

8<sup>th</sup> January, 2020

## Ref. STOCK EXG/AS/2019

The Corporate Relationship
Department
BSE Limited
1st Floor, Phiroze Jeejeebhoy
Towers, Dalal Street,
Mumbai - 400001
Scrip code: 509480

The Listing Department National Stock Exchange of India Limited Exchange Plaza, 5<sup>th</sup> Floor, Plot No.-C/1, 'G' Block, Bandra- Kurla Complex, Bandra (E)

<u>Mumbai – 400051</u> Scrip Code: BERGEPAINT Listing Department
Calcutta Stock Exchange
Limited
7 Lyons Range,
Kolkata-700001
Scrip Code: 12529

Dear Sirs,

## Sub: Quarterly Compliance Report on Corporate Governance

Enclosed please find the Quarterly Compliance Report on Corporate Governance under Regulation 27(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 for the quarter ended 31st December, 2019 for your information and record.

Please acknowledge receipt.

Thanking you.

Yours faithfully,

For BERGER PAINTS INDIA LIMITED

ANIRUDDHA SEN SR.VICE PRESIDENT & COMPANY SECRETARY

Encl: a/a

Annexure 1

## Format of report on Corporate Governance to be submitted by a listed entity on quarterly basis

2. Quarter ended- December, 2019

1. Name of Listed Entity- Berger Paints India Limited

|                                       |                                       |                                       |                                    |   |                                       |                                    |                                       |                                       |   | 3   |
|---------------------------------------|---------------------------------------|---------------------------------------|------------------------------------|---|---------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|---|---|
| Mr.                                   | Mrs.                                  | Mr.                                   | Mr.                                | Mr.   | Mr.                                   | Ms.                                | Mr.                                   | Mr.                                   | Mr.   | Title<br>dr./Ms.)   |
| Anoop Hoon                            | Sonu Halan<br>Bhasin                  | Kamal Ranjan<br>Das                   | Pulak<br>Chandan<br>Prasad         | Naresh Gujral                                 | Kanwardip<br>Singh<br>Dhingra         | Rishma Kaur                        | Abhijit Roy                           | Gurbachan<br>Singh<br>Dhingra         | Kuldip Singh<br>Dhingra                                       | Title Name of the (Mr./Ms.) Director  |
| PAN -<br>ABIPH4200N<br>DIN - 00686289 | PAN –<br>AFPPB3402B<br>DIN – 02872234 | PAN -<br>ACLPD8850A<br>DIN - 00048491 | PAN - AADPP1169J<br>DIN - 00003557 | PAN – Naresh Gujral AAAPG3651M DIN – 00028444 | PAN –<br>AHUPD8109Q<br>DIN – 02696670 | PAN - AAFPK0172J<br>DIN - 00043154 | PAN –<br>ADKPR9770R<br>DIN – 03439064 | PAN -<br>AFPPD7906N<br>DIN - 00048465 | PAN - AAJPD8095P Chairperson- Non<br>DIN - 00048406 Executive | Name of the PAN & DIN   |
| Independent-<br>Non Executive         | Independent-<br>Non Executive         | Independent-<br>Non Executive         | Independent-<br>Non Executive      | Independent-<br>Non Executive                 | Executive                             | Executive                          | Executive                             | Vice Chairperson-<br>Non Executive    | Chairperson- Non<br>Executive                                 | Category<br>(Chairperson/<br>Executive/Non-<br>Executive/Indep<br>endent/Nomine<br>e)   |
| 01-02-2019                            | 01-02-2019                            | 01-04-1989                            | 13-11-2009                         | 20-08-2014                                    | 01-12-2014                            | 01-12-2014                         | 01-07-2012                            | 14-05-1993                            | 17-07-1991  | Initial Date of<br>Appointment  |
| 01-02-2019                            | 01-02-2019                            | 01-04-2019                            | 01-04-2019                         | 20-08-2019                                    | 03-08-2019                            | 03-08-2019                         | 01-07-2017                            | 05-08-2019                            | 05-08-2019  | Date of Reappointment in the current term/cessatio  |
|                                       |                                       |                                       |                                    |   |                                       |                                    |                                       |                                       |   | Date of<br>Cessation  |
| 60 months                             | 60 months                             | 12 months                             | 60 months                          | 60 months                                     |                                       |                                    |                                       |                                       |   | Tenure*   |
| 15-10-1955                            | 28-09-1963                            | 23-02-1932                            | 27-05-1968                         | 19-05-1948                                    | 28-10-1982                            | 01-09-1972                         | 12-07-1965                            | 09-04-1950                            | 02-09-1947  | Date of Birth   |
| 1                                     | ω                                     | 1                                     | ယ                                  | 1   | 1                                     | 1                                  | 1                                     | 1                                     | 1   | No of Directorship in<br>listed entities<br>including this listed<br>entity [in reference<br>to Regulation<br>17A(1)]   |
| . 1                                   | ω                                     | 1                                     | ω                                  | 1   | 0                                     | 0                                  | 0                                     | 0                                     | 0   | No of Independent Directorship in listed entities including this listed entity [in reference to proviso to Regulation 17A(1)]                                   |
| 0                                     | 4                                     | 2                                     | щ                                  | 0   | 0                                     | 0                                  | 1                                     | щ                                     | 0   | Number of memberships in Audit/Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations)                            |
| 0                                     | 1                                     | 0                                     | 0                                  | 0   | 0                                     | 0                                  | 0                                     | 1-1                                   | 0   | No of post of Chair person in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) |

