s. BERGER PAINTS ENDIA LTD. Preamble.

2. In these regulation unless the context otherwise requires :

a. Definition: Consumer shall mean any persons applied for applying for supply of water from any works of the Corporation or any person or persons otherwise liable for payment of water charges.

 b. Corporation shall mean the Maharashtra Industrial Development Corporation constituted under the Maharashtra Industrial Development Act, 1961 (Mah. III of 1962)

c. The Chief Engineer, the Superintending Engineer & Executive Engineer shall mean the Chief Engineer, Superintending Engineer and Executive Engineer appointed by the Corporation.

d. Communication pipe shall mean & refer to the pipe which extends from the Corporation's main upto valve nearest the Corporation main.

e. Supply pipe shall mean and refer to the pipe which extends from the Corporation stopcock or sluice valve upto the ball cock of the storage tank, if any and any consumer's pipe subject to the water pressure from the Corporation's main.

 Distribution pipe shall mean and referred by consumer's pipe which is not subject to water pressure from Corporation Main.

g. Corporation stopcock or sluice valve shall mean and refer to the stopcock or the sluice valve on the communication pipe nearest the Corporation main controlling the supply of water from any Corporation separately with the water charges.

h. Consumer's pipes and consumer's fittings shall include and refer to all pipes & fittings respectively used in connection with the supply of water form Corporation's water works which are not the property of the Corporation.

 The terms and expressions used in section 2 of the Maharashtra Industrial Development Act, 1961 (Mah-III of 1962) shall have the same meaning is so far as the interpretation of these Regulations are concerned.

Application for Supply: before commencing the laying, alteration or extension of any
consumer's pipe of otherwise the consumer shall fill up, sign and deliver in the office of
the Executive Engineer in charge of the area, the form prescribed in Schedule 'A' attached
to these regulations.

4. Connection to Mains: All consumer's pipes and fittings shall be laid in accordance with the terms prescribed by the Executive Engineer and shall be perfectly sound and water tight before the water supply is commissioned. Water will not be supplied to any factory or premises so long as such non-compliance remains.

FOR BERGER PAINTS INDIA LTD.

**Authorised Signatory** 

- Alteration or Removal of Consumer's Pipes & Fittings: No consumer's pipes shall be removed, altered extended except in accordance with these regulation.
- Prevention of Water or Misuse of Water: Every consumer shall prevent waste & or misuse of water of the Corporation.
- 7. Communication pipe to be laid or removed by the Corporation: Communication pipe and fittings which include ferrule G.I. Pipes & specials fittings, materials for jointing etc. or any other type of fittings & accessories Upto ferrule or stopcock approval by the Executive Engineer shall be provided by the consumer at his cost. Laying of communication pipe up to the boundary of the consumer's plot will have to be done by the consumer through a licensed plumber under the supervision of MIDC's authorized representative over & above this, the consumer will have to pay the connection attachment fee as per provision in clause 20. This will include cost of labour that has be incurred MIDC.
- Size of communication piges: water supplied to any premises for which water charges are paid or for which water charges are payable shall be supplied through a ferrule & communication pipe of the size specified.
- 9. Consumer's Fittings Testing and Approval: All consumer's fittings of whatever kind shall conform to the particulars prescribed & specifications or to such further standard as may from time to time be prescribed by the Corporation and whether so specified or not shall be submitted for approval to the Executive Engineer before being fixed. All such fittings, shall be maintained, repaired and renewed at the consumer's expense to the satisfaction of Executive Engineer, All consumer's fitting or apparatus used in connection with the water supply of the Corporation shall be got approved by the Executive Engineer.
- 10. Consumer's Pipes & Fittings: All consumer's pipes & fittings shall be provided and laid at the consumer's cost and no consumer shall be entitled to supply of water unless & until such pipes & fittings and the laying & fixing thereof are approved by the Executive Engineer and unless proper drainage arrangements are made fro the disposal of waste water and approved the Executive Engineer.
- 11. Erection or water closets to be approved: No connection shall be granted for the supply of water to any water closets, latrine or urinal its erection is approval by the Executive Engineer & unless sufficient short storage is provided.
- 12. Material of consumer's pipe: All consumer's pipes shall be of lead. Galvanized iron/ cast iron, brass or copper and shall conform in every respect to the particulars prescribed and specifications as approved by the Executive Engineer. No pipe except such existing pipes as shall be sound and do not permit waste or except when & as otherwise authorized by those rules shall be laid used or fixed in or about any premises for conveyance of or in connection with the water supplied by the Corporation unless such pipe to be as hereafter prescribed.
- 13. Joints: Whenever lead pipes are used, every lead joint thereof shall be of kind called a plumbing or wiped joint except such existing joints as shall be sound and do not permit waste. All connections between lead & iron pipes shall be made with a brass union
- 14. Method of laying consumer's pipe: All consumer's pipes shall be laid in the ground & not less than forty nine centimeters below the surface unless laid inside a building and all consumer's pipes shall be so laid of fixed as not be exposed to the heat of the sun not shall any consumer's pipe & fitting be laid in any position or manner which would involve risk or injury to the pipe of fitting or waste or contamination of water. All consumer's pipes hereafter laid or fixed inside any building shall be accessible and not embedded in the plaster, stone or brick work of any wall. In every case the consumer shall carry out the reasonable requirements of any wall. In every case the consumer shall carry out the reasonable requirements of the Executive Engineer to this end. The position at which the connection of the supply pipes to the communication pipe shall be fixed by the Executive Engineer.

For BERGER PAINTS INDIA LTD.

Authorised Signatory

- 15. Pipes to be laid through drain etc: No pipe shall be used for the conveyance of or in connection with water supplied by the Corporation which is laid of fixed through, in or into any drain or any place where the water conveyed through such pipe may be liable to become fouled or any place where pipe become unsound except where such use is unavoidable. In ever such unavoidable case, such pipe shall be passed through an exterior air tight and water tight pipe or jacket of cast iron or other material approved by the Corporation of sufficient length and strength and of such construction as to afford due protection to the water pipe to the satisfaction of the Executive Engineer so as to bring any leakage there from within easy observation. Any existing pipe or pipes laid, affixed which do not comply with this i.e. shall be removed unless the written consent of the Executive Engineer obtained for its retention.
- 16. Guard box on the communication pipe shall be placed in a position to be selected by the Executive Engineer. The Corporation shall have exclusive control of this stopcock or sluice valve and to this end require that it will be fitted with a crutch or spindle head of special design to suit a key kept by the Executive Engineer.
- 17. Consumer's taps not be fixed in certain places: No consumer's shall be fixed in any courtyard passage or outside any premise, so as to be available for use by the public or any other party without special permission in written form the Executive Engineer. If in the judgment of the Executive Engineer any such tap either directly or indirectly conduct to or be so used or dealt with as to cause waste or misuse of the water of the Corporation, such tap shall be removed by the consumer within 7 days of the receipt of a written order to that Effect from the Executive Engineer.
- 18. Character of cisterns & ball cocks: Every existing cistern, if not sound or efficient or is such as causes waste or is such as cannot be efficiently repaired and every future cistern, reservoir or storage tank shall be of the prescribed kind and shall at all times be made and at all times maintained water tight and shall by properly covered with a close fitting dust tight mosquito proof lid fitted with an approved lock and key ans key ans shall be provided with a sound and suitable ball cock of the prescribed kind securely fixed to the cistern independently of the supply pipe and set that the ball will not become submerged when the level of the water in the cistern is below the warning pipe or allow the water to rise to with 2.5 cm, of the lower side of the overflow or warning pipe. A stopcock or sluice valve shall be provided on the outlet pipes of all cisterns and fixed as near the cistern as possible.
- 19. Cisterns to be accessible: Every cistern, reservoir or storage tank hereafter used or fixed in connection with water supplied by the Corporation must be easily accessible and placed in such a position as to admit of through inspection and cleaning, and if placed within the house or building shall have a clear space of not less than two feet between its top & ceiling after or roof. No cistern reservoir or storage tank except those supplying closets, latrines or urinals only shall be fixed in any water closet, latrine or urinals only shall be fixed in any water closed, latrine or urinal.
- 20. Application for water supply connection: The application for water supply connection must be accompanied with the attachment fees as per schedule given below:

Nearest Diameter of the

Size of Connection

½" (15mm) ¾" (20 mm)

1" (25 mm)

1 ½" (40 mm)

Registration Connection

Fees

Rs. 500/-

Rs. 500/-

Rs. 1000/-

Rs. 1000/-

FOR BERGER PAINTS INDIA LTD.

Authorised Signatory

Beyond 1 ½" or 38 mm. size connection, a separate estimate determining the connecting fees will be prepared by the Executive Engineer.

**Note**:- Connection fees is payable every time connections is reconnected is after it is cut off under any of the clauses of this agreement.

The above mentioned fees will also be recovered in advance form the parties in case of reopening water supply after it is cut of for any reason in addition to the connection fees, charges for reinstatement of the road surface or the MIDC's land should be paid by the consumer as under:

(The road in statement or road crossing charges is subject to revision from time to time)

- 1) Soil Rs. 10/- per sq.m
- 2) W.B.M. Surface Rs.55/- per sq.m
- 3) Asphalted surface Rs. 60/- per sq.m. including W.B.M
- 4) Concrete surface Rs. 70/- sq,m.
- 5) Road cutting charges for single lane road. Rs. 5,000/-
- 6) Road cutting charged to two lane road Rs. 10,000/-
- Road cutting charged for four lane road Rs. 20,000/-
- 21.Fixing tested water meter: The consumer shall at his own cost fix the tested meter within his remises over which the water shall be measured. The meter before it is fixed to the connection pipe shall be tested in a testing laboratory approved by the corporation. The test certificate from the officer in charge of the laboratory shall be produced by the consumer. It shall be the duty of the consumer to maintain in good condition the water meter so fixed.
- 22. Arrangement for housing meter.: After the water meter is properly fixed on the connection a brick masonry stone masonry or concrete chamber with lockable C.I. or other approved pattern of frame & cover shall be constructed by the consumer. The meter and it's coupling on consumer's pipes should by sealed by the consumer in the manner approved by The Executive Engineer and should bear the stamp or the corporation if at any particular point of time the seal is found to be broken the consumer will be charged a penal rate of 50 % of the previous month's water bill over and above the normal bill for the month. The responsibility of maintaining the seal shall squarely rest with the consumer. In special case, Executive Engineer may direct that a lock shall be provided by the consumer's own cost and the keys of this lock will rest with the Executive Engineer or his duly authorized agent. The consumer shall be responsible for safety and maintenance in good order of the meter and the cover in his own premises.
- 23. Testing of water Meter: If any time after the installation of the water meter, it is indicated that the meter was running slow. The Executive Engineer shall take action in getting the meter was tested for its corrections. In case this test indicates that the meter was running slow. He shall take action in revising the bills suitably with retrospective effect and his decision in the matter shall be final.
- 24. Additional water charges for unmetered water: If the meter fixed by the consumer is found to be lost, damaged, unrepaired or not is working condition, the consumer shall by charges water charges on the basis of three month's average consumption for the first two months of the meter being not repaired where after shall be charged a additional water charges at the rate of 50 percent of the water charges for next two months and at 100 percent of the charges for the fifth and sixth month provided that the total period of unmetered supply in not more than six months.
- 24.1 The consumer shall take care of the water meter and see that it is in working condition at all the times. If the meter is found to be out of order at the time of reading the assessment will by charged as under:
- 24.2 The date from which the meter has gone out of order will be arrived at on the basis of average consumption per day calculated on the basis of average consumption of last month's for all working days.
- 24.3 The assessments for the said period will be charged on the basis of last 3 full months average or the months' assessment, or the subsequent three months assessment immediately

For BERGER PAINTS INDIA LTD.

Authorised Signatory

after the meter is put in working condition or the last year's assessment for the corresponding period whichever is higher. The penalties as per regulation No. 24 from the 3<sup>rd</sup> to 6<sup>th</sup> months will be charged on the basis of the first two months bill if the water bill is charged incorrectly it will be revised at any time later and the consumer will be liable to pay charges as revised. Water meter shall be provided with in 3 m. from the connection point.

- 25. Disconnection for unmetered water supply: If the meter supply remains unmetered for more than six months the water supply shall be disconnected after giving seven days notice.
- 26. Payment of security deposit for water charges: The consumer shall deposit with the EX. Engineer a sum of equivalent to the estimated water charges for the three months' advance as a security deposit against failure of payment of water charges and maintenance of water supply consumed, including the water meter in proper condition and good repair, This will be worked out on the basis of the daily requirement (A) and the current water charges. The amount of deposit shall be suitably increased or decreased if the actual consumption is found to vary from the one quoted at the time of submission of the application.
- 26(i). The amount of deposit which is to be related to the actual consumption of water shall by suitably increased or decreased from 1<sup>st</sup> April of the financial year based on average consumption of water for 10 months from 1<sup>st</sup> April to 31<sup>st</sup> January of the preceding financial year.
- 26(ii). On the deposit collected as above simple interest at 5% per annum shall be allowed at the end of every year by giving proportionate credit in the water charges bill for the month of March.

**Note**: Deposit paid or before the 5<sup>th</sup> of a month shall only qualify for payment of interest for that month in a year.

- 26(iii). The maximum amount of deposit will be limited to Rs. 5 Lakhs (Rupees Five Lakhs) where the consumer's deposit is likely to be exceeded Rs.5 Lakhs. However the power is vested with the Executive Engineer, MIDC to recover the security deposit in excess of Rs.5 Lakhs and whose payment of bills are not found to be regular.
- 27.Water Rate: The charges for water shall be fixed by the Corporation from time to time. The Corporation shall increase or decrease the water charges in its discretion after giving notice of one month to the consumer. The rates of water charges so fixed or altered shall by conclusive to disconnect water supply for the comply with these regulations.
- 28. Arrears to recovered as arrears of Land Revenue: The arrears on account of water charges or any other expenses incurred by the Corporation in connection water supply to the consumer shall be recoverable as arrears of land revenue. It shall also be open to the corporation to disconnect water supply for the comply with these regulations.
- 29.Detachment Fees: In case the consumer wants the water supply to be closed he shall have to make an application in this regard to the Executive Engineer along with the detachment fee, which should be 50 percent of the fees mentioned in the table under Regulations 20-A. Minimum notice of 10 days must be given to the Executive Engineer in this case.
  - 30. Shortage of water: While the Corporation will endeavor to supply full quantity of water required by consumer it does not bind itself to supply water to the extent of booked demand for reasons beyond the control of the Corporation such as shortage of water at source, damage to the conveyance system failure of Power etc. In order to take into accounts such non-water supply periods, consumer shall provide their own storage equal to their requirement of 24 hours in their premises.
  - 31. Booster not allowed: In no case shall direct boosting be allowed on the corporation mains or on the connections.
  - **32.Supply Pressure not Guaranteed**: Water supply at pressures is not guaranteed. The Corporation would however make arrangements that the water is delivered at the average ground level of the plot of consumers and that a day's requirement of water would by normally made with at this level.
  - 33. Hours of water supply: The hours of water supply to the consumer shall be regulated by Executive Engineer.

For BERGER PAINTS INDIA LTD.

Authorised Signatory

34. Quality of water: The Corporation would normally supply potable water.

35. Bills for water charges: The bills on account of water charges, as for as possible will be presented in the first week of every month for the water consumed in the preceding month. The consumer shall pay the bill in full within 15 days from the date of issue of the bill to the Executive Engineer. The Payment of bills shall not be withheld on any account.

**36.Failure to pay bills**: In case of failure on the part of the consumer to pay his bill within 15 days from the date of its presentation, interest at 18 % per annum shall charged to him from the 16<sup>th</sup> day onwards up to a further period of one month. If the consumer fails to pay the bill along with the interest payable within a grace period of one month stated here above, water connection shall be served.

37.Correction of bills: If the consumer disputes the contents of the bills he shall first pay the bill under protest and then lodge a complaint. The consumershall be liable to action under clause 36 above if he refuses to make payment of the bill on grounds of any disputes whatever on the bill furnished to him by the Executive Engineer.

38. Subletting or renting out connection: In case the consumer is allowed by the Corporation to sublet or rent out his premises, he shall produce such letter to the Executive Engineer and furnished in writing details of the parties to whom it is sublet. In case there are any arrears recoverable from the consumer the arrears shall be cleared by the consumer before subletting or renting out the premises to any other party.

39. A)Additional water charges for excess use of water: In areas where supply quotes are fixed additional water charges for excess consumption of waterover and above the quota fixed shall be

charged as below.

a) When the consumption of water is known to exceed the allowable consumption the penalty will by charged on the entire excess consumption at double the normal MIDC rates. In case the excess continues beyond a period of 30 days from the date noting the first excess. The connection would be severed after giving 10 days notice to the consumer.

Note: 1) Although the quota fixed will be for quantity per day. The counting period will be month of billing on which the average quantity per day consumed during the billed months

should not exceed the quota fixed.

b) In case when meters are lost, damaged removed or out of order, the gap will be settled according to regulation 24 and the penalty will be charged for the excess consumption.

c) In case of fire in a industry, water used for firefighting will be worked out and no penalty shall

be charged on this quantity.

- 39.B) Where a fixed quantity of bulk supply is from Govt. A Municipality or any local authority & where beyond a fixed quota the bulk supplier levies or would levy additional water charges for consumption in excess of the fixed quota, these additional water charges would be passed on to the (Retail) consumers proportionally and after taking into account the transmission losses, establishment charges etc.
- 40) Disconnection of water supply: The Executive Engineer shall disconnect theservice pipe in any of the following events, after giving a written notice to that effect and act after 10 days of date of such notice received by the consumer.
- a) In default of payment of water charges including the delayed payment charges.
- b) in case unmetered water supply continues beyond six months.
- c) In case of consumption of water supply in excess of fixed limits (Regulation 39.)
- d) In any leakages of defects in the water supply arrangements within the premises of the consumer are likely to cause losses to the Corporation.
- e) If the consumer allows water to run to waste and does not carry out the repairs within seven days of receipt of written letter from Executive Engineer in this behalf.
- f) In case of refusal, allow the Executive Engineer or any authorized agents of the to enter on premises for purpose of inspection of water supply.

FOR BERGER PAINTS INDIA LTD.

uthorised Signatory

d

- g) If the consumer fails to provide suitable arrangement to the satisfaction of the Executive Engineer for the proper disposal of water which is likely to cause insanitary and injurious conditions.
- h) If it is noticed that attempt has been made to temper with the meter or the supply connection.

  'i) In case of breach of any of the rules contained herein.
- **41.** Case of marginal adjustments in these regulations, involving an amount upto Rs. 100/- per consumer may be determined at the discretion of the Executive Engineer. Such cases involving an amount upto Rs.1000/- per consumer may be determined at the discretion of the Superintending Engineer.
- **42.** For disputes arising out the interpretation or otherwise of these regulations the decision of the Chief Engineer, MIDC shall be final and binding on the consumer.
- **43.Modification of the regulation:** The Corporation shall have the power to add, to amend, vary or rescind any provision of these regulations, from time to time as it may deem fit provided the main purposes of the Regulation are not pre-judiciously affected.

We the undersigned solemnly promise to abide the rules laid down as above by the Maharashtra Industrial Development Corporation.

JEJURI DE

Seal of company / Registered Address

FOR BERGER PAINTS INDIA LTD

Authorised Signatory

Signature of Applicant With Rubber Stamp.

Connection of size 50 mm dia by providing 50 mm dia water meter sanctioned subject to Regulations and provisions there in all respects. Meter fixed shall be 'B' Class only.

This agreement signed, accepted and sealed in my presence on this day of of of 20 20

Executive / Deputy Engineer

| I/We undersigned hereby apply to the Executive / Dep   |  |
|--|--|
| - 1000 C 504 | _ Division to supply water at the  |
| premises and for the purpose described below and agree t   |  |
| may charge from time to time and to confirm to the Ma  |  |
| 1961 and the Rules and Regulations made thereunder, as p   | er annexure-1.   |
| Shri. A. A. Nanelan  | Of M/s.  |
| 75/  | _ bearing _ License of Municipal   |
| Corporation of Greater Mumbai / Thane, Kalyan or Local M   |  |
| Pune Municipal Composition   | For the year 20 20 10 2021 ave   |
| appointed as a licensed blumber to carry out   | the plumbing work for the water  |
| supply and sanitary arrangement for the building   | on Plot No G-35  |
| Road No.   | Phase  |
|  | in MIDC Additional Jegun   |
| Industrial Area at Jeyun   | _ Survey No  |
| of village   | Taluka Purandar  |
| Dist-Pune  | _District Registered Office Address  |
|  | India Ud Berger House,   |
| 129 Park Street Kol  | Kata - 700017  |
|  | _ Purpose which is required for  |
| construction / process hereby undertake to give the Corp alternations to the above mentioned supply which bystage and  | C.U.M. at initial C.U.M. on later stage.   |
|  |  |
| I/We have carefully read and understood the water supply   | regulations 1973 and agreed to abide   |
| by the provision made therein and amendments, carried o  |  |
| and water supply to and water supply to my / our premis  | es will be governed by the Regulations   |
| fully, finally and will be legally binding upon me/us.   | A DESCRIPTION OF A STATE OF A STA |
|  | FOR BERGER PAINTS INDIA LTD.   |
|  | X (XX)   |
| Seal of company / Registered Address   | Signature of Applicant Authorised Signatory  |
| ANTS A   | With Rubber Stamp.   |
| 10-1/2   |  |
| W JEJURI ) P   |  |
| (a) /51  | 3) आं नाराका   |
| (No.   |  |
|  | एकनाथ आ. नानकर   |
| Sign of the state  | विकास वर्षका ऑन्ड विचारी क्लॉन्ट्रंकर  |
| Wit  | h Bubbar Shrend Black is sail grea   |
|  | जि पुणे (जेजुरी क्य आव.डी सी.)   |
|  | 14 30 (43  |
|  | नावमन्त्र = 649.   |
|  |  |
|  |  |

(Ct stomer Copy)

Deposit Br. Head Office :
Saswad, Pune 412 301.
Pay to SANT SOPANKAKA SAHAKARI BANK LTD. SANT SOPANKAKA SAHAKARI BANK LTD, HEAD OFFICE: Main Road, Sakned, Tal. Purandar, Dist. Pune 412 301. Franking Deposit Slip Covt. of Mah. General Stamp Office Licence No. D-5/STP WYC.R: 4115/01/10/1092-95/2010 Dt. 21/6/2010 A/c Stamp Duty Date:\_ 12686 Franking Value (Stamp Duty) Rs. Service Charges 36 Rs. Total Name of Stamp Duty paying party : Cash / DD/T Cheque No. Drawn on Bank FRANKING NO.



MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION (A Government of Maharashtra Undertaking)
Udyog Sarathi, Mahakali Caves Road, Andheri (E), Mumbai- 400093

CUSTOMER COPY MIDC GST NO: 27AAACM3560C1ZV

## Receipt

BERGER PAINTS INDIA LTD Consumer No: 16AJJ Plot No : G-35~198JJR GSTIN: 27AABC80976E1ZV

State Code: 27 A

Industrial Area : Addl. Jejuri

Payment Receipt Number: 20AJJ00000026 Payment Receipt Date: 27-12-2019

Invoice Number: 006106267 Invoice Date: 27-12-2019

| S.Nc | Description            | Amount     | HSN/SAC | GST % | CGST  | SGST  | Sub-Total  |
|------|------------------------|------------|---------|-------|-------|-------|------------|
| 1    | Agreement+Registration | 300.00     | 4820    | 18,00 | 27.00 | 27.00 | 354.00     |
| 2    | Connection Charges     | 1,000.00   | 996929  | 18.00 | 90.00 | 90.00 | 1,180.00   |
| 3    | Water Deposit          | 119,200.00 |         |       |       |       | 119,200.00 |

Total Amount 120,500.00 117.00 117.00 120,734.00

Amount Paid:

Amount Paid In Words:

₹ 120,734.00/-

Rupees One Lacs Twenty Thousand Seven Hundred and Thirty Four Only

Payment Mode:

Local Chq

Kerkep

Authorized Signatory - De

Please Note: Cheque / Demand Draft acceptance is subject to realization.

Jejuri.



A-1/2/C-11, Capital City, Talwads - Chakan Road, Chakan MIDC, PH-IV, Village Nighoje, Tai. Khed, Dist. Pune-410 501, Misharashtra. Mob+ 9545684620: 8421385421 CIN No.: U74900PN2013PTC149666 E-mail: environsatetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001 : 2018 and ISO 14001 : 2015 Cortified Company

|                                   | TESTI   | REPORT                  |                |                            |        |
|-----------------------------------|---|-------------------------|----------------|----------------------------|--------|
| Test Report No:-                  | GESEC/PRO/AAQM/2022-23/   | 08/827                  | Report Date    | 05/09/2022                 |        |
| Sample ID:-                       | GESEC/PRO/AAQM/2022-23/   | 08/827                  |                | 314.00                     |        |
| Name & Address of the<br>Customer | M/s. Berger Paints India Ltd.<br>No. G-35, Tal- Purandar, Dist- | Pune.                   |                |                            |        |
|                                   | Ambient Air S   | ample Details           |                |                            |        |
| Туре                              | Sampling Locati   | on                      |                | ampling done by            |        |
| Ambient Air                       | Near Main Gate  | e                       | Waingade       | de Enviro & Agra Solutions |        |
|                                   | Samplin   | ng Time                 |                |                            |        |
| Start Time                        | Stop  | Total Hrs.              |                |                            |        |
| 10.30am                           | 10.   | 24Hrs.                  |                |                            |        |
|                                   | Metrological Data/Env   | rironmental Co          | nditions       |                            |        |
| Ambient Temperature oc            | 32  | Wet Bulb 7              | remperature oc | 28                         |        |
| Dry Bulb Temperature oc           | 32  | Relative Humidity % RH  |                | 57                         |        |
| Date of Sampling                  | Sample Receipt Date   | Analysi                 | s Start Date   | Analysis End Da            |        |
| 27/08/2022 To 28/08/2022          | 29/08/2022  | 29/                     | 08/2022        | 05/09/2022                 |        |
| Name Of Instrument                | Combined Sampler  | Date Of                 | Calibration    | 25/10/                     | 2021   |
| Calibration Certificate No.       | CC202221000006078F  | Due Date of Calibration |                | 24/10/                     | 2022   |
| Parameters                        | Method  |                         | Unit           | NAAQ<br>Standards          | Result |
| Sulphur Dioxide (SO2)             | IS:5182(PART2):2017   |                         | μg/M³          | ≤80                        | 21.9   |
| anibum movem faces                | 13.3104(FMN14).2017   |                         | 213707-9       | 10.00                      | 20.5   |

| Parameters               | Method  | Unit              | NAAQ<br>Standards | Result |
|--------------------------|---|-------------------|-------------------|--------|
| Sulphur Dioxide (SO2)    | IS:5182(PART2):2017   | μg/M <sup>3</sup> | ≤80               | 21.9   |
| Nitrogen Dioxide (NO2)   | IS:5182(PART6):2018   | µg/M <sup>3</sup> | ≤80               | 28.5   |
| Particulate Matter PM10  | IS:5182(PART4):2019   | µg/M³             | ≤100              | 45.20  |
| Particulate Matter PM2.5 | IS:5182(PART24):2019  | μg/M³             | ≤60               | 24.62  |
| Ozone(O3)For 8Hrs.       | Method 411, Air Sampling and Analysis 3 <sup>rd</sup> Ed,2013 | µg/M <sup>3</sup> | S100              | 14.2   |
| Ammonia(NH3)For24Hrs.    | Method 401, Air Sampling and Analysis 3 Ed, 2013              | µg/М <sup>3</sup> | ≤400              | 10.9   |
| Carbon Monoxide(CO)      | MASA-8223rdEdition  | mg/M <sup>3</sup> | ≤04               | 0.7    |
| Benzene(C6H6)            | IS5182(Part11):2006(RA2017)                                   | µg/М³             | s05               | BDL    |
| Benzo(a)Pyrene(BaP)      | CPCBManualVol12011  | ng/M³             | ≤01               | BDL    |
| Arsenic(As)              | MASA-8223rdEdition  | ng/M <sup>3</sup> | ≤06               | BDL.   |
| Nickel(Ni)               | MASA-8223rdEdition  | ng/M <sup>a</sup> | ≤20               | BDL    |
| Lead(Pb)                 | MASA-8223rdEdition  | mg/M <sup>3</sup> | ≤1.0              | BDL    |

#### Remark-

- All above results are within National Ambient Air Quality standards.
- BDL-Below Detectable Limit.

QUEN ENVIROS 90 Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

10

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

Consultant P The results shown in this test report may differ based on various foctors including temperature, humidity, pressure, retention time etc.

The test report can not be reproduced wholly or in part and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESEC.

Samples will be retained for a period of seven(7) days after completion of analysis. Longer retention periods can be arranged on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by customer and not revei to third party unless required by the statutory or

MoEF approved Lab by Slovt. of India. From date, 16/02/2022 to 29/02/2024



A-7/2/C-11, Capital City, Triviscle - Chakin Road, Chakan MIDG, PH-IV, Village Nighcje, Tal. Khed, Dist. Pune-410-501, Maharashtra. Mob.+ 9545684620, 8421365421 - CIN No.: U74900PN2013PTC149666 E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Cantral Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001 : 2018 and ISO 14001 : 2015. Certified Company

|   | TESTR  | EPORT                          |                   |  |              |
|---|--|--------------------------------|-------------------|--|--------------|
| Test Report No:-                        | GESEC/PRO/AAQM/2022-23/08  | /828                           | Report Date       | 05/09/2022   |              |
| Sample ID:-                             | GESEC/PRO/AAQM/2022-23/08  | /828                           | Report Date       | 00/00/2022   |              |
| Name & Address of the<br>Customer       | M/s. Berger Paints India Ltd.<br>No. G-35, Tal- Purandar, Dist-P   | une.                           |                   |  |              |
| Castonies                               | Miles de la companya |                                |                   |  |              |
|   | Ambient Air Sa   |                                | 1 4               |  |              |
| Туре                                    | wantening seconds.   |                                |                   | ampling done by  |              |
| Ambient Air                             | Near Backside of Com   | pany                           | Waingao           | le Enviro & Agro S   | olutions     |
| Carrier Till                            | Samplin  | g Time                         |                   |  |              |
| Start Time                              |  | Time                           |                   | Total I  | Mary Company |
| 10.55am                                 |  | 10.55am                        |                   |  | S.           |
| *************************************** | Metrological Data/Envi   | ronmental Condi                | tions             |  |              |
| Ambient Temperature oc                  | 32   | Wet Bulb Tom                   | perature oc       | 28   |              |
| Dry Bulb Temperature <sup>oC</sup>      | 32   | Relative Humidity %RH          |                   | 57   |              |
| Date of Sampling                        | Sample Receipt Date  | Analysis Start Date            |                   | Analysis End Date  |              |
| 27/08/2022 To 28/08/2022                | 29/08/2022   | 29/08/2022                     |                   | 05/09/2022   |              |
|   | High Volume Dust Sampler   | Date Of Ca                     | libration         | 25/10/   | 2021         |
| Name of Instrument                      | LES-CCL/FF/MF/SC/1232  | Due Date of                    |                   | The state of the s |              |
| Calibration Certificate No.             | LES-CCC/FF/Wir/SC/TESE   | Day Date of                    |                   | - CITATOVINA   |              |
| Parameters                              | Method   |                                | Unit              | NAAQ<br>Standards  | Resul        |
| Sulphur Dioxide(5O2)                    | I5:5182(PART2):2017  |                                | μg/M <sup>3</sup> | ≤80  | 25.8         |
| Nitrogen Dioxide(NO2)                   | IS:5182(PART6):2018  |                                | μg/M <sup>s</sup> | ≤80  | 33.6         |
| Particulate Matter PM10                 | IS:5182(PART4):2019  |                                | µg/М®             | ≤100   | 45.36        |
| Particulate Matter PM2.5                | IS:5182(PART24):2019   |                                | μg/M³             | ≤60  | 32.60        |
| Ozone(O3) For 8Hrs.                     | Method 411, Air Sampling and An  | alysis 3 <sup>rd</sup> Ed,2013 | μg/M³             | ≤100   | 13.8         |
| Ammonia (NH3)For 24Hrs.                 | Method 401, Air Sampling and An  | alysis 3 <sup>rd</sup> Ed,2013 | μg/M³             | ≤400   | 10.2         |
| Carbon Monoxide(CO)                     | MASA-8223rdEdition   |                                | mg/M³             | ≤04  | 0.8          |
| Benzene(C6H6)                           | IS5182(Part11):2006(RA201  | 7)                             | μg/М³             | ≤05  | BDL          |
| Benzo(a) Pyrene(BaP)                    | CPCBManualVol12011   |                                | ng/M <sup>3</sup> | ≤01  | BDL          |
| Arsenic(As)                             | MASA-8223rdEdition   |                                | ng/M³             | ≤06  | BOL          |
| Nickel(Ni)                              | MASA-8223rdEdition   |                                | ng/M³             | ≤20  | BDL          |
| Lead(Pb)                                | MASA-8223rdEdition   |                                | mg/M <sup>3</sup> | ≤1.0   | BDL          |

All above results are within National Ambient Air Quality standards.

BDL-Below Detectable Limit.

SREEN ENLING SAR RE

Consultant PM

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT\*\*

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report can not be reproduced wholly or in part and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESIC.
 Samples will be retained for a period of seven(7) days other completion of analysis. Longer retention periods can be arranged on request of the sustainer.

 We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved tab by Gevt. of India. From date. 16/02/2022 to 29/02/2024



A-7/2/C-11, Capital City, Talwade - Chakun Road, Chakun MIDC, PH-IV, Village Nighcjs, Tal. Khed, Dist. Pune-419 501, Moharashtra. Mab + 9645084620, 8421365421 - CIN No.: U74900PN2013PTC149666 E-mail: erwironsafetyengs/gmail.com. gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015. Certified Company

|  | TESTR   | REPORT                  |                |                   |             |
|--|---|-------------------------|----------------|-------------------|-------------|
| Test Report No:-   | GESEC/PRO/AAQM/2022-23/0  | 08/829                  | Report Date    | 05/09/202         | 2           |
| Sample ID:-  | GESEC/PRO/AAQM/2022-23/08/829                                   |                         |                | 03/03/202         | •           |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Ltd.<br>No. G-35, Tal- Purandar, Dist- | Pune.                   |                |                   |             |
|  | Ambient Air Sa  | imple Details           |                |                   |             |
| Туре   | Sampling Locati   | on                      |                | Sampling do       | one by      |
| Ambient Air  | Near Protection North West Co                                   | orner                   | Waing          | gade Enviro & Ag  | ro Solution |
|  | Samplin   | g Time                  |                |                   |             |
| Start Time   | Stop Time   |                         |                | Total Hrs.        |             |
| 11.10am  | 11.10am   |                         |                | 24Hrs.            |             |
|  | Metrological Data/Envi  |                         |                |                   |             |
| Ambient Temperature o€   | 32  | Wet Bulb Temperature *C |                | 28                |             |
| Dry Bulb Temperature <sup>oC</sup>   | 32  | Relative H              | umidity %RH    | 57                |             |
| Date of Sampling   | Sample Receipt Date   | Analysis                | Start Date     | Analysis End Da   |             |
| 27/08/2022 To 28/08/2022   | 29/08/2022  | 29/0                    | 08/2022        | 05/09/2022        |             |
| Name of Instrument   | Respirable Dust Sampler   | Date Of                 | Calibration    | 25/10/            | /2021       |
| Calibration Certificate No.  | LES-CCL/FF/MF/SC/1235   | Due Date                | of Calibration | 24/10/            | /2022       |
| Parameters   | Method  |                         | Unit           | NAAQ<br>Standards | Result      |
| Sulphur Dioxide(5O2)   | IS:5182(PAF   | RT2):2017               | µg/M³          | ≤80               | 27.9        |
| Nitrogen Dioxide(NO2)  | IS:5182(PAF   |                         | µg/M³          | ≤80               | 31.2        |
| Particulate Matter PM10  | IS:5182(PAR   |                         | µg/M³          | ≤100              | 52.26       |
| THE RESERVE STREET, ST |   | ioloaneli cuit theory   |                |                   |             |

| Parameters               | Method  | Unit              | NAAQ<br>Standards | Result |
|--------------------------|---|-------------------|-------------------|--------|
| Sulphur Dioxide(SO2)     | IS:5182(PART2):2017                               | µg/M³             | ≤80               | 27.9   |
| Nitrogen Dioxide(NO2)    | IS:5182(PART6):2018                               | µg/M³             | ≤80               | 31.2   |
| Particulate Matter PM10  | IS:5182(PART4):2019                               | µg/M³             | ≤100              | 52.26  |
| Particulate Matter PM2.5 | IS:5182(PART24):2019                              | µg/M³             | ≤60               | 33.42  |
| Ozone(O3) For 8Hrs.      | Method 411, Air Sampling and Analysis 3rdEd, 2013 | µg/M³             | \$100             | 14.5   |
| Ammonia(NH3)For 24Hrs.   | Method 401, Air Sampling and Analysis 3rdEd, 2013 | µg/M³             | \$400             | 11.2   |
| Carbon Monoxide(CO)      | MASA-8223rdEdition                                | mg/M <sup>3</sup> | ≤04               | 0.7    |
| Benzene(C6H6)            | IS5182(Part11):2006(RA2017)                       | µg/M³             | ≤05               | BDL    |
| Benzo(a) Pyrene(BaP)     | CPCBManualVol12011                                | ng/M³             | ≤01               | BDL    |
| Arsenic(As)              | MASA-8223rdEdition                                | ng/M³             | ≤06               | BDL    |
| Nickel(Ni)               | MASA-8223rdEdition                                | ng/M <sup>3</sup> | ≤20               | BDL    |
| Lead(Pb)                 | MASA-8223rdEdition                                | mg/M <sup>3</sup> | ≤1.0              | BDL    |

#### Remark-

- All above results are within National Ambient Air Quality standards.
- BDL-Below Detectable Limit.

Mr. Vinod Hande Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT\*\*\*

GREEN ENVIRO

Consultant P

Engines

- The report is irefer only to the sample tested and not applies to the bulk.
- The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.
- 3. The test report can not be reproduced wholly or in part and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESEC.
- 4. Samples will be retained for a period of seven(7) days after completion of analysts. Longer retention periods can be arranged on request of the customer.
- We strictly maintain the coefficientiality of all test result of sample(s) collected by us/supplied by customer and not revel to third party unless required by the statutory or legal requirement.
- MoEF approved Lab by Govt. of India. From date. 16/02/2022 to 29/02/2024



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDG: PH-IV, Vitage Nighoje, Tal. Khed, Dist. Pune-410 501, Maharashira. Mob+ 9545084620\_B421355421 CIN No.: U74900PN2913PTC149656 E-mail: environsatetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) 15O 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                | TE                               | ST REPORT                     |                              |                   |                                |  |
|--------------------------------|----------------------------------|-------------------------------|------------------------------|-------------------|--------------------------------|--|
| Test Report No: -              | GESEC/PRO/AN                     | LM/2022-2                     | /08/830                      | Report Date       | 05/09/2022                     |  |
| Sample ID: -                   | GESEC/PRO/AN                     | GESEC/PRO/ANLM/2022-23/08/830 |                              |                   |                                |  |
| Name & Address of the Customer | M/s. Berger Pa<br>No. G-35, Tal- |                               |                              |                   |                                |  |
|                                | Ambient                          | Noise Samp                    | le Details                   |                   |                                |  |
| Туре                           | Ambient Noise                    |                               |                              |                   |                                |  |
| Sampling done by               | Waingade Envir                   | o & Agro So                   | utions                       |                   |                                |  |
| Standard method                | As Per IS: 9989:                 | 2020                          |                              |                   |                                |  |
| Date of Sampling               | Sample Recei                     | pt Date                       | Analysis                     | Analysis End Date |                                |  |
| 27/08/2022                     | 29/08/20                         | 22                            | 29/08                        | /2022             | 05/09/2022                     |  |
| Name Of Instrument             | Digital Sound Lev                | Digital Sound Level Meter     |                              | Calibration       | 10/10/2021                     |  |
| Calibration Certificate No.    | ME.2021/10/2                     | 21/002                        | Due Date                     | of Calibration    | 09/10/2022                     |  |
|                                |                                  | Jnit                          | Average Noise Level Readings |                   | CPCB Standards                 |  |
| Test Location                  |                                  | anic -                        | Day                          | Night             | dB(A)                          |  |
| Near Main Gate                 | d                                | B(A)                          | 62.8                         | 61.8              | During Day time :<br>75 dB (A) |  |
| Near Backside Of Company       | d                                | B(A)                          | 69.2                         | 66.0              | During Night time:<br>70dB(A)  |  |

The Factories Act, 1948, has prescribed 90 dB (A) as an upper limit of noise level for 8 hours exposure.

GREEN ENVIRO Consultant put \*\*\*END OF REPORT

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

Terms and conditions

The report is refer only to the sample tested and not applies to the balk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report can not be reproduced wholly or in pert and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESEC. 3.

Samples will be retained for a period of severi(7) days after completion of analysis. Longer retention periods can be arranged, an request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by sustomer and not revel to third party unless required by the statutory or

MoEF approved Lab by Govt. of India. From date. 36/02/2022 to 29/02/2024



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC, PH-IV, Village Nighoje, Tal. Khed, Dist. Pune-410 501, Maharashtra: Matr + 9545084620, 8421365421 - CIN No.: U74900PN2013PTC149666

E-mail: environsatetyeng/grnail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9901:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

| PRO/ISR/2022-23/08/831  | Report Date   | 05/09/2022  |
|--|---|---|
| erger Paints India Ltd.<br>35, Tal- Purandar, Dist- Pund<br>lumination Sample Details<br>de Enviro & Agro Solutions  |   | 03/03/2022  |
| 35, Tal- Purandar, Dist- Pund<br>lumination Sample Details<br>de Enviro & Agro Solutions   | ь.  |   |
| de Enviro & Agro Solutions   |   |   |
| de Enviro & Agro Solutions   |   |   |
| and the state of t |   |   |
| 5: 9989:2020   |   |   |
| 444.5  |   |   |
| ample Receipt Date   | Analysis Start Date   | Analysis End Date   |
| 29/08/2022   | 29/08/202<br>2  | 05/09/2022  |
| Lux Meter  | Date Of Calibration   | 10/10/2021  |
| 2021/10/21/001   | Due Date of<br>Calibration  | 09/10/2022  |
| llumination Survey Report<br>Result  | Limit   | Unit  |
| 396  | 300   |   |
| The second secon |   |   |
| 100000000000000000000000000000000000000  | 300   | 1   |
|  | 300   | 1   |
|  | 300   | 1   |
| 395  | 300   |   |
| 326  | 300   | Lux   |
| 360  | 300   | 1783620   |
| 381  | 300   |   |
| 332  | 300   |   |
| 573  | 300   |   |
| 640  | 300   | 1   |
| 478  | 300   | T   |
| 760  |   | U-  |
| 364  | 300   |   |
|  | 386<br>358<br>352<br>483<br>361<br>395<br>326<br>360<br>381<br>332<br>573 | 386 300 358 300 358 300 352 300 483 300 361 300 395 300 326 300 360 300 381 300 332 300 573 300 640 300 |

#### Remark-

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

jande

\*\*\*END OF REPORT

- . The report is refer only to the sample tested and not applies to the bulk.
- The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.
- The test report can not be reproduced who liv or in part and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESEC.
- 4. Samples will be retained for a period of seven(7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.
- We strictly maintain the confidentiality of all test result of sample(s) collected by us/suspiked by customer and not nevel to third party unless required by the statutory or legal requirement.
- MoEF approved Lab by Govt. of India, From date: 16/02/2022 to 19/02/2024



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC. PH-IV, Vitage Nighoje, Tal. Khed, Clst. Pune-410 501, Maharashtra. Mob.+ 9545084620. 8421365421 CIN No.: U74900PN2013PTC149666 E-Inal : environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                |  | TEST REPOR                     | RT                        |                 |            |                  |  |
|--------------------------------|--|--------------------------------|---------------------------|-----------------|------------|------------------|--|
| Test Report No: -              | GESEC/PRO/   | DIL/2022-23                    | /08/832                   | Report          | Data       | 05/09/2022       |  |
| Sample ID: -                   | GESEC/PRO/DIL/2022-23/08/832   |                                |                           | Keport          | Date       | 03/03/2022       |  |
| Name & Address of the Customer |  | r Paints India<br>al- Purandar |                           |                 |            |                  |  |
|                                | DG N   | loise Monito                   | ring Report               |                 |            |                  |  |
| Type                           | DG Noise   |                                |                           |                 |            |                  |  |
| Sampling done by               | The second secon | nviro & Agro                   | Solutions                 |                 |            |                  |  |
| Standard method                | As Per IS: 99  |                                |                           |                 |            |                  |  |
| Date of Sampling               | Sample Re  | celpt Date                     | Ana                       | lysis Start Dat | e          | Analysis End Dat |  |
| 27/08/2022                     | 29/08/2022 29/08/2022  |                                |                           |                 | 05/09/2022 |                  |  |
| Name of Instrument             | Digital Sound 1  | evel Meter                     | Date                      | e of Calibratio | n          | 09/10/2021       |  |
| Calibration Certificate No.    | SSEC/ME  | /121                           | Due D                     | ate of Calibrat | ion        | 08/10/2022       |  |
| Test Location                  |  |                                | ; in dB(A)<br>vay from DG | ARM Section     | Avg.       | Difference dB(A) |  |
| Market Section 1               | North Side   | East Side                      | South Side                | West Side       |            |                  |  |
|                                |  | 1. DG. SET                     | 1250 KVA                  |                 |            |                  |  |
| Without Enclosure              | 98.6   | 100.3                          | 96.7                      | 98.5            | 98.5       | 10000            |  |
| With Enclosure                 | 72.0   | 73.8                           | 70.2                      | 71.6            | 71.9       | 26.6             |  |
|                                | 2.   | DG. SET - 1                    | 250 KVA New               |                 |            |                  |  |
| Without Enclosure              | 99.2   | 97.6                           | 95.8                      | 97.8            | 97.6       | 792-2027         |  |
| With Enclosure                 | 72.9   | 71.9                           | 70.0                      | 71.5            | 71.5       | 26.0             |  |
|                                | 3.   | DG. SET -                      | 180 KVA                   | 9               |            | 4                |  |
| Without Enclosure              | 97.4   | 97.6                           | 97.9                      | 98.7            | 97.9       | 25.1             |  |
| With Enclosure                 | 72.6   | 72.4                           | 72.8                      | 73.1            | 72.7       | 25.1             |  |