Whether Regular chairperson appointed-Yes

Whether Chairperson is related to managing director or CEO- No

- \$- PAN number of any director would not be displayed on the website of Stock Exchange
  &- Category of directors means executive/non-executive/independent/Nominee. If a director fits in to more than one category write all categories separating them with hyphen
  \*- To be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.

As per Regulation 17(1A) of SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015 Mr Kamal Ranjan Das has been re-appointed as Non-Executive, Independent Director of the Company after passing the special resolution at the Annual General meeting held on 3rd August, 2018.



| II. Composition of Committees                  |                      |  |   |             |                   |
|--|----------------------|--|---|-------------|-------------------|
| Name of Committee                              | Whether Regular      | Name of Committee members                  | Category (chairperson/Executive/Non-  | Date of     | Date of cessation |
|  | chairperson          |  |   | Appointment |                   |
|  | appointed            |  |   |             |                   |
| 1. Audit Committee                             | Yes                  | 1. Mrs. Sonu Halan Bhasin                  | : Non Executive- Independent, Chairperson   | 01-02-2019  |                   |
|  |                      | 2. Mr. Gurbachan Singh Dhingra             | : Non Executive- Non Independent  | 05-08-2019  |                   |
|  |                      | 3. Mr. Pulak Chandan Prasad                | : Non Executive- Independent  | 01-04-2019  |                   |
|  |                      | 4. Mr. Kamal Ranjan Das                    | : Non Executive- Independent  | 01-04-2019  |                   |
| 2. Compensation & Nomination &                 | Yes                  | 1. Mr. Kamal Ranjan Das                    | : Non Executive – Independent, Chairperson  | 01-04-2019  |                   |
| Remuneration Committee                         |                      | 2. Mr. Kuldip Singh Dhingra                | : Non Executive — Non Independent   | 05-08-2019  |                   |
|  |                      | 3. Mr. Pulak Chandan Prasad                | : Non Executive – Independent   | 01-04-2019  |                   |
|  |                      | 4. Mr. Anoop Hoon                          |   | 01-02-2019  |                   |
| 3. Risk Management Committee (if               | Yes                  | 1. Mr. Gurbachan Singh Dhingra             | : Non Executive – Non Independent, Chairperson  | 05-08-2019  |                   |
| applicable)                                    |                      | 2. Mr. Kamal Ranjan Das                    | : Non Executive – Independent   | 01-04-2019  |                   |
|  |                      | 3. Mr. Abhijit Roy                         | : Executive (Managing Director & CEO)   | 01-07-2017  |                   |
|  |                      | 4. Ms. Rishma Kaur                         |   | 03-08-2019  |                   |
|  |                      | 5. Mr. Kanwardip Singh Dhingra             | : Executive   | 03-08-2019  |                   |
|  |                      | 6. Mr. Anoop Hoon                          | : Non Executive - Independent   | 01-02-2019  |                   |
|  |                      | 7. Mr. Srijit Dasgupta                     | : Nominee (CFO)   | 1           |                   |
|  |                      | 8. Mr. Anil Bhalla                         | : Nominee   | •           |                   |
| 4. Stakeholders' Relationship Committee        | Yes                  | 1. Mr. Gurbachan Singh Dhingra             | : Non Executive – Non Independent, Chairperson  | 05-08-2019  |                   |
|  |                      | 2. Mr. Kamal Ranjan Das                    | : Non Executive - Independent   | 01-04-2019  |                   |
|  |                      | 3. Mr. Abhijit Roy                         | : Executive (Managing Director & CEO)   | 01-07-2017  |                   |
| & - Category of directors means executive/non  | -executive/independ  | ent/Nominee If a director fits in to more  | & - Category of directors means executive/non-executive/independent/Nominee. If a director fits in to more than one category write all categories separating them with hyphen | th hynhan   |                   |
| or - category of directors means executive/non | i-executive/independ | ent/Nominee. If a director fits in to more | than one category write all categories separating them wit  | th hyphen   |                   |