#### Remark-

Maharashtra Poliution Control Board has prescribed minimum 25 dB (A) Noise as DG Insertion loss difference during With and Without enclosure of DG

GREEN ENVIRO

Consultant Por

\*\*\*END OF REPORT

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

- The report is refer only to the sample tested and not applies to the bulk.
- 2. The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.
- The test report can not be reproduced wholly or in part and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESEC.
- 4. Samples will be retained for a period of seven(7) days after completion of analysis, longer retention periods can be arranged on request of the customer.
- We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by customer and not revol to third party unless required by the statutory or legal requirement.
- MoEF approved Lab by Govt. of India. From date. 16/02/2022 to 29/02/2024



A-7/2/C-11, Capital City, Talvade - Chakan Road, Chakan MIDC, PH-IV Village Nighoje, Tal. Khed, Dist. Pune-410 501, Maharashtra. Mob.+ 95/15084620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail: environsafetyong@igmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                |                   | TEST REPORT                               |             |   |
|--------------------------------|-------------------|---|-------------|---|
| Test Report No - GESEC/PRO/D   |                   | Date of Reporting                         |             | 05/09/2022                                |
| Sample ID - GESEC/PRO/DW/20    | 22-23/08/833      | Sample Details                            |             | Drinking Water                            |
| Client Name and Address:       |                   | Type of Sample                            |             | Drinking Water                            |
| M/s. Berger Paints India Ltd.  | B1000             | Volume Of Sample                          | 1           | 1 Lit plastic Bottle                      |
| No. G-35, Tal- Purandar, Dist- | Pune.             | Sample Status                             |             | Sealed                                    |
|                                |                   | Sample Collected I                        | Ву          | Waingade Enviro & Agro<br>Solutions       |
|                                |                   | Date of Sample Co                         | llection    | 28/08/2022                                |
|                                |                   | Date of Sample red<br>Analysis start Date |             | 29/08/2022                                |
|                                |                   |   |             | 29/08/2022                                |
|                                | Analysis End Date |   | 05/09/2022  |   |
|                                | W                 | ATER ANALYSIS REPOR                       | (T          |   |
| Parameter                      | Result            | Limits as per Is<br>10500:2012            | Unit(s)     | Standard Method                           |
|                                |                   | Physical Parameter                        |             |   |
| Colour                         | <5                | 5-15                                      | Hazen Units | IS:3025 (part 4):2021                     |
| EC                             | 165.2             | -   | µS/cm       | IS:3025 Part-14 (R.A. 2018)               |
| Turbidity                      | <0.1              | Max 1                                     | NTU         | IS:3025(part10):2019                      |
| TDS                            | 56.2              | Max 500                                   | mg/l        | IS :3025(part 16):2017                    |
|                                |                   | Chemical Parameter                        | A IXOGON A  |   |
| pH                             | 7.1               | 6.5 to 8.5                                | ***         | APHA 4500, 23 <sup>rd</sup> Edition: 2017 |
| Total Hardness                 | 48.6              | Max 200                                   | mg/I        | IS:3025 Part-21:2019                      |
| Nitrate                        | <1                | Max 45                                    | mg/l        | IS: 3025 Part-34 -2019                    |
| Sulphate                       | 2.85              | Max 200                                   | mg/l        | IS:3025 Part-24:2019                      |
| Chloride                       | 4.26              | Max 250                                   | mg/I        | IS:3025 Part-32:2019                      |
| Calcium (as Ca)                | 15.63             | Max 75                                    | mg/l        | IS:3025 Part-40:2019                      |
| Magnesium (as Mg)              | 12.8              | Max 30                                    | mg/l        | APHA 3500- Mg, B, 23 <sup>rd</sup> Ed:201 |
| Iron (as Fe)                   | <0.03             | 0.30                                      | Mg/I        | IS:3025 Part-02 (2019)                    |
|                                | Mi                | crobiological Paramete                    | er          |   |
| Total Coliform                 | Absent            | Absent                                    | MPN/100ml   | IS 1622:1981                              |
| Escherichia Coli               | Absent            | Absent                                    | MPN/100ml   | IS 1622:1981                              |

#### Remark(s):

The above water sample is Comply with required limit as per IS 10500:2012.

\*\*\*END OF REPORT

SEEN ENVIRON

Consultant 9

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

- The report is refer only to the sample tested and not applies to the bulk.
- 2. The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.
- The test report can set be reproduced wholly or in part and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESEC.
- 4. Sampler will be retained for a period of seven(7) days after completion of enalysis. Longer retention serieds can be arranged on sequest of the customer.
- We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by customer and not revel to third party unless required by the statutory or legal requirement.
- MolF approved lab by Sovt. of India. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Talwarde - Chakan Road, Chakan MIDC, PH-IV, Village Nightje, Tal. Khed, Dist. Pune-410 501, Maharashtra. Mob+ 9545084620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail: environsatetyeng@gmail.com.gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|   | TEST REPORT         |              |                                      |
|---|---------------------|--------------|--------------------------------------|
| Test Report No: GESEC/PRO/WW/2022-23/08/834       | Report Date         |              | 05/09/2022                           |
| Sample ID: GESEC/PRO/WW/2022-23/08/834            | Sample Details      |              | STP Inlet                            |
| Client Name and Address:                          | Type of Sample      |              | Waste Water                          |
| M/s. Berger Paints India Ltd.                     | Volume Of Sample    |              | 1 Lit plastic bottle                 |
| Plot No. G-35, Tal- Purandar, Dist-Pune           | Sample Status       |              | Sealed                               |
|   | Sample Collected B  | ly           | Waingade Enviro & Agro Solutions     |
|   | Date of Sample Co   | lection      | 28/08/2022                           |
|   | Sample Receipt Da   | te           | 29/08/2022                           |
|   | Analysis start Date |              | 29/08/2022                           |
|   | Analysis End Date   |              | 05/09/2022                           |
| Parameters  | Results             | Unit         | Standard Method                      |
|   | Physical Paramete   | ir.          |                                      |
| Total Suspended Solid                             | 254                 | mg/l         | APHA 2540 D 23 <sup>rd</sup> ED:2017 |
|   | Chemical Paramet    | er           | M                                    |
| рН  | 7.5                 | -            | APHA 4500 H+, B 23rd Edition.2017    |
| Biological Oxygen Demand (BOD) at 27°C for 3 days | 76.8                | mg/l         | IS 3025 (Part 44), 2019              |
|   | (3                  | LEEN EN LIPO | Mr. Vinod Han<br>(Technical Manag    |

\*\*\*END OF REPORT

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

Consultant Pul

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report can not be reproduced wholly or in part and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESEC.

Semples will be retained for a period of soves(?) days after completion of enalysis. Longer retention periods can be arranged on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Sovt. of India. From date: 16/02/2022 to 25/02/2024 6.



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MDC, PH-IV, Village Nighoje, Tel. Khed, Dist. Pune-410-501, Maharashtra. Mob.+ 9545084620, 8421365421 - CIN No.: U74900PN2013PTC149666 E-mail: environsatetyeng@gmail.com, gessc12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt, of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|   | TEST REP                  | ORT           |            | 40                                   |  |
|---|---------------------------|---------------|------------|--------------------------------------|--|
| Test Report No: GESEC/PRO/WW/2022-23/08/835   | Report Date               |               | 05/09/2022 |                                      |  |
| Sample ID: GESEC/PRO/WW/2022-23/08/835  | Sample Deta               | ils           |            | STP Outlet                           |  |
| Client Name and Address:<br>M/s. Berger Paints India Ltd.<br>No. G-35, Tal- Purandar, Dist- Pune. | Type of Sample            |               |            | Waste Water                          |  |
|   | Volume Of S               | ample         |            | 1 Lit plastic bottle                 |  |
|   | Sample Statu              | is            |            | Sealed                               |  |
|   | Sample Colle              | cted By       |            | Waingade Enviro & Agro Solutions     |  |
|   | Date of Sample Collection |               |            | 28/08/2022                           |  |
|   | Sample Receipt Date       |               |            | 29/08/2022                           |  |
|   | Analysis start Date       |               |            | 29/08/2022                           |  |
|   | Analysis End Date         |               |            | 05/09/2022                           |  |
| Parameters  | Results                   | MPCB<br>Limit | Unit       | Standard Method                      |  |
|   | Physical Par              | ameter        |            |                                      |  |
| Total Suspended Solid   | 59.4                      | <100          | mg/l       | APHA 2540 D 23 <sup>rd</sup> ED:2017 |  |
|   | Chemical Par              | rameter       |            |                                      |  |
| pH  | 7.11                      | 5.5-9.0       | -          | APHA 4500 H+, B 23rd Edition.2017    |  |
| Biological Oxygen Demand (BOD) at 27°C for 3 days   | 20.6                      | <30           | mg/l       | IS 3025 (Part 44), 2019              |  |
| Remark:  > All parameters are within the MPCB limit.  |                           |               |            | 1                                    |  |

\*\*\*END OF REPORT\*\*\*

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report can not be reproduced wholly or in part and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESEC.

4. Samples will be retained for a period of seven(7) days after completion of enalysis. Longer retention periods can be arranged on request of the customer.

 We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by customer and not revol to third party unless required by the statutory or legal requirement.

MoEF appraved Lab by Govt. of India. From date. 16/02/2022 to 29/02/2024

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By



A-7/2/C-11, Capital City, Taiwade - Chakan Road, Chakan MDC, PH-IV, Village Nighoje, Tal. Khed, Dist. Pune-410 501, Maharashtra.

Mab+ 9545084620, 8421365421 CIN No.; U74900PN2013PTC149666

E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                | TEST REF   | PORT             |                         |                   |  |
|--------------------------------|--|------------------|-------------------------|-------------------|--|
| Test Report No: -              | GESEC/PRO/WNLM/20                                | 22-23/08/836     |                         | 05/00/2022        |  |
| Sample ID: -                   | GESEC/PRO/WNLM/20                                | 22-23/08/836     | Report Date             | 05/09/2022        |  |
| Name & Address of the Customer | M/s. Berger Paints Inc<br>No. G-35, Tal- Puranda |                  |                         |                   |  |
|                                | Work Zone Noise                                  | e Sample Details |                         |                   |  |
| Туре                           | Work Zone Noise                                  |                  |                         |                   |  |
| Sampling done by               | Waingade Enviro & Agre                           | o Solutions      |                         |                   |  |
| Standard method                |  |                  |                         |                   |  |
| Date of Sampling               | Sample Receipt Date                              | Analysis         | Analysis Start Date     |                   |  |
| 27/08/2022 29/08/2022          |  | 29/0             | 29/08/2022 05/09/2022   |                   |  |
| Name of Instrument             | Digital Sound Level Meter                        | Date of          | Calibration             | 09/10/2021        |  |
| Calibration Certificate No.    | SSEC/ME/121                                      | Due Date         | Due Date of Calibration |                   |  |
| Test Location                  | Unit   | Average Noise    | e Level Readings        | The Factories Act |  |
| rest cocation                  | Onic   | 1                | Day                     | 1948, standard    |  |
| Old AGI Ground Floor           | dB   |                  | 6.4                     |                   |  |
| Old AGI 1st Floor              | dB   | 6                | 3.2                     |                   |  |
| Boiler Room                    | dB   | 8                | 3.9                     |                   |  |
| Resin 1st Floor                | dB   | 1                | 0.8                     | s90               |  |
| New AGI Ground Floor           | dB   | 6                | 5.3                     | 230               |  |
| New AGI 3rd Floor              | d8   | 5                | 3.4                     |                   |  |
| Powder Coating Ground Floor    | dB   | 8                | 0.9                     |                   |  |
| Powder Coating 1st Floor       | dB   |                  | 9.2                     |                   |  |
| Protection Ground Floor        | dB   | (                | 2.8                     |                   |  |
| Warehouse Ground Floor         | dB   | dB 59.5          |                         |                   |  |

\*\*\*END OF REPORT

The Factories Act, 1948, has prescribed 90 dB (A) as an upper limit of noise level for 8 hours exposure.

GREEN ENLIP

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

#### Terms and conditions

Remark-

- The report is refer only to the sample tested and not applies to the bulk.
- The results shown in this fest report may differ based on various factors including temperature, humidity, pressure, retention time etc.
- The test report can not be reproduced wholly or in part and can not be used for promotional or publicity purpose with out the written consent of laboratory, GESEC.
- 4. Samples will be retained for a period of severi(7) days after completion of analysis, Longer retention periods can be arranged on request of the customer.
- We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by customer and not revel to third party unless required by the statutory or legal requirement.
- 6. MoEF approved Lab by Govt of India. From date: 16/02/2022 to 29/02/2004



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC, PH-IV. Village Nighole, Tal. Khed, Dist. Pune-410 501, Maharashtra. Mob+ 9545084620, 8421365421 CIN No : U74900PN2013PTC149666

E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company GESEC

|   | TEST CERTIFICATE              |                    |
|---|-------------------------------|--------------------|
| Report No: GESEC/PRO/VSR/2022-23/08/837   | D-1                           | or incloses        |
| Sample ID- GESEC/PRO/VSR/2022-23/08/837   | Date of Report                | 05/09/2022         |
| Client Name and Address:  | Date of Sampling              | 27/08/2022         |
| M/s Berger Paint India Ltd<br>Plot No. G-35, Additional Jejuri Industrial Area, Tal-<br>Purandar, Dist-Pune | Sample Details                | Ventilation Survey |
| Sample Collected By   | Waingade Enviro & Agro Soluti | ons                |
|   |                               |                    |

#### Ventilation Survey Report

| Sr. No. | Test Location                 | Reac | Limit as per<br>Factories Act |                            |     |      |
|---------|-------------------------------|------|-------------------------------|----------------------------|-----|------|
|         | 1                             | 2    | 3                             | Average air velocity (m/s) |     |      |
| 1.      | Old AGI Ground Floor          | 0.7  | 0,6                           | 0.6                        | 0.6 |      |
| ž       | Old AGI 1st floor             | 0.6  | 0.9                           | 1.1                        | 0.8 |      |
| 3       | Protecton Ground Floor        | 0.9  | 0.7                           | 0.8                        | 0.8 |      |
| 4       | Resin 1st floor               | 0.9  | 10                            | 0.8                        | 0.9 |      |
| 5       | Resin 2 <sup>nd</sup> floor   | 1.0  | 0.9                           | 1.2                        | 1.0 |      |
| 6       | Resin 3 <sup>rd</sup> floor   | 1.2  | 1.1                           | 1.1                        | 1.1 | >0.5 |
| 7       | New AGI ground floor          | 0.9  | 1.0                           | 0.8                        | 0.9 |      |
| 8       | New AGI 1 <sup>st</sup> floor | 8.0  | 1.1                           | 0.9                        | 0.9 |      |
| 9       | New AGI 3rd floor             | 1.1  | 1.0                           | 1.2                        | 1.1 |      |
| 10      | Powder Coating ground floor   | 0.6  | 0.5                           | 0.6                        | 0.5 |      |
| 11      | Powder Coating 1st floor      | 0.5  | 0.6                           | 0.4                        | 0.5 |      |
| 12      | Protection 1st floor          | 0.7  | 0.6                           | 0.7                        | 0.6 |      |
| 13      | Warehouse Ground Floor        | 0.8  | 0.9                           | 8.0                        | 0.8 |      |

Remark-Ventilation level in the factory is found satisfactory; the amount of fresh air supplied by mechanical means of ventilation of air velocity should be at least 0.5 m/s as per the Factories Act 1948.

\*\*\*ENDEDFREPORT

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature. Consider a positive retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory. GESEC.

temples will be retained for a period of seven (7) days after completion of analysis. Longar retention periods can be arranged, on request of the castomer.

5. We strictly meistain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MaEF approved Lab by Govt. of India. From date. 16/02/2022 to 29/02/2024.

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC, PH-IV, Village Nighoja, Tal, Khad, Dist. Pune-410-501, Maharashtra. Mob- 9548094620, 8421365421 CIN No. | U74900PN2013PTC149666 E-mail: environsatetyangtiligmat.com, gasect2@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|   | TEST REPO                         | ORT   |                   |  |
|---|-----------------------------------|---|-------------------|--|
| Test Report No: -                                 | GESEC/PRO/WZM/2022-23/08/8        | Report Date   | 05.09.2022        |  |
| Sample ID: -                                      | GESEC/PRO/WZM/2022-23/08/8        | 307   |                   |  |
| Name & Address of the                             | M/s. Berger Paints India Ltd.     |   |                   |  |
| Customer  | Plot No. G-35, Tal-Purandar, Dist | t-Pune.   |                   |  |
|   | WORK ZONE AIR Sa                  | male Details  |                   |  |
|   |                                   |   | Sampling done by  |  |
| Туре  | Sampling L                        |   | Walngade Enviro   |  |
| Work zone Air                                     | Protection Gro                    |   |                   |  |
|   | Sampling 1                        | CONTRACTOR OF THE PARTY OF THE | Total Hrs.        |  |
| Start Time  |                                   | Stop Time   |                   |  |
| 12.35pm   |                                   | 12.50 pm  |                   |  |
|   | Metrological Data/Enviro          | nmental Conditions  | 26                |  |
| Ambient Temperature of                            | 30                                | Wet Bulb Temperature ec   | 52                |  |
| Dry Bulb Temperature oc                           | 30                                | Relative Humidity % RH  | 32                |  |
|   | Famula Bossist Date               | Analysis Start Date   | Analysis End Date |  |
| Date of Sampling                                  | Sample Receipt Date               | 29.08.2022  | 05.09.2022        |  |
| 27.08.2022  | 29.08.2022                        | £3.00.20es  |                   |  |
|   | Handy Sampler                     | Date Of Calibration   | 25/10/2021        |  |
| Name Of Instrument<br>Calibration Certificate No. | CC202221000006086F                | Due Date of Calibration   | 24/10/2022        |  |

| Parameters                         | Method                          | Unit     | As per<br>Factory Act | Result |
|------------------------------------|---------------------------------|----------|-----------------------|--------|
|                                    | VE. C. T. C. 2/O.A.D.T.31-201-7 | mg/m³    | ≤10                   | 0.025  |
| Sulphur Dioxide(SO <sub>2</sub> )  | IS:5182(PART2):2017             |          | s10                   | 0.030  |
| Nitrogen Dioxide(NO <sub>2</sub> ) | IS:5182(PART6):2018             | mg/m²    |                       | 0.042  |
|                                    | NIOSH: 0600, Issue 2            | mg/m³    | N.S                   |        |
| RSPM                               |                                 | mg/m³    | N.S                   | 0.031  |
| Suspended Particulate Matter       | IS:5182 (PART 4):2019           | 11167.11 |                       |        |
|                                    |                                 |          |                       |        |

#### Remark-

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT\*\*\*

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc. The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written content of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Gost, of India, From date, 38/02/2022 to 29/02/2024.

Page 1 of 1

GREENERUIROSA

Talineers & V



A-7/2/C-11, Capital City, Talwade - Chalcon Road, Chalcon MIDC, PH-IV. Wilsge Nighoje, Tal. Khed, Dist. Pune-410 501, Maharashtra. Mco+ 9545084620, 8421365421 CIN No.: U74900PN2013PTC149668 E-mail: erwironsafetyeng@gmail.com, gesect2@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45091 : 2018 and ISO 14001 : 2015 Certified Company

|                                    | TEST REP  | PORT   |  |            |  |
|------------------------------------|---|--|--|------------|--|
| Test Report No: -                  | GESEC/PRO/WZM/2022-23/08/   | 808  |  |            |  |
| Sample ID: -                       | GESEC/PRO/WZM/2022-23/08/   |  | e 05.09.20   | 22         |  |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Ltd.<br>Plot No. G-35, Tal-Purandar, Dis | t-Pune.  |  |            |  |
|                                    | WORK ZONE AIR 5a  | mple Details   |  |            |  |
| Туре                               | Sampling Lo   | English and the control of the contr | Sampling   | done by    |  |
| Work zone Air                      | Boiler Ro   | oom  |  | le Enviro  |  |
|                                    | Sampling T  | ime  | TTAITIEGE  | - ETIVE O  |  |
| Start Time                         | Stop Tir  | ne   | Total  | Mrc        |  |
| 01.00pm                            | 01.15 p   | 01.15 pm   |  |            |  |
|                                    | Metrological Data/Environ   | mental Conditions  | 15 N   | mrcs.      |  |
| Ambient Temperature oc             |   | Wet Bulb Temperature   | ot 2   | 26         |  |
| Dry Bulb Temperature oc            | 30  | Relative Humidity % R  | H 5  | 2          |  |
| Date of Sampling                   | Sample Receipt Date   | Analysis Start Date  | Analysis I   | ede() bn   |  |
| 27.08.2022                         | 29.08.2022  | 29.08.2022   | The state of the s | 05.09.2022 |  |
|                                    |   |  |  |            |  |
| Name of Instrument                 | Personal Sampler  | Date of Calibration  | 25/10/   | 2021       |  |
| Calibration Certificate No.        | CC202221000006075F  | Due Date of Calibratio   | n 24/10/   | 24/10/2022 |  |
| Parameters                         | Method  | Unit   | As per<br>Factory Act  | Result     |  |
| ulphur Dioxide(SO <sub>1</sub> )   | IS:5182(PART2):2017   | mg/m³  | ≤10  | 0.026      |  |
| litrogen Dioxide(NO <sub>2</sub> ) | IS:5182(PART6):2018   | mg/m³  | ≤10  | 0.030      |  |
| SPM                                | NIOSH: 0600, Issue 2  | mg/m³  | N.S  | 0.050      |  |
| uspended Particulate Matter        | IS:5182 (PART 4):2019   | mg/m³  | N.S  | 0.031      |  |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORTULE

GREEN ENLIN

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and connot be used for promotional or publicity purpose without the written consent of laboratory, GESEC. Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly meintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Govt. of India. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC, PH-N, Village Nighoja, Tal, Khed, Diat. Pune-410 501, Maharashtra. Mob.+ 9545084620, 8421365421 CIN No.: U74900PN2013PTC149666 E-muli : environsafetyeng@gmail.com, gesect2@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001 : 2018 and ISO 14001 : 2015 Certified Company

|                                    | TEST R  | EPORT                              |                   |                       |         |
|------------------------------------|---|------------------------------------|-------------------|-----------------------|---------|
| Test Report No: -                  | GESEC/PRO/WZM/2022-23/0   | Danast Oata                        |                   | 05.09.2022            |         |
| Sample ID: -                       | GESEC/PRO/WZM/2022-23/0   |                                    |                   |                       |         |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Ltd.<br>Plot No. G-35, Tal-Purandar, D | Dist-Pune.                         |                   |                       |         |
|                                    | WORK ZONE AIR   | Sample D                           | etails            |                       |         |
| Туре                               |   | Location                           |                   | Sampling              | done by |
| Work zone Air                      | AGI 1st Floor   | r (Old AG                          | )                 | Waingad               |         |
|                                    | Sampling  | Time                               |                   | - Transgati           | C ENTER |
| Start Time                         | Stop  | Time                               |                   | Total                 | Hrs.    |
| 01.50pm                            | 02.05 pm  |                                    |                   | 15 Mins.              |         |
|                                    | Metrological Data/Envir   | onmental                           | Conditions        | 25.00                 | 100     |
| Ambient Temperature oc             | 30  | Wet Bulb Temperature <sup>∞C</sup> |                   | 26                    |         |
| Dry Bulb Temperature ec            | 30  | Relative Humidity % RH             |                   | 52                    |         |
| Date of Sampling                   | Sample Receipt Date   | Anal                               | ysis Start Date   | Analysis E            | nd Date |
| 27.08.2022                         | 29.08.2022  | 29.08.2022                         |                   | 05.09.2022            |         |
| Name Of Instrument                 | Handy Sampler   | Date                               | Of Calibration    | 25/10/                | 2021    |
| Calibration Certificate No.        | CC202221000006086F  |                                    | te of Calibration | 24/10/2022            |         |
| Parameters                         | Method  |                                    | Unit              | As per<br>Factory Act | Result  |
| Sulphur Dioxide(SO <sub>2</sub> )  | IS:5182(PART2):2017   |                                    | mg/m³             | ≤10                   | 0.021   |
| iitrogen Dioxide(NO <sub>2</sub> ) | IS:5182(PART6):2018   |                                    | mg/m <sup>5</sup> | ≤10                   | 0.024   |
| RSPM                               | NIOSH: 0600, Issue 2  | - 4                                | mg/m <sup>5</sup> | N.S                   | 0.038   |
| Suspended Particulate Matter       | IS:5182 (PART 4):2019   |                                    | mg/m³             | N.S                   | 0.023   |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT

GREN ENVIRON

Consultant Pol

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

3. The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

4. Samples will be considered for a control of consent of

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retartion periods can be arranged, on request of the outcomer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Govt. of India. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Talwade - Chaken Road, Chaken MIDC, PH-IV, Village Nighoja, Tal. Khod, Dist. Pune-410 501, Maharashtra. Moti + 9545084620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail: environsafetyeng@gmail.com, gasec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001 : 2018 and ISO 14001 : 2015 Certified Company

|   | TEST I  | REPORT                  |                   |                       |                   |
|---|---|-------------------------|-------------------|-----------------------|-------------------|
| Test Report No: -                       | GESEC/PRO/WZM/2022-23/0                                       | 08/810                  |                   |                       |                   |
| Sample ID: -                            | GESEC/PRO/WZM/2022-23/0                                       |                         |                   | 05.09.202             | 2                 |
| Name & Address of the<br>Customer       | M/s. Berger Paints India Ltd.<br>Plot No. G-35, Tal-Purandar, |                         | 8                 |                       |                   |
|   | WORK ZONE AIR   | Sample D                | etails            |                       |                   |
| Туре                                    |   | Location                |                   | Sampling              | done by           |
| Work zone Air                           | AGI Ground F  |                         | (GI)              | Waingad               | The second second |
|   | Samplin   | A SUPERIOR OF STREET    |                   | asamgao               | e Enviro          |
| Start Time                              | Stop  | Total Hrs.              |                   |                       |                   |
| 01.30am                                 | 01.45 pm  |                         |                   | 15 Mins.              |                   |
|   | Metrological Data/Envir                                       | ronmental               | Conditions        | 13 141                | itis.             |
| Ambient Temperature <sup>∞C</sup>       | 30  | Wet Bulb Temperature of |                   | 26                    |                   |
| Dry Bulb Temperature oc                 | 30  | Relative Humidity % RH  |                   | 52                    |                   |
| Date of Sampling                        | Sample Receipt Date   | Anal                    | ysis Start Date   | Analysis End Date     |                   |
| 27.08.2022                              | 29.08.2022  |                         | 9.08.2022         | 05.09.2022            |                   |
| Name of Instrument                      | Personal Sampler  | -                       |                   |                       |                   |
| Calibration Certificate No.             | CC202221000006075F  |                         | of Calibration    | 25/10/                |                   |
|   | GC202221000000075F  | Due Da                  | te of Callbration | 24/10/                | 2022              |
| Parameters                              | Method  |                         | Unit              | As per<br>Factory Act | Result            |
| Sulphur Dioxide(SO <sub>2</sub> )       | IS:5182(PART2):2017   |                         | mg/m³             | \$10                  | 0.026             |
| Nitrogen Dioxide(NO <sub>2</sub> )      | IS:5182(PART6):2018   |                         | mg/m³             | ≤10                   | 0.031             |
| RSPM                                    | NIOSH: 0600, Issue 2  |                         | mg/m³             | N.S                   | 0.019             |
| Suspended Particulate Matter<br>Remark- | IS:5182 (PART 4):2019   |                         | mg/m³             | N.S                   | 0.045             |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

\*\*\*END OF REPORT\*\*\*

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ bases on various factors including temperature, humiday, pressure, retestion time etc.

The test report cannot be reproduced wholly or in part and cannot be used for premotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention pariods can be arranged, on request of the customer.

We strictly meletain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory

MoEF approved Lab by Govt. of India. From date: 16/02/2022 to 29/02/2024.

GREENENLIROSA

Spachant Pvl. Ltd



A-7/2/C-11 Capital City, Talwads - Chakan Road, Chekan MiDC, PH-IV, Villago Nighoje, Tal. Khed, Dist. Pune-410-501, Maharashira.

Mob.+ 9545064620, 8421365421 CIN No.: U74900PN2013PTC149666
E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                    | TEST REP  | PORT                    |               | 00                    |                               |        |      |
|------------------------------------|---|-------------------------|---------------|-----------------------|-------------------------------|--------|------|
| Test Report No: -                  | GESEC/PRO/WZM/2022-23/08/   | Ponort Date             |               | T                     |                               |        |      |
| Sample ID: -                       | GESEC/PRO/WZM/2022-23/08/   |                         |               | 05.09.202             | 2                             |        |      |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Ltd.<br>Plot No. G-35, Tal-Purandar, Dis | t-Pune.                 |               |                       |                               |        |      |
|                                    | WORK ZONE AIR Sa  | imple Detail            | s             |                       |                               |        |      |
| Туре                               | Sampling Lo   | ocation                 | -             | Sampling              | done by                       |        |      |
| Work zone Air                      | New AGI 1   | # Floor                 |               | Waingada              | Andreas and the second second |        |      |
|                                    | Sampling T  | Time                    |               | The right             | - Livens                      |        |      |
| Start Time                         | Stop Tir  | Total Hrs.              |               |                       |                               |        |      |
| 02.20pm                            | 02.35 p   | 02.35 pm                |               |                       | ns.                           |        |      |
|                                    | Metrological Data/Environ   | nmental Cor             | nditions      |                       |                               |        |      |
| Ambient Temperature <sup>∞</sup>   | 30  | Wet Bulb Temperature oc |               | 26                    |                               |        |      |
| Dry Bulb Temperature ec            | 30  | Relative Humidity % RH  |               | 52                    |                               |        |      |
| Date of Sampling                   | Sample Receipt Date   | Analysis                | Start Date    | Analysis E            | nd Date                       |        |      |
| 27.08.2022                         | 29.08.2022  | 29.0                    | 8.2022        | 05.09.2022            |                               |        |      |
| Name Of Instrument                 | Handy Sampler   | Date Of Calibration     |               | Date Of Calibration   |                               | 25/10/ | 2021 |
| Calibration Certificate No.        | CC202221000006085F  |                         | f Calibration | 24/10/                |                               |        |      |
| Parameters                         | Method  |                         | Unit          | As per<br>Factory Act | Resul                         |        |      |
| Sulphur Dioxide(SO <sub>2</sub> )  | IS:5182(PART2):2017   |                         | mg/m³         | ≤10                   | 0.029                         |        |      |
| Nitrogen Dioxide(NO <sub>2</sub> ) | IS:5182(PART6):2018   |                         | mg/m³         | ≤10                   | 0.023                         |        |      |
| RSPM                               | NIOSH: 0600, Issue 2  |                         | mg/m³         | N.S                   | 0.032                         |        |      |
| Suspended Particulate Matter       | IS:5182 (PART 4):2019   | - 8                     | mg/m³         | N.S                   | 0.045                         |        |      |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

\*\*\*END OF REPORT\*\*\*

Mr. Vinod Hande Technical Manager) Reviewed & Authorized By

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humadity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longor retarition periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Govt. of India. From date: 16/02/2022 to 29/02/2024.

GREEN ENLIBOSA

Shoultani put Lid



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chokan MIDC, PH-IV, Village Nighoje, Tal. Khed, Dist. Pune-410:501, Maharashtra. Mno+9545084620, 8421365421 GIN No.: U74900PN2013PTC149666 E-mail : environsatetyengt@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001 : 2018 and ISO 14001 : 2015 Certified Company

|  | TEST F  | REPORT                |                   |   |           |
|--|---|-----------------------|-------------------|---|-----------|
| Test Report No: -                      | GESEC/PRO/WZM/2022-23/0   | 08/812                | SWIPPIN A STROWN  | 1                                       |           |
| Sample ID: -                           | GESEC/PRO/WZM/2022-23/0   |                       | Report Date       | 05.09.20                                | 22        |
| Name & Address of the<br>Customer      | M/s. Berger Paints India Ltd.<br>Plot No. G-35, Tal-Purandar, I | Dist-Pune.            | 3                 |   |           |
|  | WORK ZONE AIR   | Sample De             | rtalls            |   |           |
| Туре                                   | Sampling  | Location              |                   | Sampling                                | g done by |
| Work zone Air                          | New AGI   | 2 <sup>nd</sup> Floor |                   | 100000000000000000000000000000000000000 | de Enviro |
|  | Sampling  | Time                  |                   | vv an iga                               | se CHVIIO |
| Start Time                             | Stop  | Tota                  | l Hrs.            |   |           |
| 02.45pm                                | 03.00 pm  |                       |                   | 15 Mins.                                |           |
|  | Metrological Data/Envir   | onmental              | Conditions        | 1310                                    | nins.     |
| Ambient Temperature oc                 | 30  |                       | b Temperature oc  |   | 6         |
| Dry Bulb Temperature <sup>≪</sup>      | 30  | Relativ               | e Humidity % RH   |   | 2         |
| Date of Sampling                       | Sample Receipt Date   | Anal                  | sis Start Date    | Amphodo                                 |           |
| 27.08.2022                             | 29.08.2022  |                       | 9.08.2022         | Analysis End Date<br>05.09.2022         |           |
|  |   |                       |                   | 03.03                                   | 2022      |
| Name of Instrument                     | Personal Sampler  | Date                  | of Calibration    | Calibration 25/10/2                     |           |
| Calibration Certificate No.            | CC202221000006075F  | Due Da                | te of Calibration | 24/10/                                  | /2022     |
| Parameters                             | Method  |                       | Unit              | As per<br>Factory Act                   | Resul     |
| ulphur Dioxide(SO <sub>2</sub> )       | IS:5182(PART2):2017   |                       | mg/m³             | ≤10                                     | 0.023     |
| litrogen Dioxide(NO <sub>2</sub> )     | IS:S182(PART6):2018   |                       | mg/m³             | ≤10                                     | 0.028     |
| SPM                                    | NIOSH: 0600, Issue 2  |                       | mg/m³             | N.S                                     | 0.025     |
| uspended Particulate Matter<br>temark- | I5:5182 (PART 4):2019   |                       | mg/m³             | N.S                                     | 0.039     |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

\*\*\*END OF REPORT

GREEN ENLINOS

Corramitant Put

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this best report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC. Samples will be retained for a period of seven (7) days after completion of analysis. Longar retainion periods can be arranged, on request of the eastomer.

We strictly maintain the confidentiality of all test result of sample(s) collected by and supplied by customer and not revel to daire party unless required by the statutory

MoEF approved Lab by Bovt. of India. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11. Capitis City, Tatwards - Chakan Road, Chakan MiDC, PH-ty, Village Nighoje, Tal. Khed, Dist, Pune-410-501, Maharashtra. Moh+ 9545084620, 8421365421 CIN No.: U7/1900PN2013PTC149666 E-mail: environsatetyeng@gmail.com, gesect2@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Poliution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                    | TEST REF  | ORT                     |                  | 121                   |         |
|------------------------------------|---|-------------------------|------------------|-----------------------|---------|
| Test Report No: -                  | GESEC/PRO/WZM/2022-23/08/   | 813                     |                  |                       |         |
| Sample ID: -                       | GESEC/PRO/WZM/2022-23/08/813 Report Date                          |                         |                  | 05.09.202             | 2       |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Ltd.<br>Plot No. G-35, Tal-Purandar, Dis | t-Pune.                 |                  |                       |         |
|                                    | WORK ZONE AIR Sa  | imple De                | tails            | A17                   |         |
| Туре                               | Sampling L  | ocation                 |                  | Sampling              | done by |
| Work zone Air                      | Warehouse Gr  | Waingad                 | -                |                       |         |
|                                    | Sampling T  | ime                     |                  |                       |         |
| Start Time                         | Stop Ti   | Total Hrs.              |                  |                       |         |
| 04.40pm                            | 04.55 pm  |                         |                  | 15 Mins.              |         |
|                                    | Metrological Data/Environ   | nmental                 | Conditions       |                       | 1152.1  |
| Ambient Temperature oc             | 30  | Wet Bulb Temperature ec |                  | 26                    |         |
| Dry Bulb Temperature oc            | 30  | Relative Humidity % RH  |                  | midity % RH 52        |         |
| Date of Sampling                   | Sample Receipt Date   | Analy                   | sis Start Date   | Analysis End Date     |         |
| 27.08.2022                         | 29.08.2022  | 2                       | 9.08.2022        | 05.09.2022            |         |
| Name Of Instrument                 | 1 15-4 5-4-1  |                         |                  |                       |         |
| Calibration Certificate No.        | Handy Sampler   |                         | Of Calibration   | 25/10/                |         |
| Canoration Certificate No.         | CC202221000006086F  | Due Dat                 | e of Calibration | 24/10/                | 2022    |
| Parameters                         | Method  |                         | Unit             | As per<br>Factory Act | Result  |
| Sulphur Dioxide(SO <sub>2</sub> )  | IS:5182(PART2):2017   |                         | mg/m³            | ≤10                   | 0.020   |
| Nitrogen Dioxide(NO <sub>2</sub> ) | IS:5182(PART6):2018   | mg/m³                   |                  | ≤10                   | 0.025   |
| RSPM                               | NIOSH: 0600, Issue 2  |                         | mg/m³            | N.S                   | 0.034   |
| Suspended Particulate Matter       | IS:5182 (PART 4):2019   |                         | mg/m³            | N.S                   | 0.042   |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

\*\*\*END OF REPORT

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

3. The test report care of be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven [7] days ofter completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third porty unless required by the statutory or legal requirement.

MoEF approved Lab by Govt. of India. From date: 16/02/2022 to 29/02/2024.

GREEN ENLIBOS

Sing that PAL Sta



A-7/2/C-11, Capital City, Taiwade - Chakan Road, Chakan MIDC, PH-M. Village Nighoje, Tal. Khist, Dist. Pune-410 501, Maharashira. Mob+ 9545084620, 8421365421 CIN No.: U74960PN2013PTC149666 E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001 : 2018 and ISO 14001 : 2015 Certified Company

|   | TEST RE  | PORT  |                   |                                 |  |  |
|---|--|---|-------------------|---------------------------------|--|--|
| Test Report No: -                       | GESEC/PRO/WZM/2022-23/08   |   |                   |                                 |  |  |
| Sample ID: -                            | GESEC/PRO/WZM/2022-23/08/814 Report Date                         |   | 05.09.202         | 2                               |  |  |
| Name & Address of the<br>Customer       | M/s. Berger Paints India Ltd.<br>Plot No. G-35, Tal-Purandar, Di | M/s. Berger Paints India Ltd. Plot No. G-35, Tal-Purandar, Dist-Pune.   |                   |                                 |  |  |
|   | WORK ZONE AIR S  | iample De   | etails            |                                 |  |  |
| Туре                                    | Sampling   |   |                   | Franklin.                       | 4  |  |
| Work zone Air                           | Resin 1º   | the second second second  |                   | Sampling                        |  |  |
|   | Sampling   |   |                   | Waingad                         | e Enviro   |  |
| Start Time                              |  | Stop Time   |                   |                                 |  |  |
| 3.45pm                                  | 4.00 pm  |   |                   | Total Hrs.                      |  |  |
|   | Metrological Data/Enviro   |   | Conditions        | 15 M                            | ins.   |  |
| Ambient Temperature <sup>≪</sup>        | 30   | Wet Bulb Temperature of   |                   | 1 20                            |  |  |
| Dry Bulb Temperature <sup>3€</sup>      | 30   |   | e Humidity % RH   | 26<br>52                        |  |  |
| Date of Sampling                        | Sample Receipt Date  | Anals   | ysis Start Date   |                                 |  |  |
| 27.08.2022                              | 29.08.2022   |   | 9.08.2022         | Analysis End Date<br>05.09.2022 |  |  |
| Name of Instrument                      | Personal Sampler   | Date  | of Calibration    | 35/10/                          | 2024   |  |
| Calibration Certificate No.             | CC202221000006075F   | - Contract of the Contract of | te of Calibration | 25/10/                          | the state of the s |  |
| Parameters                              |  |   |                   | Ac                              |  |  |
|   | Method   |   | Unit              | As per<br>Factory Act           | Result   |  |
| ulphur Dioxide(SOz)                     | IS:5182(PART2):2017  |   | mg/m³             | ≤10                             | 0.028  |  |
| Nitrogen Dioxide(NO <sub>2</sub> )      | IS:5182(PART6):2018  |   | mg/m³             | £10                             | 0.023  |  |
| RSPM                                    | NIOSH: 0600, Issue 2   |   | mg/m³             | N.S                             | 0.042  |  |
| Suspended Particulate Matter<br>Remark- | IS:5182 (PART 4):2019  |   | mg/m³             | N.S                             | 0.034  |  |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

Jando

\*\*\*END OF REPORT\*\*\*

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report carnot be repreduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC. Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory

MotF approved Lab by Govt. of India. From date: 16/02/2022 to 29/02/2024.