| III. Meeting of Board of Directors          |  |  |                              |             |  |
|---|--|--|------------------------------|-------------|--|
| Date(s) of Meeting (if any) in the previous | Date(s) of Meeting   | Date(s) of Meeting   Whether requirement of Quorum met*   Number of Directors present* | Number of Directors present* | Number of   | Maximum gap  |
| quarter                                     | (if any) in the  |  |                              | Independent | between any two  |
|   | relevant quarter   |  |                              | directors   | consecutive meetings   |
|   |  |  |                              | present*    | (in number of days)  |
|   |  |  |                              |             |  |
| 05-08-2019                                  | 05-11-2019   | Yes  | 9                            | 4           | 91   |
|   | The second secon |  |                              |             | The second secon |

\* to be filled in only for the current quarter meetings

| Number of Independent directors present*  | Yes 3 2 05 | IV. Meetings of Committee |
|---|------------|---------------------------|
| Date(s) of meeting of the committee in the previous quarter  05-08-2019  Date(s) of Maximum gap between any two consecutive meetings in number of days* |            |                           |

\*\* to be filled only for the current quarter meeting

V. Related Party Transactions

| The state of the s |  |
|--|--|
| Subject  | Compliance status (Yes/No/NA)refer<br>note below                 |
| Whether prior approval of audit committee obtained   | Yes  |
| Whether shareholder approval obtained for material RPT   | N.A.   |
| Whether details of RPT entered in to pursuant to omnibus approval have been reviewed by Audit Committee  | Yes  |
| Note   |  |
|  | has been composed in accordance with the requirements of Listing |
| Description West and indicated Circles in some the little France colored and the colored was a first of the colored and the co |  |

Regulations, "Yes" maybe indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.

If status is "No" details of non-compliance maybe given here.



## VI. Affirmations

- The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)Regulations,2015
- Audit Committee
- b. Nomination & remuneration committee
- Stakeholders relationship committee
- d. Risk management committee (applicable to the top 100 listed entities)
- disclosure requirements) Regulations, 2015. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and
- obligations and disclosure requirements) Regulations, 2015. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing
- comments/observations/advise of Board of Directors may be mentioned here: 5. This report and /or the report submitted in the previous quarter has been placed before Board of Directors. Any

Name & Designation

Company Secretary/Compliance Officer/Managing Director/CEO

BERGER PAINTS INDIA LIMITED

ANIRUDDHA SEN

Note:

Sr. Vice President & Company Secreta

quarter" may be given. in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous Information at Table I and II above need to be necessarily given in 1<sup>st</sup> quarter of each financial year. However if there is no change of information