GREEN ENVIROS

Consultant C



A-7/2/C-11, Capital City, Talwade - Chekan Road, Chakan MIDC, PH-IV, Village Nighoje, Tal. Khed, Dist. Pune-410-501, Maharashtra. Mob + 9545084620, 8421365421 - CIN No.: U74900PN2013PTC149696

E-mail: environsafetyeng@gmail.com, gesect2@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015. ISO 45001: 2018 and ISO 14001: 2015. Certified Company

|                                    | TEST REF  | PORT                    |                   |                       |        |  |
|------------------------------------|---|-------------------------|-------------------|-----------------------|--------|--|
| Test Report No: -                  | GESEC/PRO/WZM/2022-23/08/   | /08/815                 |                   | 05 00 2022            |        |  |
| Sample ID: -                       | GESEC/PRO/WZM/2022-23/08/   | 815                     | Report Date       | 05.09.2022            |        |  |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Ltd.<br>Plot No. G-35, Tal-Purandar, Dis | t-Pune.                 |                   |                       |        |  |
|                                    | WORK ZONE AIR SE  | imple De                | etails            | an                    |        |  |
| Туре                               | Sampling L  | Sampling Location       |                   |                       |        |  |
| Work zone Air                      | Resin 2 <sup>nd</sup>   | Floor                   |                   | Sampling<br>Waingade  | _      |  |
|                                    | Sampling 1  | Time                    |                   |                       |        |  |
| Start Time                         | Stop Time   |                         |                   | Total Hrs.            |        |  |
| 04.10pm                            | 04.25 [   | 04.25 pm                |                   |                       | ns.    |  |
|                                    | Metrological Data/Environ   | nmental                 | Conditions        |                       |        |  |
| Ambient Temperature oc             | 30  | Wet Bulb Temperature of |                   | 26                    |        |  |
| Dry Bulb Temperature <sup>∞</sup>  | 30  | Relativ                 | e Humidity % RH   | e Humidity % RH 52    |        |  |
| Date of Sampling                   | Sample Receipt Date   | Anal                    | ysis Start Date   | Analysis End Date     |        |  |
| 27.08.2022                         | 29.08.2022  |                         | 29.08.2022        | 05.09.2022            |        |  |
| Name Of Instrument                 | Handy Sampler   | Date                    | Of Calibration    | 25/10/2021            |        |  |
| Calibration Certificate No.        | CC202221000006086F  | Due Da                  | te of Calibration | 24/10/                | 2022   |  |
| Parameters                         | Method  |                         | Unit              | As per<br>Factory Act | Result |  |
| Sulphur Diaxide(SO <sub>2</sub> )  | IS:5182(PART2):2017   |                         | mg/m³             | ≤10                   | 0.025  |  |
| Nitrogen Dioxide(NO <sub>2</sub> ) | IS:5182(PART6):2018   |                         | mg/m³             | ≤10                   | 0.034  |  |
| RSPM                               | NIOSH: 0600, Issue 2  |                         | mg/m³             | N.S                   | 0.029  |  |
| Suspended Particulate Matter       | IS:5182 (PART 4):2019   |                         | mg/m³             | N.S                   | 0.043  |  |

- All above result are well within the Factories Act 1948 standards.
- N.S: Not Specified

GREEN ENVIROSAFE

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT\*\*

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

3. The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lisb by Govt. of India. From data. 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Talwarie - Chakan Road, Chakan MIDC, PH-IV, Wlage Nighoje, Tal. Khed, Dist. Pune-410 501, Maharashtra. Molo+ 9545084620, 8421365421 CIN No. 1U74900PN2013PTC149666 E-mail: environsatetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001 : 2018 and ISO 14001 : 2015 Certified Company

|                                    | TEST REF  | PORT                               |                  | 91                     |         |
|------------------------------------|---|------------------------------------|------------------|------------------------|---------|
| Test Report No: -                  | GESEC/PRO/WZM/2022-23/08/   | Donort Date                        |                  |                        |         |
| Sample ID: -                       | GESEC/PRO/WZM/2022-23/08/   |                                    |                  | 05.09.202              | 2       |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Ltd.<br>Plot No. G-35, Tal-Purandar, Dis | it-Pune.                           |                  |                        |         |
|                                    | WORK ZONE AIR Sa  | imple De                           | tails            |                        |         |
| Туре                               | Sampling Le   | ocation                            |                  | Sampling               | done by |
| Work zone Air                      | Powder Coatin   | g 1st Floo                         | or               | Waingade               | -       |
|                                    | Sampling T  | Ime                                |                  |                        | 2111110 |
| Start Time                         | Stop Tie  | Total Hrs.                         |                  |                        |         |
| 12.05pm                            | 12.20 pm  |                                    |                  | 15 Mins.               |         |
|                                    | Metrological Data/Enviror   | nmental                            | Conditions       | 20.111                 | 1.021   |
| Ambient Temperature oc             | 12000   | Wet Bulb Temperature <sup>o€</sup> |                  | 26                     | ,       |
| Dry Bulb Temperature oc            | 30  | Relative Humidity % RH             |                  | 52                     |         |
| Date of Sampling                   | Sample Receipt Date   | Analy                              | sis Start Date   | t Date Analysis End Da |         |
| 27.08.2022                         | 29.08.2022  |                                    | 9.08.2022        | 05.09.2022             |         |
| Name of Instrument                 |   |                                    |                  |                        |         |
|                                    | Personal Sampler  |                                    | of Calibration   | 25/10/                 | 2021    |
| Calibration Certificate No.        | CC202221000006075F  | Due Dat                            | e of Calibration | 24/10/                 | 2022    |
| Parameters                         | Method  |                                    | Unit             | As per<br>Factory Act  | Resul   |
| Sulphur Dioxide(SO <sub>2</sub> )  | IS:5182(PART2):2017   |                                    | mg/m³            | ≤10                    | 0.029   |
| litrogen Dioxide(NO <sub>z</sub> ) | IS:5182(PART6):2018   |                                    | mg/m³            | ≤10                    | 0.036   |
| RSPM                               | NIOSH: 0600, Issue 2  |                                    | mg/m³            | N.S                    | 0.033   |
| Suspended Particulate Matter       | IS:5182 (PART 4):2019   |                                    | mg/m³            | N.S                    | 0.043   |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

\*\*\*END OF REPORT

Mr. Vinod Hande (Technical Manager)

Reviewed & Authorized By

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (2) days after complation of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly mainten the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Govt, of India. From date: 16/02/2022 to 29/02/2024.

GREEN ENLINOS

Consultant Pvl. Ltd



A-7/2/C-11, Capital City, Tsiwode - Chakan Road, Chakan MIDC, PH-IV, Vilage Nighoje, Tal. Khed, Dist. Pune 410 501, Maharashira. Mob+ 9545984620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail: environsaletyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001; 2018 and ISO 14001; 2015. Certified Company

|   | TEST R                                  | EPORT                              |                   |                       |         |
|---|---|------------------------------------|-------------------|-----------------------|---------|
| Test Report No:-                        | GESEC/PRO/WZM/2022-23/08/817            |                                    | Report Date       | 05.09.2022            | 2       |
| Sample ID:-                             | GESEC/PRO/WZM/2022-23                   | /08/817                            |                   |                       |         |
| Name & Address of the                   | M/s. Berger Paints India Ltd            | i.                                 |                   |                       |         |
| Customer                                | Plot No. G-35, Tal-Purandar             | , Dist-Pune.                       |                   |                       |         |
|   | WORKZONE VO                             | Sample De                          | rtails            |                       |         |
| Туре                                    |   | g Location                         |                   | Sampling of           | ione by |
| Work zone Air                           |   | Ground Floo                        | or .              | Waingade              | Enviro  |
| *************************************** | 100000000000000000000000000000000000000 | ng Time                            |                   |                       |         |
| Start Time                              | Stop Time                               |                                    |                   | Total Hrs.            |         |
| 11.45am                                 | 11.                                     | 55 pm                              |                   | 10 Mins.              |         |
|   | Metrological Data/Env                   | ironmental                         | Conditions        |                       |         |
| Ambient Temperature <sup>oC</sup>       | 30                                      | Wet Bulb Temperature <sup>oC</sup> |                   | 26                    |         |
| Dry Bulb Temperature <sup>oC</sup>      | 30                                      | Relative Humidity % RH             |                   | 52                    |         |
| Date of Sampling                        | Sample Receipt Date                     | Analy                              | rsis Start Date   | Analysis E            | nd Date |
| 27.08.2022                              | 29.08.2022                              | 2                                  | 9.08.2022         | 05.09.2022            |         |
| Name of Instrument                      | Handy Sampler                           | Date                               | of Calibration    | 25/10/2021            |         |
| Calibration Certificate No.             | CC202221000006088F                      | Due Da                             | te of Calibration | 24/10/                | 2022    |
| Parameters                              | Method                                  |                                    | Unit              | As per<br>Factory Act | Result  |
| Butane                                  | NIOSH METHOD: 2549,                     | Issue 1                            | mg/m³             | N.S                   | ND      |
| Toulene                                 | NIOSH METHOD: 2549,                     | Issue 1                            | mg/m³             | <560                  | 0.91    |
| Xylene                                  | NIOSH METHOD : 2549,                    | Issue 1                            | mg/m³             | <655                  | 1.12    |
| HCI                                     | NIOSH METHOD : 2549,                    | Issue 1                            | mg/m³             | N.S                   | ND      |

#### Remark-

- All above result are well within the Factories Act 1948 standards.
- N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT

SEN ENVIROS

PUNE

d Consumant

FE

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

3. The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seves (7) days after completion of analysis. Lorger reternion periods can be arranged, on request of the customer.

 We strictly maintain the confidentiality of oil test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

Moff approved Lab by Sovt. of India. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Taiwade - Chakan Road, Chakan MIDC, PH-IV, Village Nighole, Tal. Khed, Dist. Pune-410:501, Maharashtra. Mob+ 9545084620, 8421385421 CIN No.: U74900PN2013PTC149696 E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                    | TEST R  | EPORT                              |                   |                       |          |
|------------------------------------|---|------------------------------------|-------------------|-----------------------|----------|
| Test Report No:-                   | GESEC/PRO/WZM/2022-23                                       | 2022-23/08/818 Report Date         |                   | 05.09.202             | 2        |
| Sample ID:-                        | GESEC/PRO/WZM/2022-23                                       | /08/818                            |                   |                       |          |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Lto<br>Plot No. G-35, Tal-Purandar |                                    |                   |                       |          |
|                                    | WORKZONE VO   | C Sample D                         | etails            |                       |          |
| Туре                               | Samplin   | g Location                         |                   | Sampling              | done by  |
| Workzone Air                       | Protecto  | n 1 <sup>st</sup> Flaor            |                   | Waingade              | e Enviro |
|                                    | Sampli  | ng Time                            |                   |                       |          |
| Start Time                         | Stop  | Stop Time                          |                   |                       | Hrs.     |
| 12.05pm                            | 12.   | 15 pm                              |                   | 10 Mins.              |          |
|                                    | Metrological Data/Env                                       | ironmental                         | Conditions        | į.                    |          |
| Ambient Temperature <sup>6C</sup>  | 30  | Wet Bulb Temperature <sup>oC</sup> |                   | 26                    |          |
| Dry Bulb Temperature <sup>oC</sup> | 30  | Relative Humidity % RH             |                   | 52                    | !        |
| Date of Sampling                   | Sample Receipt Date   | Analy                              | sis Start Date    | Analysis E            | nd Date  |
| 27.08.2022                         | 29.08.2022  | 2                                  | 9.08,2022         | 05.09.2022            |          |
| Name of Instrument                 | Handy Sampler   | Date                               | of Calibration    | tion 25/10/2021       |          |
| Calibration Certificate No.        | CC202221000006088F  | Due Da                             | te of Calibration | 24/10/                | 2022     |
| Parameters                         | Method  |                                    | Unit              | As per<br>Factory Act | Resul    |
| Butane                             | NIOSH METHOD : 2549, Is                                     | sue 1                              | mg/m³             | N.S                   | ND       |
| Toulene                            | NIOSH METHOD : 2549, Is                                     | sue 1                              | mg/m <sup>3</sup> | <560                  | 0.93     |
| Kylene                             | NIOSH METHOD : 2549, Is                                     |                                    | mg/m³             | <655                  | 1.18     |
| HCI                                | NIOSH METHOD: 2549, Is                                      | sue 1                              | mg/m³             | N.S                   | ND       |

- All above result are well within the Factories Act 1948 standards.
- N.S: Not Specified

Consultant PM

GREEN ENLIN

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPOR

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC, PH-IV. Village Nighoje, Tal. Khed. Dist. Pune-410 501, Maharashtra. Mob+ 9545084620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail: environsatetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                    | TEST  | REPORT                                 |                 |                       |                             |
|------------------------------------|---|--|-----------------|-----------------------|-----------------------------|
| Test Report No:-                   | GESEC/PRO/WZM/2022-23/08/819 Report Date                  |  | 05.09.202       | 22                    |                             |
| Sample ID:-                        | GESEC/PRO/WZM/2022-23                                     | /08/819                                | 1 INVESTIGATION | 823/23330300          | Verd                        |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Lt<br>Plot No. G-35, Tal-Puranda |  |                 |                       |                             |
|                                    | WORKZONE VO   | C Sample De                            | tails           |                       |                             |
| Туре                               |   | g Location                             | 00000           | Sampling              | done by                     |
| Workzone Air                       | Protecton 1 <sup>st</sup>                                 | The second second second second second | rea)            | Waingad               | Cities by Arthur Sannan Ann |
|                                    |   | ng Time                                |                 | T. Garage             |                             |
| Start Time                         | Stop Time   |  |                 | Total Hrs.            |                             |
| 12,20pm                            | 12.35 pm  |  |                 | 10 Mins.              |                             |
|                                    | Metrological Data/Env                                     | ironmental                             | Conditions      |                       | PROMIT.                     |
| Ambient Temperature <sup>oC</sup>  | 30  | Wet Bulb Temperature <sup>oC</sup>     |                 | 25                    | 5                           |
| Dry Bulb Temperature <sup>oC</sup> | 30  | Relative Humidity % RH                 |                 | 52                    |                             |
| Date of Sampling                   | Sample Receipt Date                                       | Analys                                 | is Start Date   | Analysis E            | nd Date                     |
| 27.08.2022                         | 29.08.2022  | 29                                     | .08.2022        | 05.09.2022            |                             |
| Name of Instrument                 | Handy Sampler   | Date o                                 | f Calibration   | 25/10/2021            |                             |
| Calibration Certificate No.        | CC202221000006088F  | Due Date                               | of Calibration  | 24/10/                |                             |
| Parameters                         | Method  |  | Unit            | As per<br>Factory Act | Result                      |
| Butane                             | NIOSH METHOD: 2549,                                       | Issue 1                                | mg/m³           | N.S                   | ND                          |
| Toulene                            | NIOSH METHOD: 2549,                                       | Issue 1                                | mg/m³           | <560                  | 1.04                        |
| Kylene                             | NIOSH METHOD: 2549,                                       | Issue 1                                | mg/m³           | <655                  | 1.28                        |
| HCI                                | NIOSH METHOD : 2549,                                      |  | mg/m³           | N.S                   | ND                          |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

\*\*\*END OF REPORT

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

Mondo.

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The text report cannot be reproduced whally or in part and cannot be used for promotional or publicity purpose without the written coment of laboratory, GESEC.

Samples will be retained for a period of seven (1) days after completion of analysis. Longer retartion periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Sovt. of India. From date. 16/02/2022 to 29/02/2024.

GREEN ENVIRO

Consultant Pol



A-7/2/C-11, Capital City, Trilwarde - Chakan Road, Chakan MIDC, PH-IV. Village Nighoje, Tal. Khed. Dist. Pune-410 501, Maharashtra. Mob+ 9545084620, 8421365421 CIN No.: U7/9900PN2013PTC149866 E-mail: environsatetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015. Certified Company

|                                    | TEST F   | REPORT                 |                  |                              |          |
|------------------------------------|--|------------------------|------------------|------------------------------|----------|
| Test Report No:-                   | GESEC/PRO/WZM/2022-23/08/820 Report Date<br>GESEC/PRO/WZM/2022-23/08/820 |                        | 05.09.202        | 122                          |          |
| Sample ID:-                        |  |                        |                  |                              |          |
| Name & Address of the              | M/s. Berger Paints India Lt  | d.                     |                  |                              |          |
| Customer                           | Plot No. G-35, Tal-Puranda   | r, Dist-Pune           |                  |                              |          |
|                                    | WORKZONE VO  | C Sample De            | etails           |                              |          |
| Туре                               | Samplin  | g Location             |                  | Sampling                     | done by  |
| Workzone Air                       | Resin  | 1 <sup>st</sup> Floor  |                  | Waingade                     | e Enviro |
|                                    | Sampli   | ng Time                |                  |                              |          |
| Start Time                         | Stop Time  |                        |                  | Total Hrs.                   |          |
| 12.45pm                            | 12.55 pm   |                        |                  | 10 Mins.                     |          |
|                                    | Metrological Data/Env  | ironmental             | Conditions       |                              |          |
| Ambient Temperature <sup>oC</sup>  | 30   | Wet Bulb Temperature*C |                  | 26                           |          |
| Dry Bulb Temperature <sup>oC</sup> | 30   | Relative Humidity % RH |                  | 52                           |          |
| Date of Sampling                   | Sample Receipt Date  | Analy                  | sis Start Date   | is Start Date Analysis End D |          |
| 27,08.2022                         | 29.08.2022   | 2                      | 9.08.2022        | 05.09.2022                   |          |
| Name of Instrument                 | Handy Sampler  | Date                   | of Calibration   | 25/10/2021                   |          |
| Calibration Certificate No.        | CC202221000006088F   | Due Dat                | e of Calibration | 24/10/                       | 2022     |
| Parameters                         | Method   |                        | Unit             | As per<br>Factory Act        | Resul    |
| Butane                             | NIOSH METHOD : 2549, I   | ssue 1                 | mg/m³            | N.S                          | ND       |
| Toulene                            | NIOSH METHOD: 2549, IS   | ssue 1                 | mg/m³            | <560                         | 1.0      |
| Kylene                             | NIOSH METHOD : 2549, IS  | sue 1                  | mg/m³            | <655                         | 1.10     |
| HCI                                | NIOSH METHOD : 2549, IS  | sue 1                  | mg/m³            | N.S                          | ND       |

- All above result are well within the Factories Act 1948 standards.
- N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\* END OF REPORT

GREEN ENLIPO

Consultant P

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Langer retention periods can be arranged, an request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoSF approved Lab by Govt. of India. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MDC, PH-IV, Village Nighoje, Tal. Kned, Dist. Pune-410 501, Maharashtra. Mob+ 9546084620, 8421365421 CIN No.: U74900PN2013FTC149696 E-mail: environsaletyeng@gmail.com, gesec12@gmail.com.

Recognised by Ministry of Environment and Forests (MoEF) / Contral Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015. Certified Company.

| TEST F                       | EPORT   |   |   |  |
|------------------------------|---|---|---|--|
| GESEC/PRO/WZM/2022-23        | C/PRO/WZM/2022-23/08/821 Report Date  |   | 05.09.202   | .2   |
| GESEC/PRO/WZM/2022-23/08/821 |   |   |   | 211  |
|                              |   |   |   |  |
| WORKZONE VO                  | C Sample De   | tails   |   |  |
| Samplin                      | g Location  |   | Sampling  | done by  |
| Resin                        | 2 <sup>n∉</sup> Floor   |   | Walngade  | e Enviro   |
| Sampli                       | ng Time   |   |   |  |
| Stop Time                    |   |   | Total Hrs.  |  |
| 01.                          | 01.15 pm  |   |   | ins.   |
| Metrological Data/Env        | ironmental  | Conditions  | i.  |  |
| 30                           | Wet Bulb Temperature <sup>oC</sup>  |   | 26  |  |
| 30                           | Relative Humidity % RH  |   | 52  |  |
| Sample Receipt Date          | Analy   | sis Start Date  | Analysis End Da   |  |
| 29.08.2022                   | 29  | 0.08.2022   | 05.09.2022  |  |
| Handy Sampler                | Date o  | of Calibration  | 25/10/2021  |  |
| CC202221000006088F           | Due Dat   | e of Calibration  | 24/10/  | 222.9  |
| Method                       |   | Unit  | As per<br>Factory Act   | Result   |
| NIOSH METHOD: 2549,          | Issue 1   | mg/m³   | NS  | ND   |
| NIOSH METHOD: 2549,          | Issue 1   | mg/m³   | <560  | 0.94   |
|                              | (2), (2), (3)   | mg/m³   | <655  | 0.99   |
| NIOSH METHOD : 2549,         | ssue 1  | mg/m³   | NS  | ND   |
|                              | GESEC/PRO/WZM/2022-23 GESEC/PRO/WZM/2022-23 M/s. Berger Paints India Ltd. Plot No. G-35, Tal-Purandar  WORKZONE VO. Samplin Resin Sampli Stor 01. Metrological Data/Env 30 30 Sample Receipt Date 29.08.2022 Handy Sampler CC202221000006088F  Method NIOSH METHOD: 2549, NIOSH METHOD: 2549, NIOSH METHOD: 2549, | M/s. Berger Paints India Ltd. Plot No. G-35, Tal-Purandar, Dist-Pune.  WORKZONE VOC Sample De Sampling Location Resin 2ne Floor Sampling Time Stop Time O1.15 pm Metrological Data/Environmental 30 Wet Built 30 Relative  Sample Receipt Date Analy 29.08.2022 29  Handy Sampler Date CC202221000006088F Due Date  Method  NIOSH METHOD: 2549, Issue 1 NIOSH METHOD: 2549, Issue 1 NIOSH METHOD: 2549, Issue 1 | GESEC/PRO/WZM/2022-23/08/821  M/s. Berger Paints India Ltd. Plot No. G-35, Tal-Purandar, Dist-Pune.  WORKZONE VOC Sample Details  Sampling Location  Resin 2nd Floor  Sampling Time  Stop Time  O1.15 pm  Metrological Data/Environmental Conditions  30 Wet Bulb Temperature of Relative Humidity % RH  Sample Receipt Date  29.08.2022  Handy Sampler Date of Calibration  CC202221000005088F Due Date of Calibration  Method Unit  NIOSH METHOD: 2549, Issue 1 mg/m³   GESEC/PRO/WZM/2022-23/08/821   Report Date   O5.09.202 |

- All above result are well within the Factories Act 1948 standards.
- N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT

GREEN ENVIR

Consultant P

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days efter completion of analysis. Longer retention periods can be arranged, on request of the sustamer

We strictly maintain the confidentiality of all test result of sample(s) collected by any supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MolF approved Esb by Govt. of India. From date. 14/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Tilwasii - Chakan Hood, Chakan MIDC, PH-IV.
Villinge Nighcje, Tal. Khod, Dist. Purie-410 501, Maharashba.
Mob.+ 9545084620, 8421365421. CIN No.: U7/4900PN2013PTC149666.
E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB)

ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015. Certified Company

|                                    | TEST R   | EPORT                             |                   |                          |         |  |
|------------------------------------|--|-----------------------------------|-------------------|--------------------------|---------|--|
| Test Report No:-                   | GESEC/PRO/WZM/2022-23,   | 3/08/822 Report Date              |                   | 05.09.2022               | 2       |  |
| Sample ID:-                        | GESEC/PRO/WZM/2022-23/   | /08/822                           |                   |                          |         |  |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Ltd<br>Plot No. G-35, Tal-Purandar  |                                   |                   |                          |         |  |
|                                    | WORKZONE VO  | C Sample D                        | etails            |                          |         |  |
| Type                               | The state of the s | g Location                        |                   | Sampling of              | done by |  |
| Workzone Air                       |  | round Floo                        | r                 | Waingade                 | Enviro  |  |
| TTOTREOTIC PAIR                    | Samplir  | ng Time                           |                   |                          |         |  |
| Start Time                         |  | Time                              |                   | Total Hrs.               |         |  |
| 01.25pm                            | 27,000   | 35 pm                             |                   | 10 Mins.                 |         |  |
| 94.E3pm                            | Metrological Data/Env  |                                   | Conditions        |                          |         |  |
| Ambient Temperature <sup>oC</sup>  | 30   | Wet Bulb Temperature <sup>∞</sup> |                   | 26                       |         |  |
| Dry Bulb Temperature <sup>oC</sup> | 30   | Relative Humidity % RH            |                   | 52                       |         |  |
| Date of Sampling                   | Sample Receipt Date  | Anal                              | ysis Start Date   | Analysis End Dat         |         |  |
| 27.08.2022                         | 29.08.2022   | 1.15.75.55.5                      | 29.08.2022        | 05.09.2022               |         |  |
|                                    | Negative Francisco   | Dete                              | of Calibration    | 25/10/                   | 2021    |  |
| Name of Instrument                 | Handy Sampler<br>CC202221000006088F  |                                   | te of Calibration | 25/10/2021<br>24/10/2022 |         |  |
| Calibration Certificate No.        | CC202221000006088F   | Due Da                            | ne or Cambradon   | 24/40/                   |         |  |
| Parameters                         | Method   |                                   | Unit              | As per<br>Factory Act    | Resul   |  |
| Butane                             | NIOSH METHOD : 2549, I   | ssue 1                            | mg/m³             | NS                       | ND      |  |
| Toulene                            | NIOSH METHOD : 2549, I   | ssue 1                            | mg/m³             | <560                     | 0.92    |  |
| Kylene                             | NIOSH METHOD : 2549, I   |                                   | mg/m³             | <655                     | 1.08    |  |
| HCI                                | NIOSH METHOD : 2549, I   | ssue 1                            | mg/m³             | NS                       | ND      |  |

#### Remark-

- > All above result are well within the Factories Act 1948 standards.
- > N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT

GREEN EALINOS

Consultant PV

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the outtomer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Govt. of India. From date. 16/02/2022 to 29/02/2024.

Page 1 of 1



A-7/2/C-11, Capital City, Tallwade - Chakan Road, Chakan MCC, PSI-N. Village Nighoje, Tar Khed, Dist. Pune-410 501, Maharashma. Mub+ 9545084620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail: environsatetyeng@gmail.com, gesect2@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2815, ISO 45001; 2918 and ISO 14001; 2015 Certified Company

|  | TEST                         | REPORT   |                |                                |           |  |
|--|------------------------------|--|----------------|--------------------------------|-----------|--|
| Test Report No:-   | GESEC/PRO/WZM/2022-2         | 3/08/823   | Report Date    | 05.09.20                       | 122       |  |
| Sample ID:-  | GESEC/PRO/WZM/2022-23/08/823 |  |                | 05.05.20                       | 122       |  |
| Name & Address of the  | M/s. Berger Paints India L   |  |                |                                |           |  |
| Customer   | Plot No. G-35, Tal-Puranda   | Plot No. G-35, Tal-Purandar, Dist-Pune.  |                |                                |           |  |
|  | WORKZONE VO                  | Of Samula Da   | et alle        |                                |           |  |
| Type   |                              | ng Location  | ridits         | -                              |           |  |
| Workzone Air   | The second second            |  |                |                                | done by   |  |
|  |                              | SI 1st Floor   |                | Waingao                        | le Enviro |  |
| Start Time   |                              | ing Time   |                |                                |           |  |
| 01.40pm  | Stop Time                    |  |                | Total Hrs.                     |           |  |
| 01.40pm  | 01.50 pm                     |  |                | 10 Mins.                       |           |  |
| Ambient Temperature <sup>oC</sup>  | Metrological Data/Env        | vironmental  | Conditions     |                                |           |  |
| The state of the s | 30                           | Wet Bulb Temperature of  |                | b Temperature <sup>oC</sup> 26 |           |  |
| Dry Bulb Temperature <sup>oC</sup>   | 30                           | Relative Humidity % RH   |                | 50                             | 2         |  |
| Date of Sampling   | Sample Receipt Date          | Analys   | sis Start Date | Analysis End Dat               |           |  |
| 27.08.2022   | 29.08.2022                   |  | .08.2022       | 05.09.2022                     |           |  |
| 140  |                              |  | .50.2022       | 05.09                          | 2022      |  |
| Name of Instrument   | Handy Sampler                | Date o   | f Calibration  | 25/10/                         | 2021      |  |
| Calibration Certificate No.  | CC202221000006088F           | The second secon | of Calibration | 24/10/                         |           |  |
|  |                              |  |                | -4.54                          | OVER.     |  |
| Parameters   | Method                       |  | Unit           | As per                         | Result    |  |
| Butane   | NIOSH METHOD: 2549, IS       | ssue 1   | mg/m³          | Factory Act<br>NS              | NO        |  |
| foulene  | NIOSH METHOD : 2549, IS      |  | mg/m³          |                                | ND        |  |
| Yylene   | NIOSH METHOD : 2549, IS      | and the second s |                | <560                           | 0.98      |  |
| HCI  | NIOSH METHOD : 2549, Is      | Professional Company of the Company  | mg/m³          | <655                           | 1.14      |  |
| Remark-  | 13.0511 WETHOU: 2549, IS     | sue 1  | mg/m³          | NS NS                          | ND        |  |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\* END OF REPORT

SEN ENVIROS

PUNE

d Consultant Par

m

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis, Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory

MoEF approved Lab by Govs. of India. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC. PH-IV. Village Nighole, Tai, Khed, Dist. Pune-410 501, Maharashtra. Mob+ 9545084620 8421365421 CIN No. U74900PN2013PTC149666 E-mail environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company.

|                                    | TEST R                                   | EPORT                         |                      |                       |                          |  |   |
|------------------------------------|--|-------------------------------|----------------------|-----------------------|--------------------------|--|---|
| Test Report No:-                   | GESEC/PRO/WZM/2022-23/08/824 Report Date |                               | I/08/824 Report Date |                       | 22-23/08/824 Report Date |  | 2 |
| Sample ID:-                        | GESEC/PRO/WZM/2022-23                    | /08/824                       |                      |                       |                          |  |   |
| Name & Address of the              |  | M/s. Berger Paints India Ltd. |                      |                       |                          |  |   |
| Customer                           | Plot No. G-35, Tal-Purandar              | , Dist-Pune                   | •                    |                       |                          |  |   |
|                                    | WORKZONE VO                              | C Sample De                   | etails               |                       |                          |  |   |
| Type                               | Samplin                                  | g Location                    |                      | Sampling              | done by                  |  |   |
| Workzone Air                       | New AGI (                                | round Floo                    | r                    | Waingade              | Enviro                   |  |   |
|                                    | Samplin                                  | ng Time                       |                      |                       |                          |  |   |
| Start Time                         | Stop                                     | Time                          |                      | Total Hrs.            |                          |  |   |
| 02.05pm                            | 02.                                      | 15 pm                         |                      | 10 Mins.              |                          |  |   |
|                                    | Metrological Data/Env                    |                               |                      |                       |                          |  |   |
| Ambient Temperature <sup>oc</sup>  | 30                                       | Wet Bulb Temperature of       |                      | 26                    |                          |  |   |
| Dry Bulb Temperature <sup>oC</sup> | 30                                       | Relative                      | e Humidity % RH      | RH 52                 |                          |  |   |
| Date of Sampling                   | Sample Receipt Date                      | Analy                         | ysis Start Date      | Analysis End Dat      |                          |  |   |
| 27.08.2022                         | 29.08.2022                               | 2                             | 9.08.2022            | 05.09.2022            |                          |  |   |
| Name of Instrument                 | Handy Sampler                            | Date                          | of Calibration       | 25/10/2021            |                          |  |   |
| Calibration Certificate No.        | CC202221000006088F                       | Due Da                        | te of Calibration    | 24/10/                | 2022                     |  |   |
| Parameters                         | Method                                   |                               | Unit                 | As per<br>Factory Act | Result                   |  |   |
| Butane                             | NIOSH METHOD : 2549, I                   | ssue 1                        | mg/m³                | NS                    | ND                       |  |   |
| l'oulene                           | NIOSH METHOD : 2549, I                   | ssue 1                        | mg/m³                | <560                  | 0.89                     |  |   |
| Cylene                             | NIOSH METHOD: 2549, 1                    | ssue 1                        | mg/m <sup>8</sup>    | <655                  | 1.06                     |  |   |
| -ICI                               | NIOSH METHOD : 2549, I                   | ssue 1                        | mg/m³                | NS                    | ND                       |  |   |

- All above result are well within the Factories Act 1948 standards.
- N.S: Not Specified

Mr. Vinod Hande Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT

GREEN ENVIRON

Consultant 84

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc...

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written-consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis, Longer retention periods can be arranged, on request of the customer.

We strictly maintoin the confidentiality of all test result of sample(s) collected by our supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved liab by Govt. of India. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11 Capital City, Titlwada - Chakim Boart, Chakim MDC, PH-IV, Villaga Nighoje, Tai, Khad, Dist. Pune-410 501, Maharashira, Mob.+ 9545084620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail: environsafetyeng@gmail.com, gesec12@gmail.com.

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                    | TEST R   | EPORT                                    |                   |                       |         |
|------------------------------------|--|--|-------------------|-----------------------|---------|
| Test Report No:-                   | GESEC/PRO/WZM/2022-23  | GESEC/PRO/WZM/2022-23/08/825 Report Date |                   | 05.09.202             | 2       |
| Sample ID:-                        | GESEC/PRO/WZM/2022-23/08/825   |  |                   |                       |         |
| Name & Address of the<br>Customer  | M/s. Berger Paints India Ltd<br>Plot No. G-35, Tal-Purandar  |  |                   |                       |         |
|                                    | WORKZONE VO  | C Sample De                              | etails            |                       |         |
| Туре                               |  | g Location                               |                   | Sampling              | done by |
| Workzone Air                       | The second secon | I 1st Floor                              |                   | Waingade              | -       |
|                                    | Sampli   | ng Time                                  |                   |                       |         |
| Start Time                         | Stop Time  |  |                   | Total Hrs.            |         |
| 02.20pm                            | 02.  | 30 pm                                    |                   | 10 Mins.              |         |
|                                    | Metrological Data/Env  | ironmental                               | Conditions        |                       |         |
| Ambient Temperature <sup>oC</sup>  | 30   | Wet Bulb Temperature <sup>o€</sup>       |                   | 26                    |         |
| Dry Bulb Temperature <sup>oC</sup> | 30   | Relative Humidity % RH                   |                   | 52                    |         |
| Date of Sampling                   | Sample Receipt Date  | Analy                                    | sis Start Date    | Analysis E            | nd Date |
| 27.08.2022                         | 29.08.2022   | 2  | 9.08.2022         | 05.09.2022            |         |
| Name of Instrument                 | Handy Sampler  | Date                                     | of Calibration    | 25/10/2021            |         |
| Calibration Certificate No.        | CC202221000006088F   | Due Dat                                  | te of Calibration | 24/10/                | 2022    |
| Parameters                         | Method   |  | Unit              | As per<br>Factory Act | Result  |
| Butane                             | NIOSH METHOD : 2549, I   | isue 1                                   | mg/m <sup>1</sup> | NS                    | ND      |
| Toulene                            | NIOSH METHOD : 2549, I   | sue 1                                    | mg/m³             | <\$60                 | 1.04    |
| Cylene                             | NIOSH METHOD : 2549, I   |  | mg/m³             | <655                  | 1.20    |
| HCI                                | NIOSH METHOD : 2549, I   | 7.5 TO 2.5                               | mg/m³             | NS                    | ND      |

- All above result are well within the Factories Act 1948 standards.
- N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT

GREEN ENVIRO

Consumant of

Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humicity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

 We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Govt. of India. From date. 15/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Tolwide - Chakan Road, Chakan MIDC, PH-IV, Village Nighoja, Tal. Khod, Dist. Pune-410 501, Maharashtra. Mcb-- 9545084620, 8421365421 - CIN No.: U74900PN2013PTC149686

E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|                                    | TEST I  | REPORT  |                  |                       |         |  |
|------------------------------------|---|---|------------------|-----------------------|---------|--|
| Test Report No:-                   | GESEC/PRO/WZM/2022-23/08/826 Report Date GESEC/PRO/WZM/2022-23/08/826   |   | 05.09.202        | 2                     |         |  |
| Sample ID:-                        |   |   |                  |                       |         |  |
| Name & Address of the<br>Customer  | TO SHEET THE REAL PROPERTY OF THE PROPERTY OF | M/s. Berger Paints India Ltd. Plot No. G-35, Tal-Purandar, Dist-Pune. |                  |                       |         |  |
|                                    | WORKZONE VO   | C Sample De   | tails            |                       |         |  |
| Туре                               |   | g Location  |                  | Sampling              | done by |  |
| Workzone Air                       | New AGI 1 <sup>81</sup>   | loor (TSD A   | ea)              | Waingade              |         |  |
|                                    | Sampli  | ng Time   |                  |                       |         |  |
| Start Time                         | Sto   | Total Hrs.  |                  |                       |         |  |
| 02.35pm                            | 02.   | 02.45 pm  |                  |                       | ins.    |  |
|                                    | Metrological Data/Env   | ironmental  | Conditions       |                       |         |  |
| Ambient Temperature <sup>oC</sup>  | 30  | Wet Bulb Temperature <sup>eC</sup>                                    |                  | 26                    | i i     |  |
| Dry Bulb Temperature <sup>oC</sup> | 30  | Relative Humidity % RH  |                  | 52                    |         |  |
| Date of Sampling                   | Sample Receipt Date   | Analy   | sis Start Date   | Analysis E            | nd Date |  |
| 27.08.2022                         | 29.08.2022  | 29  | 9.08.2022        | 05.09.2022            |         |  |
| Name of Instrument                 | Handy Sampler   | Date  | of Calibration   | 25/10/2021            |         |  |
| Calibration Certificate No.        | CC202221000006088F  | Due Dat   | e of Calibration | 24/10/                | 2022    |  |
| Parameters                         | Method  |   | Unit             | As per<br>Factory Act | Result  |  |
| Butane                             | NIOSH METHOD: 2549, I   | ssue 1  | mg/m³            | N5                    | ND      |  |
| Toulene                            | NIOSH METHOD: 2549, I   | ssue 1  | mg/m³            | <560                  | 1.12    |  |
| (ylene                             | NIOSH METHOD: 2549, I   |   | mg/m³            | <655                  | 1.28    |  |
| HCI                                | NIOSH METHOD: 2549, I   | sue 1   | mg/m³            | N5                    | ND      |  |

All above result are well within the Factories Act 1948 standards.

N.S: Not Specified

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

\*\*\*END OF REPORT

GREEN ENVIRO

Consultant P

Torms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

3. The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retartion periods can be arranged, an request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC, PH-IV, Village Nighoje, Tal. Khed, Dist. Pune-410 501, Maharashtra, Mob = 9545084620, 8421385421 CIN No.: U7490CPN2013PTC149666

E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MeEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|  | TEST REP  | ORT                         |          |            |               |
|--|---|-----------------------------|----------|------------|---------------|
| Test Report No   | GESEC/PRO/ST/2022-23/08                                     | GESEC/PRO/ST/2022-23/08/799 |          | 0          | 5/09/2022     |
| Sample ID -  | GESEC/PRO/ST/2022-23/08                                     | /799                        |          | 2/1        |               |
| Name & Address of the Customer   | M/s. Berger Paints India Ltd<br>Plot No. G-35, Tal-Purandar |                             |          |            |               |
|  | Sample De   | etails                      |          |            |               |
| Sample collection Date   | Sample receipt Date   | Analysis st                 | art Date |            | complete Date |
| 27/08/2022   | 29/08/2022  | 29/08/                      | 2022     | 0.5        | 5/09/2022     |
|  | Instrument  | Details                     |          |            |               |
| Name Of Instrument   | Stack Monitoring Kit  | Date Of Calibra             | tion     | 01/10/20   |               |
| Calibration Certificate No.  | PICL/1021/F/179   | Due Date of Cal             | ibration | 30/09/2022 |               |
|  | Stack De  | tails                       |          |            |               |
| Stack No/ID  | Stack /   | Attached to                 |          | Sam        | pling done by |
| -  | DG Se   | 1250 KVA                    |          | Wai        | ngade Enviro  |
| Shape  | Round   | Fuel Used                   |          |            |               |
| Diameter/ Dimensions (m)   | 0.3048  | Diff. Pressure (            | mmWG)    | 7.4        |               |
| Height (m)   | 30.0  |                             |          |            |               |
| Temperature ( °C)  | 382   | Velocity ( m/s)             |          | 10.09      |               |
| Gas Volume (Nm³)   | 2067.89   |                             |          |            |               |
| Parameters   | Method  | Unit                        | Lim      | nit        | Result        |
| Total Particulate Matter   | IS 11255 (Part 1) 2019                                      | mg/Nm <sup>3</sup>          | 15       | 0          | 47.9          |
| Sulphur Dioxide (SO2)  | IS 11255 (Part 2) 2019                                      | mg/Nm <sup>3</sup>          |          |            | 36.5          |
| The state of the s | IS 11255 (Part 2) 2019                                      | Kg/day                      | < 48     | 3.0        | 1.31          |

\*\*\*END OF REPORT

GREEN ENLINO

Sasunam Par. Ltd

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for premotional or publicity purpose without the written consent of laboratory, GISEC.

4. Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, or request of the customer.

 We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by easterner and not revail to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Govt. of India. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC, PH-IV, Village Nighoje, Tal. Khed, Dist. Pune-410 501, Mahatashira. Mob + 9545084620\_8421365421 CIN No.: U74900PN2013PTC149666 E-mail: environsafetyong@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Control Pollution Control Board Govt. of India (CPCB) ISO 3001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|   | TEST REP   | ORT                |              |                  |  |
|---|--|--------------------|--------------|------------------|--|
| Test Report No                          | GESEC/PRO/ST/2022-23/08                                    | 3/800              | Report Date  | 05               | /09/2022   |
| Sample ID -                             | GESEC/PRO/ST/2022-23/08                                    | 2/800              |              |                  |  |
| Name & Address of the Customer          | M/s. Berger Paints India Ltd<br>Plot No. G-35, Tal-Puranda |                    |              |                  |  |
|   | Sample D   | etails             |              |                  |  |
| Sample collection Date                  | Sample receipt Date  | Analysis           | start Date   | Analysis         | complete Date                                      |
| 27/08/2022                              | 29/08/2022   | 29/08              | /2022        | 09               | /09/2022   |
|   | Instrument   | Details            |              |                  |  |
| Name Of Instrument                      | Stack Monitoring Kit                                       | Date Of Calibra    | ation        | 01/10/20         | 021  |
| Calibration Certificate No.             | PICL/1021/F/179  | Due Date of C      | alibration   | 30/09/20         | )22  |
|   | Stack De   | tails              |              |                  |  |
| Stack No/ID                             | Stack  | Attached to        |              | Sampling done by |  |
| -                                       | DG Set 12  | 250 KVA (New)      |              | Waingade Enviro  |  |
| Shape                                   | Round  | Fuel               | Used         |                  | *  |
| Diameter/ Dimensions ( m)               | 0.3048   | Diff. Pressu       | re (mmWG)    |                  | 7.2  |
| Height ( m)                             | 30.0   |                    |              |                  |  |
| Temperature ( °C)                       | 378  | Velocit            | y ( m/s)     | 9.90             |  |
| Gas Volume (Nm³)                        | 2050.51  |                    |              |                  |  |
| Parameters                              | Method   | Unit               | Lin          | nit              | Result   |
| Total Particulate Matter                | IS 11255 (Part 1) 2019                                     | mg/Nm³             | 15           | 0                | 44.5   |
| Sulphur Dioxide (SO2)                   | IS 11255 (Part 2) 2019                                     | mg/Nm <sup>s</sup> |              |                  | 34.8   |
| Sulphur Dioxide (SO2)                   | IS 11255 (Part 2) 2019                                     | Kg/day             | <u>≤</u> 2   | 1.6              | 1.71   |
| Remarks- > All above results are well v | vithin MPC8 Limit.   |                    | 161          |                  |  |
|   |  | EPORT PAR          | REEN GAUIROS | T (Te            | Mr. Vinod Hand<br>chnical Manage<br>& Authorized I |

EMMANI PAR LIG \*\*\*END OF REPORT\*

#### Terms and conditions

The report is refer only to the sumple tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by sustainer and not revel to third party unions required by the statutory 5. or legal requirement.

MoEF approved Lab by Govt. of Incla. From date. 16/02/2022 to 29/02/2024.



A.7/2/C-11, Capital City, Talwade - Chekan Flosd, Chakan MIDC, PH-IV, Village Nighoje, Tal. Khed, Dist, Pune-410:501, Maharashtra. Mob+ 9545084620, 8421365421 - CIN No.: U74900PN2013PTC149666

E-mail: environsatetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Poliution Control Board Govt. of India (CPCS) ISO 3001:2015, ISO 45001 ; 2018 and ISO 14001 : 2015. Certified Company

|                                | TEST REP  |                             | Barret Barre | ne.             | /09/2022      |  |  |
|--------------------------------|---|-----------------------------|--------------|-----------------|---------------|--|--|
| Test Report No                 | GESEC/PRO/ST/2022-23/08                                     |                             | Report Date  | 05              | /09/2022      |  |  |
| Sample ID -                    | GESEC/PRO/ST/2022-23/08                                     | GESEC/PRO/ST/2022-23/08/801 |              |                 |               |  |  |
| Name & Address of the Customer | M/s. Berger Paints India Ltd<br>Plot No. G-35, Tal-Purandar |                             |              |                 |               |  |  |
|                                | Sample Do   | etalls                      |              |                 |               |  |  |
| Sample collection Date         | Sample receipt Date   | Analysis :                  | start Date   |                 | complete Date |  |  |
| 27/08/2022                     | 29/08/2022  | 29/08                       | 3/2022       | 09              | /05/2022      |  |  |
|                                | Instrument  | Details                     |              |                 | 15-10         |  |  |
| Name Of Instrument             | Stack Monitoring Kit  | Date Of Callbr              | ation        | 01/10/20        | )21           |  |  |
| Calibration Certificate No.    | PICL/1021/F/179   | Due Date of Calibration     |              | 30/09/2022      |               |  |  |
|                                | Stack De  | talls                       |              |                 |               |  |  |
| Stack No/ID                    | Stack Attached to Sampling do                               |                             |              |                 |               |  |  |
| -                              | Bio Briquette Boller  |                             |              | Waingade Enviro |               |  |  |
| Shape                          | Round   | Fuel                        | Used         | +               |               |  |  |
| Diameter/ Dimensions ( m)      | 0.45  | Diff. Pressu                | ire (mmWG)   | 4.1             |               |  |  |
| Height ( m)                    | 30.0  |                             |              |                 |               |  |  |
| Temperature ( <sup>D</sup> C)  | 372   | Velocit                     | ty ( m/s)    | 7.4             |               |  |  |
| Gas Volume (Nm³)               | 3399.84   |                             |              |                 |               |  |  |
| Parameters                     | Method  | Unit                        | Lir          | nit             | Result        |  |  |
| Total Particulate Matter       | IS 11255 (Part 1) 2019                                      | mg/Nm³                      | 1            | 50              | 51.8          |  |  |
| Sulphur Dioxide (SO2)          | IS 11255 (Part 2) 2019                                      | mg/Nm³                      |              |                 | 29.2          |  |  |
| Sulphur Dioxide (SO2)          | IS 11255 (Part 2) 2019                                      | Kg/day -                    |              | - 2.8           |               |  |  |

\*\*\*END OF REPORT

GREEN ENUINOSAN

Saronant Pyr. Ltd

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

#### Terms and conditions

1. The report is refer only to the sumple tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

3. The test report cannot be reproduced whully or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

4. Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory or legal requirement.

MoEF approved Lab by Govt. of Incia. From date. 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City. Talwade - Chakan Roud, Chulour MIDC, PH-IV. Village Nighole, Tal. Khed. Dist. Pune-410 501, Msharashtra. Mob+ 9545084620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail::envronsaletyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 3001:2015, ISO 45001 : 2018 and ISO 14001 : 2015 Certified Company

|                                     | TEST REP   | ORT                     |              |                 | 200 200 000   |
|-------------------------------------|--|-------------------------|--------------|-----------------|---------------|
| Test Report No                      | GESEC/PRO/ST/2022-23/08/802 Report Date                    |                         |              | 05,             | /09/2022      |
| Sample ID -                         | GESEC/PRO/ST/2022-23/08                                    | /802                    |              |                 |               |
| Name & Address of the Customer      | M/s. Berger Paints India Lt.<br>Plot No. G-35, Tal-Puranda |                         |              |                 |               |
|                                     | Sample D   | etails                  |              |                 |               |
| Sample collection Date              | Sample receipt Date  | Analysis st             | art Date     | Analysis        | complete Date |
| 27/08/2022                          | 29/08/2022   | 29/08/                  | 2022         | 05              | /09/2022      |
|                                     | Instrument   | Details                 |              |                 |               |
| Name Of Instrument                  | Stack Monitoring Kit                                       | Date Of Calibra         | tion         | 01/10/20        | 21            |
| Calibration Certificate No.         | PICL/1021/F/179  | Due Date of Calibration |              | 30/09/2022      |               |
|                                     | Stack De   | tails                   |              |                 |               |
| Stack No/ID                         | Stack  | Samp                    | ling done by |                 |               |
|                                     | Thermic Fluid Heater                                       |                         |              | Waingade Enviro |               |
| Shape                               | Round  | Fuel t                  | Jsed         | -               |               |
| Diameter/ Dimensions ( m)           | 0.45   | Diff. Pressur           | re (mmWG)    | 3.9             |               |
| Height ( m)                         | 30   |                         |              |                 |               |
| Temperature ( °C)                   | 345  | Velocity                | ( m/s)       | 6.9             |               |
| Gas Volume (Nm³)                    | 3443.19  |                         |              |                 |               |
| Parameters                          | Method   | Unit                    | Lin          | nit             | Result        |
| Total Particulate Matter            | IS 11255 (Part 1) 2019                                     | mg/Nm <sup>3</sup>      | 15           | 0               | 50.2          |
| Sulphur Dioxide (SO2)               | IS 11255 (Part 2) 2019                                     | mg/Nm³                  |              |                 | 27.8          |
| AND MALE TO A STREET, AND AND AND A | IS 11255 (Part 2) 2019                                     | Kg/day ≤15              |              | 57.44 2.29      |               |

\*\*\*END OF REPORT

SEEN ENVIRON

& Consultani

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, desect.

3. Simples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory 5. or legal requirement.

MnEF approved Lab by Govt. of India. From date: 16/02/2022 to 29/03/2024.



A-7/2/C-11, Capital Cify, Tulwarde - Chakan Road, Chakan MIDC, PH-IV. Village Nighoje, Tal. Khed. Dist. Pune-410 501, Maharashtra. Mob+ 9545084620, 8421365421 CIN No : U74900PN2013PTC149668 E-mail: environsatelyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015 Certified Company

|   | TEST REP   | ORT             |             | 464                      |              |
|---|--|-----------------|-------------|--------------------------|--------------|
| Test Report No                          | GESEC/PRO/ST/2022-23/08                                    | /803            | Report Date | 05/                      | 09/2022      |
| Sample ID -                             | GESEC/PRO/ST/2022-23/08                                    | /803            |             |                          |              |
| Name & Address of the Customer          | M/s. Berger Paints India Lt.<br>Plot No. G-35, Tal-Puranda |                 |             |                          |              |
|   | Sample D   | etalls          |             |                          |              |
| Sample collection Date                  | Sample receipt Date  | Analysis s      | tart Date   | The second second second | omplete Date |
| 27/08/2022                              | 29/08/2022   | 29/08           | /2022       | 05/                      | 09/2022      |
|   | Instrument   | Details         |             |                          |              |
| Name Of Instrument                      | Stack Monitoring Kit                                       | Date Of Calibra | ation       | 01/10/202                |              |
| Calibration Certificate No.             | PICL/1021/F/179  | Due Date of Ca  | libration   | 30/09/202                | 12           |
|   | Stack De   | tails           |             |                          |              |
| Stack No/ID                             | Stack Attached to  |                 |             | Sampling done by         |              |
| -                                       | New AGI Dust Collector                                     |                 |             | Waingade Enviro          |              |
| Shape                                   | Round  | Fuel Used       |             |                          |              |
| Diameter/ Dimensions ( m)               | 0.45   | Diff. Pressu    | re (mmWG)   |                          | 3.6          |
| Height ( m)                             | 30.0   |                 |             |                          |              |
| Temperature ( °C)                       | 348  | Velocit         | y ( m/s)    | 6.72                     |              |
| Gas Volume (Nm³)                        | 3293.82  |                 |             |                          |              |
| Parameters                              | Method   | Unit            | Lim         | nit                      | Result       |
| Total Particulate Matter                | IS 11255 (Part 1) 2019                                     | mg/Nm³          | 15          | 0                        | 47.9         |
| Sulphur Dioxide (SO2)                   | IS 11255 (Part 2) 2019                                     | mg/Nm³          |             |                          | 22.6         |
| Sulphur Dioxide (SO2)                   | IS 11255 (Part 2) 2019                                     | Kg/day          | S           |                          | 1.76         |
| Remarks- > All above results are well w | vithin MPCB Limit.   |                 |             |                          |              |
| Remarks- > All above results are well w | vithin MPCB Limit.   | PUNE            | GARE W      |                          | Sr. Vinod Ha |

\*\*\* END OF REPORT CONSULTA

Reviewed & Authorized By

Terms and conditions

The report is refer only to the sample tested and not applies to the holk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc. 2

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC. Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/supplied by sustomer and not revel to third party unless required by the statutory 5.

or legal requirement. MoFF approved Lab by Gost, of India, From date, 16/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakun MDC, PH-IV. Wilage Nighoje, Tal. Khad, Dist. Pune-410 501, Manarashtra. Wob+ 9545064620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail::environsatetyeng@gmail.com, gesac12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) 1SO 9001:2015, ISO 45001 : 2018 and ISO 14001 : 2015 Certified Company

|                                | TEST REP  |                         |             | or I             | 09/2022       |
|--------------------------------|---|-------------------------|-------------|------------------|---------------|
| Test Report No                 | GESEC/PRO/ST/2022-23/08                                     |                         | Report Date | 05/              | 09/2022       |
| Sample ID -                    | GESEC/PRO/ST/2022-23/08                                     | /804                    |             |                  |               |
| Name & Address of the Customer | M/s. Berger Paints India Ltd<br>Plot No. G-35, Tal-Purandar | i.<br>, Dist-Pune.      |             |                  |               |
|                                | Sample Do   | etails                  |             |                  |               |
| Sample collection Date         | Sample receipt Date   | Analysis s              | tart Date   |                  | complete Date |
| 27/08/2022                     | 29/08/2022  | 29/08/                  | /2022       | 05/              | 09/2022       |
|                                | Instrument  | Details                 |             |                  |               |
| Name Of Instrument             | Stack Monitoring Kit  | Date Of Calibra         | rtion       | 01/10/202        | 21            |
| Calibration Certificate No.    | PICL/1021/F/179   | Due Date of Calibration |             | 30/09/2022       |               |
|                                | Stack De  | tails                   |             |                  |               |
| Stack No/ID                    | Stack Attached to   |                         |             | Sampling done by |               |
| 4                              | Protection Dust Collector                                   |                         |             | Waingade Enviro  |               |
| Shape                          | Round   | Fuel                    | Used        |                  |               |
| Diameter/ Dimensions ( m)      | 2.0   | Diff. Pressu            | re (mmWG)   | 2.3              |               |
| Height ( m)                    | 30.0  |                         |             |                  |               |
| Temperature ( °C)              | 324   | Velocit                 | y ( m/s)    | 5.18             |               |
| Gas Volume (Nm³)               | 53897.02  |                         |             |                  |               |
| Parameters                     | Method  | Unit                    | Lin         | nit              | Result        |
| Total Particulate Matter       | IS 11255 (Part 1) 2019                                      | mg/Nm³                  | 15          | 60               | 44.5          |
| Sulphur Dioxide (SO2)          | IS 11255 (Part 2) 2019                                      | mg/Nm³                  |             |                  | 21.7          |
| Sulphur Dioxide (SO2)          | IS 11255 (Part 2) 2019                                      |                         |             | _ 28.0           |               |



Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Langer retrution periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by usy supplied by tustomer and not revel to third party unless required by the statutory or legal requirement.

MoIF approved Lab by Govt. of India. From date. 15/02/2022 to 29/02/2024.



A-7/2/C-11, Capital City, Talwade - Chakan Road, Chakan MIDC, PH-IV. Vitage Nighoje, Tal. Khod, Dist. Pune-410 501, Maharashtra. Mob+ 9545084620, 8421365421 CIN No. | U74900PN2013PTC149666 E-mail: environsatetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001 : 2018 and ISO 14001 : 2015 Certified Company

|                                | TEST REP   | ORT                         |             | 20.40      |             |  |  |
|--------------------------------|--|-----------------------------|-------------|------------|-------------|--|--|
| Test Report No                 | GESEC/PRO/ST/2022-23/08                                    | /805                        | Report Date | 05/0       | 9/2022      |  |  |
| Sample ID -                    | GESEC/PRO/ST/2022-23/08                                    | GESEC/PRO/ST/2022-23/08/805 |             |            |             |  |  |
| Name & Address of the Customer | M/s. Berger Paints India Ltr<br>Plot No. G-35, Tal-Puranda | d.<br>r, Dist-Pune.         |             |            |             |  |  |
|                                | Sample D   | etails                      |             | ,          |             |  |  |
| Sample collection Date         | Sample receipt Date  | Analysis s                  | tart Date   |            | mplete Date |  |  |
| 27/08/2022                     | 29/08/2022   | 29/08                       | /2022       | 05/0       | 9/2022      |  |  |
|                                | Instrument   | Details                     |             | T          |             |  |  |
| Name Of Instrument             | Stack Monitoring Kit                                       | Date Of Calibra             | ation       | 01/10/2021 |             |  |  |
| Calibration Certificate No.    | PICL/1021/F/179  | Due Date of Calibration     |             | 30/09/2022 |             |  |  |
|                                | Stack De   | talls                       |             |            |             |  |  |
| Stack No/ID                    | Stack  | Samplin                     | ig done by  |            |             |  |  |
|                                | Powder Coar  | Waingade Enviro             |             |            |             |  |  |
| Shape                          | Round  | Fuel                        | Used        | -          |             |  |  |
| Diameter/ Dimensions ( m)      | 1.0  | Diff. Pressu                | re (mmWG)   | 2.1        |             |  |  |
| Height ( m)                    | 30   |                             |             |            |             |  |  |
| Temperature ( °C)              | 318  | Velocit                     | y ( m/s)    | 4.95       |             |  |  |
| Gas Volume (Nm³)               | 12995.99   |                             |             |            |             |  |  |
| Parameters                     | Method   | Unit                        | Lin         | nit        | Result      |  |  |
| Total Particulate Matter       | IS 11255 (Part 1) 2019                                     | mg/Nm³                      | 13          | 50         | 52.9        |  |  |
| Sulphur Dioxide (SO2)          | IS 11255 (Part 2) 2019                                     | mg/Nm³                      | 100         | -          | 23.2        |  |  |
| ranguation resident and could  | IS 11255 (Part 2) 2019                                     | Kg/day -                    |             | - 7.2      |             |  |  |

\*\*\*END OF REPORT

DEEN ENVIRON

PUNE

Consultant

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

#### Terms and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC

Samples will be retained for a period of seven (7) days after completion of analysis. Longer retention periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory 5. or legal requirement.

MoEF approved tab by Govs. of India. From date. 16/02/2022 to 29/02/2024.



A 7/2/C 11, Capital City, Talwade - Chakan Road, Chakan MIDC, PH-IV. Vitage Nighole, Tol. Khed. Dist. Pune-410 501, Maharashtra. Mob+ 6545084620, 8421365421 CIN No.: U74900PN2013PTC149666 E-mail: environsafetyeng@gmail.com, gesec12@gmail.com

Recognised by Ministry of Environment and Forests (MoEF) / Central Pollution Control Board Govt. of India (CPCB) ISO 9001:2015, ISO 45001: 2018 and ISO 14001: 2015. Certified Company

|                                  | TEST REP   |                 | Report Date | 05/00/2022            |  |
|----------------------------------|--|-----------------|-------------|-----------------------|--|
| Test Report No                   | GESEC/PRO/ST/2022-23/08                                    | 05/09/2022      |             |                       |  |
| Sample ID -                      | GESEC/PRO/ST/2022-23/08                                    | /806            |             |                       |  |
| Name & Address of the Customer   | M/s. Berger Paints India Lt.<br>Plot No. G-35, Tal-Puranda |                 |             |                       |  |
|                                  | Sample D   | etails          |             |                       |  |
| Sample collection Date           | Sample receipt Date  | Analysis s      | tart Date   | Analysis complete Dat |  |
| 27/08/2022                       | 29/08/2022   | 29/08/          | /2022       | 05/09/2022            |  |
|                                  | Instrument   | Details         |             |                       |  |
| Name Of Instrument               | Stack Monitoring Kit                                       | Date Of Calibra | tion        | 01/10/2021            |  |
| Calibration Certificate No.      | PICL/1021/F/179  | Due Date of Ca  | libration   | 30/09/2022            |  |
|                                  | Stack De   | tails           |             |                       |  |
| Stack No/ID                      | Stack  | Attached to     |             | Sampling done by      |  |
| -                                | Resin Fu   | me Extractor    |             | Waingade Enviro       |  |
| Shape                            | Round  | Fuel I          | Used        | +                     |  |
| Diameter/ Dimensions ( m)        | 0.5  | Diff. Pressur   | re (mmWG)   | 3.1                   |  |
| Height ( m)                      | 30   | (A)             |             |                       |  |
| Temperature ( °C)                | 330  | Velocity        | / ( m/s)    | 6.07                  |  |
| Gas Volume (Nm²)                 | 3875.04  |                 |             |                       |  |
| Parameters                       | Method   | Unit            | Lin         | nit Result            |  |
| Total Particulate Matter         | IS 11255 (Part 1) 2019                                     | mg/Nm³          | 15          | 0 45.2                |  |
| Sulphur Dioxide (SO2)            | IS 11255 (Part 2) 2019                                     | mg/Nm³          |             | 28.4                  |  |
| SOC APPLICATION OF THE PROPERTY. | IS 11255 (Part 2) 2019 Kg/day -                            |                 |             | 2.64                  |  |

\*\*\*END OF REPORT

OF PUNE

Mr. Vinod Hande (Technical Manager) Reviewed & Authorized By

#### Terres and conditions

The report is refer only to the sample tested and not applies to the bulk.

The results shown in this test report may differ based on various factors including temperature, humidity, pressure, retention time etc.

The test report cannot be reproduced wholly or in part and cannot be used for promotional or publicity purpose without the written consent of laboratory, GESEC.

Samples will be retained for a period of seven (7) days after completion of analysis. Longer returntion periods can be arranged, on request of the customer.

We strictly maintain the confidentiality of all test result of sample(s) collected by us/ supplied by customer and not revel to third party unless required by the statutory

MoEF approved Lab by Gost, of Incle, From date, 16/02/2022 to 29/02/2024.

















# Indian Express dated 20/2/18

Date : 11/2/2000 Public at large is offered by my please 50% thereor Paints

noting total med Our proposed project New Austracova Paint Factory' by Borger Paints India Chil. Rocalabli Not Jojiet, Tei - Fusieride I. Class Fune, Menoraphia was accorded the Environmental Clearange from the Minstry of Environment and Forum (NOEF) GOL New Date.

The copies of elegrance letter are available with Mat-arasinthe Politation Control Board and may also be seen on the Ministry web should hips/www.enviornic.in

By Order

Mr. A. Sen Vice President and Company Secretary

Mil. Berger Palm India I.M. Rog. Cff : Berger Union, 129, Flant Cowel, Kollette - 700017.

This notice dated 21st day of March 2008 at Pune.

Old, Centre Court

Parmar Plant

Sanjay'K. Motwani

Pune - 411040

Ŧ

Therm:: 58990007732

Advocate

## LOKSATTA -MARATIC

Ride : Storesco र पर हो और असरम असेत में, बर्जर देहर होंगर कि सबूच करिएकोर्ड 前政

क्षांक्य 'जू जारीबीरम् पेर पेतरवें संज्या क पुरेश, विश्वपे नेहीका जिल् वैदार सीता कि संबंध होतीका प्रसादका नेहीच पर्वकार आणि का में पेटी

पान प्राचन, पर्व दिल्ली चरित्रम् पुत्रचेत्रम् पेत्रचे देण्या तथा असे त्राच्या एक पर्वचार्यक्रम्य संपूर्वित श्रान्यक्रम्य प्रदूषम् विकेश्य प्रस्तात् स्रोत्रेण्यास्य स्रोत्रेण्यास्य स्रोत्रेण्यास्य स्रोत्रेण्यास्य स्रोत्रेण raprious abuta rich in which their conduction

TEXAMIT -

M. U. 前日

पार्थक विकास सार्थ्य प्रश्नात विकास में प्रजा पेट्स विकासि

ॉब ऑप्स - बर्गर हुआ। ११९ पर्क स्ट्रीट, भीतमान् - तरस्वीत

yt, from startes

ses, free side.

प्रकार १०६, भारता

th - vittor.

the territories

संजय के, मोदक्षनी मंद्रव्य विश्व



## Maharashtra Pollution Control Board

## महाराष्ट्र प्रदूषण नियंत्रण मंडळ

**FORM V** 

(See Rule 14)

**Environmental Audit Report for the financial Year ending the 31st March 2022** 

**Unique Application Number** 

MPCB-ENVIRONMENT STATEMENT-0000049284

Submitted Date

29-09-2022

**PART A** 

**Company Information** 

Company Name Application UAN number

M/s Berger Paints India Ltd.

**Address** 

Plot no

Pincode

Plot No. G-35 ,MIDC Jejuri, Village Jejuri , Tal- Purandar, Dist- Pune 412303

Plot No. G-35

Capital Investment (In lakhs)

30761

412303

Telephone Number

7755941294

Region

SRO-Pune I

31/07/2025

Last Environmental statement

submitted online

yes

Consent Valid Upto

**Industry Category Primary (STC** Code) & Secondary (STC Code)

NA

Taluka Purandar

Scale

LSI

Person Name

Mr. Durgaprasad Date

Fax Number

Industry Category

Red

**Consent Number** 

Format 1.0/CAC/UAN

No.0000118796/CO/2202001212

Establishment Year

2015

Village Jejuri

City Pune

Designation

Asst. Manger - Manufacturing

**Email** 

durgaprasaddate@bergerindia.com

**Industry Type** 

other

**Consent Issue Date** 

19/02/2022

Date of last environment statement

submitted

Sep 30 2021 12:00:00:000AM

#### **Product Information**

| Product Name                        | Consent Quantity | Actual Quantity | UOM  |
|-------------------------------------|------------------|-----------------|------|
| Liquid Paints ( Solvent Based)      | 48600            | 7186            | KL/A |
| Resin (Solid & liquid) Intermediate | 33000            | 5825            | MT/A |
| Solid Color                         | 6900             | 2398.3          | MT/A |

#### **By-product Information**

| By Product Name | Consent Quantity | Actual Quantity | UOM  |
|-----------------|------------------|-----------------|------|
| NA              | 0                | 0               | KL/A |

## **Part-B (Water & Raw Material Consumption)**

| Water Consumption for  | Consent Quantity         | in m3/day Ac   | tual Quantity in m3/da  | y   |  |
|--|--------------------------|--|---|---|--|
| Process  | 7.50                     | 7.0  | 00  |   |  |
| Cooling  | 139.00                   | 73   | 73.00   |   |  |
| Domestic 10.00   |                          | 7.0  | 00  |   |  |
| All others   | 49.00                    | 7.0  | 00  |   |  |
| Total  | 205.50                   | 94   | .00   |   |  |
| 2) Effluent Generation in CMD / MLD  |                          |  |   |   |  |
| Particulars  Daily quantity of trade offluent from the factory   |                          | Consent Quantity 28  | <b>Actual Quantity</b> 6.5  | <i>UOM</i><br>CMD   |  |
| Daily quantity of trade effluent from the factory  |                          |  |   |   |  |
| Daily quantity of sewage effluent from the factor  | У                        | 7.0  | 5.6   | CMD   |  |
| 2) Product Wise Process Water Consumption process water per unit of product)   | on (cubic meter of       |  |   |   |  |
| Name of Products (Production)  |                          | During the Previous financial Year   | During the current<br>Financial year  | UOM   |  |
| Solid Color  |                          | 0.0  | 0.0   | CMD   |  |
| Liquid Paints ( Solvent Based)   |                          | 0.0  | 0.0   | CMD   |  |
|  |                          |  |   |   |  |
| Resin (Solid & liquid) Intermediate  |                          | 0.0  | 0.0   | CMD   |  |
| 3) Raw Material Consumption (Consumption   | n of raw material per    | 0.0  | 0.0   | СМО   |  |
| 3) Raw Material Consumption (Consumption unit of product)  | n of raw material per    |  |   |   |  |
| 3) Raw Material Consumption (Consumption   | n of raw material per    | During the Previous<br>financial Year  | 0.0  During the current Financial year  |   |  |
| 3) Raw Material Consumption (Consumption unit of product)  | n of raw material per    | During the Previous  | During the current  | UOM   |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials  | n of raw material per    | During the Previous<br>financial Year  | During the current<br>Financial year  | <b>UOM</b><br>MT/A  |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials Solid Color-Resin  | n of raw material per    | During the Previous<br>financial Year<br>1113.252                                  | During the current<br>Financial year<br>1117.65   | <b>UOM</b><br>MT/A  |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials Solid Color-Resin Solid Color-Filler/Extender  | n of raw material per    | During the Previous<br>financial Year<br>1113.252<br>1129.97                       | During the current<br>Financial year<br>1117.65<br>1134.44  | <b>UOM</b><br>MT/A<br>MT/A<br>MT/A                          |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials Solid Color-Resin Solid Color-Filler/Extender Solid Color-Pigments & Additives   | n of raw material per    | During the Previous financial Year 1113.252 1129.97 145.73                         | During the current<br>Financial year<br>1117.65<br>1134.44<br>146.3   | WOM<br>MT/A<br>MT/A<br>MT/A                                 |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials Solid Color-Resin Solid Color-Filler/Extender Solid Color-Pigments & Additives Liquid Paints (Solvent Based)-Resin   | n of raw material per    | During the Previous financial Year 1113.252 1129.97 145.73 2854.5                  | <b>During the current Financial year</b> 1117.65 1134.44 146.3 4796   | UOM  MT/A  MT/A  MT/A  MT/A  MT/A                           |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials  Solid Color-Resin  Solid Color-Filler/Extender  Solid Color-Pigments & Additives  Liquid Paints (Solvent Based)-Resin  Liquid Paints (Solvent Based- Filler/Extender)   | n of raw material per    | During the Previous financial Year 1113.252 1129.97 145.73 2854.5 1005.6           | During the current<br>Financial year<br>1117.65<br>1134.44<br>146.3<br>4796<br>2877.6                                     | MT/A MT/A MT/A MT/A MT/A MT/A                               |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials  Solid Color-Resin  Solid Color-Filler/Extender  Solid Color-Pigments & Additives  Liquid Paints (Solvent Based)-Resin  Liquid Paints (Solvent Based- Filler/Extender )  Liquid Paints -Pigments & Additives   | n of raw material per    | During the Previous financial Year 1113.252 1129.97 145.73 2854.5 1005.6 670.4     | During the current<br>Financial year<br>1117.65<br>1134.44<br>146.3<br>4796<br>2877.6<br>1918.4                           | MT/A MT/A MT/A MT/A MT/A MT/A MT/A                          |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials  Solid Color-Resin  Solid Color-Filler/Extender  Solid Color-Pigments & Additives  Liquid Paints (Solvent Based)-Resin  Liquid Paints (Solvent Based- Filler/Extender )  Liquid Paints -Pigments & Additives  Resin (Oil and Monomers)                                     | n of raw material per    | During the Previous financial Year 1113.252 1129.97 145.73 2854.5 1005.6 670.4     | During the current<br>Financial year<br>1117.65<br>1134.44<br>146.3<br>4796<br>2877.6<br>1918.4<br>1165                   | WOM<br>MT/A<br>MT/A<br>MT/A<br>MT/A                         |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials  Solid Color-Resin  Solid Color-Filler/Extender  Solid Color-Pigments & Additives  Liquid Paints (Solvent Based)-Resin  Liquid Paints (Solvent Based- Filler/Extender )  Liquid Paints -Pigments & Additives  Resin (Oil and Monomers)  Resin (Solvents)  Resin (Powders ) |                          | During the Previous financial Year 1113.252 1129.97 145.73 2854.5 1005.6 670.4 0 0 | During the current<br>Financial year<br>1117.65<br>1134.44<br>146.3<br>4796<br>2877.6<br>1918.4<br>1165<br>2912<br>1747.5 | MT/A MT/A MT/A MT/A MT/A MT/A MT/A KL/A KL/A                |  |
| 3) Raw Material Consumption (Consumption unit of product) Name of Raw Materials  Solid Color-Resin  Solid Color-Filler/Extender  Solid Color-Pigments & Additives  Liquid Paints (Solvent Based)-Resin  Liquid Paints (Solvent Based-Filler/Extender)  Liquid Paints -Pigments & Additives  Resin (Oil and Monomers)  Resin (Solvents)  Resin (Powders)    | Consent quantity 2389.13 | During the Previous financial Year 1113.252 1129.97 145.73 2854.5 1005.6 670.4 0   | During the current<br>Financial year<br>1117.65<br>1134.44<br>146.3<br>4796<br>2877.6<br>1918.4<br>1165<br>2912<br>1747.5 | UOM<br>MT/A<br>MT/A<br>MT/A<br>MT/A<br>KL/A<br>KL/A<br>MT/A |  |

Pollution discharged to environment/unit of output (Parameter as specified in the consent issued) [A] Water

**Pollutants** Detail

Quantity of **Pollutants** discharged (kL/day) PH,Temp,Colour

**Concentration of Pollutants** discharged(Mg/Lit) Except

Percentage of variation from prescribed standards with reasons

|    | Quantity | Concentration | %variation | Standard | Reason |
|----|----------|---------------|------------|----------|--------|
| NA | 0        | 0             | NA         | 0        | NA     |

| [B] Air (Stack)                              |   |  |  |          |    |
|--|---|--|--|----------|----|
| Pollutants Detail                            | Quantity of<br>Pollutants<br>discharged<br>(kL/day) | Concentration of Pollutants discharged(Mg/NM3) | Percentage of variation from prescribed standards with reasons |          |    |
|  | Quantity  | Concentration                                  | %variation   | Standard |    |
| DG Set 1250 KVA -I-TPM                       | 2.43  | 48.0   | NA   | 150      | NA |
| DG Set 1250 KVA-I -SO2                       | 1.84  | 37.2   | NA   |          | NA |
| DG Set 180 KVA-II -TPM                       | 0.190   | 37.3   | NA   | 150      | NA |
| DG Set 180 KVA-II -SO2                       | 0.10  | 21.4   | NA   |          | NA |
| New AGI (I)Dust collector-TPM                | 3.41  | 44.8   | NA   |          | NA |
| New AGI (I) Dust collector- SO2              | 1.48  | 21.6   | NA   |          | NA |
| Thermic fluid heater (o2) steam boiler - TPM | 3.41  | 44.7   | NA   |          | NA |
| Thermic fluid heater (o2) steam boiler - SO2 | 2.14  | 28.3   | NA   |          | NA |
| Bio briquette Boiler - TPM                   | 3.55  | 42.5   | NA   |          | NA |
| Bio briquette Boiler - SO2                   | 1.93  | 23.3   | NA   |          | NA |
| Powder coating collector stack - TPM         | 16.04   | 47.2   | NA   |          | NA |
| Powder coating collector stack - SO2         | 5.78  | 17.1   | NA   |          | NA |
| Protection plant dust collector – TPM        | 64.85   | 42.5   | NA   |          | NA |
| Protection plant dust collector - SO2        | 16.8  | 25.4   | NA   |          | NA |
| Resin fume extractor - TPM                   | 3.04  | 32.5   | NA   |          | NA |
| Resin fume extractor - SO2                   | 2.12  | 22.8   | NA   |          | NA |
| DG Set 1250 KVA new-TPM                      | 5.15  | 98.36  | NA   |          | NA |
| DG Set 1250 KVA New SO2                      | 0.27  | 102.70   | NA   |          | NA |

## Part-D

| HAZARDOUS WASTES |
|------------------|
| 1) From Process  |

| Hazardous Waste Type                      | Total During Previous Financial<br>year | Total During Current Financial year | UOM    |
|---|---|-------------------------------------|--------|
| 21.1 Process wastes, residues and sludges | 23.97                                   | 31.34                               | MT/A   |
| 20.3 Distillation residues                | 1.4                                     | 25.74                               | MT/A   |
| 35.1 Exhaust Air or Gas cleaning residue  | 0.0                                     | 48.7                                | MT/A   |
| 20.2 Spent solvents                       | 0.0                                     | 200                                 | KL/A   |
| Other Hazardous Waste                     | 0.0                                     | 2.77                                | MT/A   |
| Other Hazardous Waste                     | 0.0                                     | 43                                  | Nos./Y |

| 2   | Erom   | Dallution | Control  | Facilities |
|-----|--------|-----------|----------|------------|
| ~ 1 | riviii | Pollucion | COILLION | racilities |

| Hazardous Waste Type                            | Total During Previous Financial year | Total During Current Financial year | ИОМ  |
|---|--------------------------------------|-------------------------------------|------|
| 35.3 Chemical sludge from waste water treatment | 0                                    | 8.28                                | MT/A |

| 5 | 0 | LI | D        | W | A | <b>S</b> 1 | E. | 5 |
|---|---|----|----------|---|---|------------|----|---|
| 1 | 1 | -  | <u>.</u> |   | D | ro         |    | - |

| 1 | Erom   | Process |
|---|--------|---------|
| , | FIOIII | Process |

| Non Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|--------------------------|--------------------------------------|-------------------------------------|------|
| Mask & Gloves            | 0.312                                | 0.52                                | MT/A |
| Cotton Waste             | 1                                    | 1                                   | MT/A |

#### 2) From Pollution Control Facilities

| Non Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|--------------------------|--------------------------------------|-------------------------------------|------|
| NA                       | 0                                    | 0                                   | MT/A |

#### 3) Quantity Recycled or Re-utilized within the unit

| Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|------------|--------------------------------------|-------------------------------------|------|
| 0          | 0                                    | 0                                   | MT/A |

#### **Part-F**

Please specify the characteristics(in terms of concentration and quantum) of hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.

#### 1) Hazardous Waste

| Type of Hazardous Waste Generated 21.1 Process wastes, residues and sludges | <b>Qty of Hazardous Waste</b> 31.34 | <b>UOM</b><br>MT/A | <b>Concentration of Hazardous Waste</b><br>Solid |
|---|-------------------------------------|--------------------|--|
| 20.3 Distillation residues  | 25.74                               | MT/A               | Solid  |
| 35.1 Exhaust Air or Gas cleaning residue                                    | 48.7                                | MT/A               | Solid  |
| 35.3 Chemical sludge from waste water treatment                             | 8.28                                | MT/A               | Solid  |
| 20.2 Spent solvents   | 200                                 | KL/A               | Liquid   |
| Other Hazardous Waste   | 2.77                                | MT/A               | Solid (Filter Residue )                          |
| Other Hazardous Waste   | 43                                  | Nos./Y             | Solid (Filter Pieces)                            |

#### 2) Solid Waste

| Type of Solid Waste Generated | Qty of Solid Waste | UOM  | Concentration of Solid Waste |
|-------------------------------|--------------------|------|------------------------------|
| Mask and gloves               | 0.52               | MT/A | Solid                        |
| Cotton Waste                  | 1                  | MT/A | Solid                        |

#### **Part-G**

Impact of the pollution Control measures taken on conservation of natural resources and consequently on the cost of production.

| Description | Reduction in<br>Water<br>Consumption<br>(M3/day) | Reduction in Fuel<br>& Solvent<br>Consumption<br>(KL/day) | Reduction in<br>Raw Material<br>(Kg) |   | Capital<br>Investment(in<br>Lacs) | Reduction in<br>Maintenance(in<br>Lacs) |
|-------------|--|---|--------------------------------------|---|-----------------------------------|---|
| NA          | 0  | 0   | 0                                    | 0 | 0                                 | 0                                       |

#### Part-H

## [A] Investment made during the period of Environmental Statement

| Detail of measures for Environmental Protection          | Environmental Protection Measures             | Capital<br>Investment<br>(Lacks) |
|--|---|----------------------------------|
| Air, Noise, Water Quality Monitoring Drainage            | Environment Monitoring and Management         | 1.55                             |
| Green Belt Development                                   | Tree plantation                               | 1                                |
| O & M of ETP & STP                                       | Water Pollution Control                       | 10                               |
| Scientific Disposal of Hazardous Waste                   | Hazardous Waste and Solid Waste<br>Management | 2                                |
| Rainwater Recharge system including Storm Water Drainage | Water Management                              | 0.15                             |
| O & M of Dust collector System                           | Air Pollution Control                         | 0.5                              |

#### [B] Investment Proposed for next Year

| Detail of measures for Environmental Protection          | Environmental Protection Measures          | Capital Investment<br>(Lacks) |
|--|--|-------------------------------|
| Air, Noise, Water Quality Monitoring Drainage            | Environment Monitoring and Management      | 1.60                          |
| Tree plantation  | Green Belt Development                     | 1.2                           |
| O & M of ETP & STP                                       | Water Pollution Control                    | 12                            |
| Scientific Disposal of Hazardous Waste                   | Hazardous Waste and Solid Waste Management | 2.2                           |
| Rainwater Recharge system including Storm Water Drainage | Water Management                           | 0.2                           |
| O & M of Dust collector System                           | Air Pollution Control                      | 0.7                           |

#### Part-I

#### Any other particulars for improving the quality of the environment.

#### **Particulars**

Regularly carrying out Environmental Monitoring, Maintenance of Pollution Control Systems. Green belt development in plant premises . Always conducting Environment Awareness. Company celebrate World Environment Day and Plant nation in our premises and Plant donate in village school. We have appointed experienced consultants for the necessary guidance & implementation of the necessary control work.

#### Name & Designation

Mr. Durgaprasad Date - Asst. Manger - Manufacturing

#### **UAN No:**

MPCB-ENVIRONMENT\_STATEMENT-0000049284

#### **Submitted On:**

29-09-2022



## Maharashtra Pollution Control Board

## महाराष्ट्र प्रदूषण नियंत्रण मंडळ

#### Form 4

See rules 6(5),13(8),16(6) and 20(2) of Hazardous and other wastes 2016

#### FORM FOR FILING ANNUAL RETURNS

[ To be submitted to state pollution control board/pollution control committee by 30th June of every year for the preceeding period April to march]

**Submitted On: Unique Application Number: Industry Type:** Generator

MPCB-HW\_ANNUAL\_RETURN-0000030398 30-06-2022

Submitted for Year:

April 2021 to March 2022

1. Name of the generator/operator of facility Address of the unit/facility

Berger Paints India Itd Berger Paints India Itd

1b. Authorization Number Date of issue Date of validity of

consent

Format1.0/CAC/UAN No.0000118796/CO/2202001212 Feb 21, 2022 Jul 31, 2025

2. Name of the authorised person Full address of authorised person

Berger Paints India Itd Jejuri Rahul Nalgune

Telephone Fax Email

9607231573 NA rahulnalgune@bergerindia.com

3. Production during the year (product wise), wherever applicable

| Product Type *                 | Product Name * | Consented Quantity | <b>Actual Quantity</b> | UOM  |
|--------------------------------|----------------|--------------------|------------------------|------|
| Paint (by mixing process only) | Liquid Paint   | 48600.0000         | 7186                   | KL/A |
| Paint (by mixing process only) | Solid Color    | 6900.0000          | 2398.3                 | MTPA |
| Paint (by mixing process only) | Resin          | 33000.0000         | 5825                   | KL/A |

#### **PART A: To be filled by hazardous waste generators**

#### 1. Total Quantity of waste generated category wise

| <b>Type of hazardous waste</b> 20.3 Distillation residues | <b>Wate Name</b> Paint Sludge , Residues | <b>Consented Quantity</b> 85.000 | <b>Quantity</b><br>25.74 | <b>UOM</b><br>MTA |
|---|--|----------------------------------|--------------------------|-------------------|
| 21.1 Process wastes, residues and sludges                 | Process Waste                            | 38.500                           | 31.34                    | MTA               |
| 35.1 Exhaust Air or Gas cleaning residue                  | Briquette ash                            | 51.460                           | 48.7                     | MTA               |
| 35.3 Chemical sludge from waste water treatment           | ETP sludge                               | 1.230                            | 8.28                     | MTA               |
| 20.2 Spent solvents                                       | Spent Solvent                            | 411.000                          | 200                      | KL/Anum           |
| Other Hazardous Waste                                     | Filter Residue                           | 4.200                            | 2.77                     | MTA               |
| Other Hazardous Waste                                     | Filter Pieces                            | 16800.000                        | 43                       | numbers/anum      |

#### 2. Quantity dispatched category wise.

| Type of Waste              | Quantity of waste | UOM | Dispatched to     | Facility Name            |
|----------------------------|-------------------|-----|-------------------|--------------------------|
| 20.3 Distillation residues | 25.74             | MTA | Disposal Facility | Maharashtra Enviro Power |
|                            |                   |     |                   | l td                     |

| 21.1 Process wastes, residues and sludges       | 31.34 | МТА          | Disposal Facility | Maharashtra Enviro Power<br>Ltd |
|---|-------|--------------|-------------------|---------------------------------|
| 35.1 Exhaust Air or Gas cleaning residue        | 48.7  | МТА          | Disposal Facility | Maharashtra Enviro Power<br>ltd |
| 35.3 Chemical sludge from waste water treatment | 8.2   | МТА          | Disposal Facility | Maharashtra ENviro<br>Power Ltd |
| Other Hazardous Waste                           | 2.77  | МТА          | Disposal Facility | Maharashtra Enviro Power<br>Ltd |
| Other Hazardous Waste                           | 43    | numbers/anum | Disposal Facility | Maharashtra Enviro Power<br>Ltd |
| 3 Quantity Utilised in-house If any             |       |              |                   |                                 |

#### 3. Quantity Utilised in-house,If any

NA

NA

NA

7. Quantity in storage at the end of the year.

Type of WasteName of WasteQuantity of WasteUOM20.2 Spent solventsSpent Solvent200KL/Anum

#### 4. Quantity in storage at the end of the year

| Type of Waste                     | Name of Waste | Quantity of Waste | UOM |
|-----------------------------------|---------------|-------------------|-----|
| 21.1 Process wastes, residues and | Process Waste | 3.4               | MTA |
| sludges                           |               |                   |     |

#### 5. Quantity disposed in landfills as such and after treatment

| <b>Type</b> Direct landfilling          | <b>Quantity</b><br>NA | <i>UOM</i><br>KL/Anum |
|---|-----------------------|-----------------------|
| Landfill after treatment                | NA                    | KL/Anum               |
| 6. Quantity incinerated (if applicable) | иом                   |                       |

### PART B: To be filled bt Treatment, storage, and disposal facility operators

KL/Anum

| 1.Total Quantity received                                     | UOM      | State Name  |
|---|----------|-------------|
| NA  | KL/Anum  | Maharashtra |
| 2. Quantity in stock at the beginning of the year             | UOM      |             |
| NA  | KL/Anum  |             |
| 3. Quantity treated   | UOM      |             |
| NA  | KL/Anum  |             |
| 4. Quantity disposed in landfills as such and after treatment |          |             |
| Туре  | Quantity | иом         |
| Direct landfilling  | NA       | KL/Anum     |
| Landfill after treatment                                      | NA       | KL/Anum     |
| 5. Quantity incinerated (if applicable)                       | UOM      |             |
| NA  | KL/Anum  |             |
| 6. Quantiry processed other than specified above              | UOM      |             |

KL/Anum *UOM* 

KL/Anum

## **PART C:** To be filled by recyclers or co-processors or other users

Place

Pune

| 1. Quantity of waste recei       | ved during the ye   | ar             |  |                                    |
|----------------------------------|---------------------|----------------|--|------------------------------------|
| Waste Name/Category              | Country Name        | State Name     | Quantity of waste received from domestic sources | Quantity of waste imported(If any) |
| NA                               | India               | Maharashtra    | NA   | NA                                 |
| 2. Quantity in stock at the      | beginning of the    | year           |  |                                    |
| <b>Waste Name/Category</b><br>NA |                     |                | <b>,</b>   | I <b>OM</b><br>L/Anum              |
| 3. Quantity of waste recyc       | cled or co-procese  | d or used      |  |                                    |
| <b>Name of Waste</b><br>NA       | <i>Ty</i><br>NA     | pe of Waste    | <b>Quantity</b><br>NA                            | <b>UOM</b><br>KL/Anum              |
| 4. Quantity of products dis      | spatched (wherev    | er applicable) |  |                                    |
| <b>Name of product</b><br>NA     |                     |                | <b>Quantity</b><br>NA                            | <b>UOM</b><br>KL/Anum              |
| 5. Total quantity of waste       | generated           |                |  |                                    |
| <b>Waste name/category</b><br>NA |                     |                | <b>quantity</b><br>NA                            | <b>UOM</b><br>KL/Anum              |
| 6. Total quantity of waste       | disposed            |                |  |                                    |
| <b>Waste name/category</b><br>NA |                     |                | <b>quantity</b><br>NA                            | <b>UOM</b><br>KL/Anum              |
| 7. Total quantity of waste       | re-exported (If Ap  | plicable)      |  |                                    |
| <b>Waste name/category</b><br>NA |                     |                | <b>quantity</b><br>NA                            | <b>UOM</b><br>KL/Anum              |
| 8. Quantity in storage at t      | he end of the yea   | r              |  |                                    |
| <b>Waste name/category</b><br>NA |                     |                | <b>quantity</b><br>NA                            | <b>UOM</b><br>KL/Anum              |
| 9. Quantity disposed in lar      | ndfills as such and | after treatmer | nt   |                                    |
| <b>Type</b> Direct landfilling   |                     |                | <b>Quantity</b><br>NA                            | <b>UOM</b><br>KL/Anum              |
| Landfill after treatment         |                     |                | NA   | KL/Anum                            |
| 10. Quantity incinerated (       | if applicable)      |                | иом  |                                    |
| NA                               |                     |                | KL/Anum  |                                    |
| Personal Details                 |                     |                |  |                                    |

Date

2022-06-30

Units

Designation

**EHS Executive** 

KL/Anum



SO 9601 2915 FBNS 14001: 2015 FGHSAS 15001: 2007 Cutified Company Common Hazardous Waste Treatment, Slorage and Disposal Facility The Corporate Identity Number (CIN): U40 1654H2965PLC110780



Doc No. MEPL/MKT/FF/MC. Issue/Rev. No.: 03/02

Rev. Date: 01.12.2020

## MAHARASHTRA ENVIRO POWER LTD

This is to certify that: M/S. BERGER PAINTS INDIA LTD.

Address: G-35, Additional Jejuri Industrial Area, Tal. Purandar, Dist.
Pune, Jejuri 412303 a Valid member of CHWTSDF (As per MOU with MIDC & MPCB), at Plot No. P-56, Ranjangaon MIDC, Taluka – Shirur, Pune - 412 220.

Membership No.: MEPL/33001458

Membership Period: 02 December 2021 to 01 December 2026

For Maharashtra Enviro Power Ltd.

Authorized signatory

Marketing Coordinator

Marketing Office (Abd), Drawn Basic Communical Company, LWIng, 2nd Figur, Near AF, Econol, MRDC Area, Chamathene, Aurorganish - 631210, Ph. 1 • 61-249-2473647 Faz: • 61-249-247045

Email: impressiblination in: Web : www.sminners.com cuttin / www.sminlin.com

CHW7SDF; Plot No. P-56. Renjungeon, Tal. Shinar, Dist. Pune. Pin - 412220. Ph.: +51 - 2138-870352. Telefax: + 91-2138-670350.

## Miyawaki Forest Details

**Total Number of Trees Planted: - 1960** 

Nos Shrubs Planted: - 600 nos

| Sr. No. | Name Of Plant          | Common Name |
|---------|------------------------|-------------|
| 1       | Acaccia leucophloea    | HIVAR       |
| 2       | Aegle marmelos         | BEL         |
| 3       | Albizia leebeck        | SHIRISH     |
| 4       | Azadirchta indica      | NEEM        |
| 5       | Bahunia racemosa       | APTA        |
| 6       | Butea monosperma       | PALAS       |
| 7       | Cassia fistula         | BAHAVA      |
| 8       | Holarrhena pubescence  | KUDA        |
| 9       | Ixora parviflora       | RAI KUDA    |
| 10      | Madhuca latifolia      | МОН         |
| 11      | Mangifera indica       | RAIWAL AMBA |
| 12      | Manikara hexandra      | KHIRNI      |
| 13      | Ptrocarpus marsupium   | BIBBA       |
| 14      | Sapindus laurifolius   | RITHA       |
| 15      | Sterculia urens        | KARU        |
| 1       | Syzygium cumini        | JAMBHUL     |
| 17      | Tectona grandis        | SAG         |
| 18      | Termanalia arjuna      | ARJUN       |
| 19      | Termanalia bellerica   | BEHADA      |
| 20      | Thespesia populnea     | BHEND       |
| 21      | Dendrocalamus strictus | BAMBOO-MES  |